



Engineering  
& Design

# Wetland Delineation Report

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## NCHP Phase 3B Project

Colliers Engineering & Design Project Number: 21004202A

December 20, 2024

Prepared for:

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## EXECUTIVE SUMMARY

On behalf of NiSource Inc., Colliers Engineering & Design (CED) conducted field delineations for the North Columbus High Pressure (NCHP) Pipeline Project – Phase 3B within Franklin County, Ohio (hereinafter described as “Survey Corridor”). The Survey Corridor begins at latitudinal coordinate 40.021989 N and longitudinal coordinate -82.950258 W and ends at latitudinal coordinate 40.018147 N and longitudinal coordinate -82.882347 W. The Survey Corridor is located approximately 5 miles north of Columbus, Ohio. Access to the Survey Corridor can be achieved from Woodlawn Road, Granville Street, W Johnstown Road, James Road, and Agler Road.

The Project Study Area is comprised of a 100-foot wide survey corridor centered on the proposed pipeline alignment for approximately 3.75 miles. The Survey Corridor was investigated to identify potential jurisdictional Waters of the U.S. (WOTUS) and wetlands subject to Federal or State regulatory jurisdiction. The delineation methodologies developed by the USACE and the USEPA, as described in the *1987 Corps of Engineers Wetlands Delineation Manual, Technical Report Y-87-1* and the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region (Version 2.0)* and the subsequently issued USACE regulatory guidance regarding the identification of jurisdictional stream channels through the recognition of field indicators of an ordinary high-water mark within drainage features (Environmental Laboratory, 1987; USACE 2012; USACE 2005) were utilized during our investigation. The location and size of jurisdictional areas delineated are shown on the attached Figure 5. Delineation Results (**Appendix A**).

Based on the field investigations, five (5) wetland features, one (1) palustrine unconsolidated bottom (pond) feature, and seven (7) stream features were delineated within the Survey Corridor by CED on March 2<sup>nd</sup> and 3<sup>rd</sup>, 2022, October 24, 2022, and December 17, 2024. A total of 0.67 acres of palustrine forested (PFO) wetland, 0.23 acres of palustrine emergent (PEM) wetland, 0.18 acres of pond (palustrine unconsolidated bottom – PUB), 806 linear feet of perennial (R3) stream, and 1,120 linear feet of intermittent (R4) stream were delineated. It is CED’s professional opinion that Wetland Features “5” through “9” and Stream Features “4” through “10” are considered jurisdictional WOTUS since they are and/or drain into Big Walnut Creek and Alum Creek. These stream and wetland features can be considered jurisdictional WOTUS since they connect and/or are directly connected to Big Walnut Creek and Alum Creek, which eventually drain to the Scioto River. The location and size of jurisdictional areas delineated are shown on Figure 5. Delineation Results (**Appendix A**).

## 1.0 PROJECT INFORMATION

|                                                                         |                                                                                                                                                                            |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Name</b>                                                     | North Columbus High Pressure (NCHP) Pipeline Project – Phase 3B                                                                                                            |
| <b>Project Location</b>                                                 | Woodlawn Road, Granville Street, W Johnstown Road, James Road, and Agler Road                                                                                              |
| <b>Municipality</b>                                                     | Columbus                                                                                                                                                                   |
| <b>County</b>                                                           | Franklin                                                                                                                                                                   |
| <b>State</b>                                                            | Ohio                                                                                                                                                                       |
| <b>Latitude/Longitude</b>                                               | 40.021989 N / -82.950258 W to 40.018147 N / -82.882347 W                                                                                                                   |
| <b>Survey Corridor Size</b>                                             | +/- 3.75 mi 100 feet wide survey corridor                                                                                                                                  |
| <b>U.S.G.S. Quadrangle</b>                                              | Northeast Columbus OH                                                                                                                                                      |
| <b>Potential Jurisdictional Waters of the U.S. (WOTUS) and wetlands</b> | See Aquatic Resource Area Summary Table on Page 5                                                                                                                          |
| <b>River Basin (HUC) &amp; sub-watershed</b>                            | Upper Scioto Basin: 8 Digit HUC Code 05060001                                                                                                                              |
| <b>Nearest Stream</b>                                                   | Big Walnut Creek, Alum Creek                                                                                                                                               |
| <b>Navigable Water Nexus</b>                                            | Stream features delineated on the Survey Corridor would be considered jurisdictional WOTUS and wetlands since these features drain towards Big Walnut Creek and Alum Creek |
| <b>Isolated Wetlands/Waters Present (Yes/No)</b>                        | No                                                                                                                                                                         |



## 2.0 INTRODUCTION

On behalf of NiSource Inc., Colliers Engineering & Design (CED) conducted field delineations for the North Columbus High Pressure (NCHP) Pipeline Project – Phase 3B located in the greater North Columbus area within Franklin County, Ohio (hereinafter described as “Survey Corridor”). The Survey Corridor begins at latitudinal coordinate 40.021989 N and longitudinal coordinate -82.950258 W and ends at latitudinal coordinate 40.018147 N and longitudinal coordinate -82.882347 W. The Survey Corridor is located approximately 5 miles north of Columbus, Ohio. Access to the Survey Corridor can be achieved from Woodlawn Road, Granville Street, W Johnstown Road, James Road, and Agler Road. The Survey Corridor is bordered by residential homes, commercial properties, and forested areas. There are unnamed tributaries located within the Survey Corridor that eventually drain to Big Walnut Creek and Alum Creek.

The Survey Corridor was investigated to identify potential jurisdictional Waters of the U.S. (WOTUS) and wetlands subject to Federal or State regulatory jurisdiction. According to the U.S. Army Corps of Engineers (USACE) and U.S. Environmental Protection Agency (USEPA) regulations described in Section 404 of the Clean Water Act (33 CFR Section 328.3 and 40 CFR Section 230.3) respectively, wetlands are "...areas that are inundated or saturated with surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions."

### 3.0 PROPERTY DESCRIPTION

The Survey Corridor is located within the Upper Scioto River Basin (8 Digit HUC Code 05060001). Access to the Survey Corridor can be achieved from Woodlawn Road, Granville Street, W Johnstown Road, James Road, and Agler Road. The western section of the Survey Corridor drains south and east towards Alum Creek and the central and eastern sections of the Survey Corridor drain to Big Walnut Creek. The Survey Corridor does contain a floodway and a floodplain according to FEMA Floodplain Panel Maps 39049C0189K, 39049C0193K, and 39049C0194K (eff. 6/17/2008). The Survey Corridor contains approximately 35% forested communities and 65% residential properties and commercial properties. The forested areas are comprised of a mixture of oak, tulip poplar, red maple, pine, and sweetgum species that dominate the canopy layer. Big Walnut Creek is located in the eastern section and Alum Creek is located in the western section of the Survey Corridor, flowing north to south. Unnamed tributaries can be found throughout the Survey Corridor eventually discharging into Big Walnut Creek and Alum Creek.

## 4.0 BACKGROUND INFORMATION

Prior to on-site field investigations, several publicly available sources of information were reviewed to determine the likelihood of wetlands and surface waters occurring within Survey Corridor. These mapping resources generally include, but are not limited to, the United States Geological Survey (USGS) maps (Figure 1. Project Location Map, **Appendix A**), the U.S. Department of Agriculture - Natural Resource Conservation Service (NRCS) soils database (Figure 2. Soil Series Map, **Appendix A**), National Hydrography Dataset (NHD), and the U.S. Fish & Wildlife Service National Wetlands Inventory (NWI) database (Figure 3. National Wetlands Inventory Map, **Appendix A**).

### 4.1 U.S. GEOLOGICAL SURVEY MAP

The Survey Corridor appears on the *Northeast Columbus OH* Quadrangle USGS Maps (Figure 1. Project Location Map, **Appendix A**) and is depicted as developed properties which contains approximately 35% forested areas habitat communities and 65% residential and commercial properties. The USGS also depicts unnamed tributaries located within the project limits. Residential and forested areas are located within the vicinity of the Survey Corridor to the north, south, east, and west. Elevations at the Survey Corridor range from approximately 770 to 830 feet above mean sea level (MSL) based on the USGS map.

### 4.2 SOIL SURVEY

The NRCS Web Soil Survey depicts the following 19 soil series map units within the Survey Corridor and Table 1 provides a description of the properties and qualities of each soil:

**Table 1. NCHP Phase 3B Project USDA NRCS Soil Series**

| Map Unit Symbol | Map Unit Name                                              | Drainage Class          | Runoff Class | Depth to Water Table  |
|-----------------|------------------------------------------------------------|-------------------------|--------------|-----------------------|
| AdC2            | Alexandria silt loam, 6 to 12 percent slopes, eroded       | Well Drained            | High         | More than 80 inches   |
| BeB             | Bennington silt loam, 2 to 6 percent slopes                | Somewhat Poorly Drained | High         | About 6 to 12 inches  |
| BfA             | Bennington-Urban land complex, 0 to 2 percent slopes       | Somewhat Poorly Drained | High         | About 6 to 12 inches  |
| CbC             | Cardington-Urban land complex, 6 to 12 percent slopes      | Moderately Well Drained | High         | About 24 to 36 inches |
| Crd1B1          | Cardington silt loam, 2 to 6 percent slopes                | Moderately Well Drained | Medium       | About 12 to 24 inches |
| Ee              | Eel silt loam, 0 to 2 percent slopes, occasionally flooded | Moderately Well Drained | Low          | About 15 to 24 inches |

| Map Unit Symbol | Map Unit Name                                                             | Drainage Class          | Runoff Class | Depth to Water Table  |
|-----------------|---------------------------------------------------------------------------|-------------------------|--------------|-----------------------|
| EIB             | Eldean silt loam, 2 to 6 percent slopes                                   | Well Drained            | Low          | More than 80 inches   |
| EID2            | Eldean silt loam, 12 to 18 percent slopes, eroded                         | Well Drained            | High         | More than 80 inches   |
| So              | Sloan silt loam, Columbus Lowland, 0-2 percent slopes, frequently flooded | Very Poorly Drained     | Negligible   | About 0 to 6 inches   |
| Mh              | Medway silt loam, occasionally flooded                                    | Moderately Well Drained | Low          | About 18 to 36 inches |
| Pm              | Pewamo silty clay loam, low carbonate till, 0 to 2 percent slopes         | Very Poorly Drained     | Negligible   | About 0 to 12 inches  |
| Sh              | Shoals silt loam, occasionally flooded                                    | Somewhat Poorly Drained | Very low     | About 12 to 36 inches |
| Pn              | Pewamo low carbonate till-Urban land complex, 0 to 2 percent slopes       | Very Poorly Drained     | Negligible   | About 0 to 12 inches  |
| ElC2            | Eldean silt loam, 6 to 12 percent slopes, eroded                          | Well Drained            | High         | More than 80 inches   |
| AdE2            | Alexandria silt loam, 18 to 25 percent slopes, eroded                     | Well Drained            | Very High    | More than 80 inches   |
| KeB             | Kendallville silt loam, 2 to 6 percent slopes                             | Well Drained            | Low          | More than 80 inches   |
| Cn              | Condit silt loam, 0 to 1 percent slopes                                   | Poorly Drained          | Negligible   | About 0 to 12 inches  |
| BeA             | Bennington silt loam, 0 to 2 percent slopes                               | Somewhat Poorly Drained | High         | About 6 to 12 inches  |
| Ut              | Udorthents-Urban land complex, gently rolling                             | -                       | -            | More than 80 inches   |

Of the 19 mapped soil units, seven (7) soil units: Alexandria silt loam (AdC2), Bennington silt loam (BeB), Bennington-Urban land complex (BfA), Cardington silt loam (Crd1B1), Eel silt loam (Ee), Sloan silt loam, Columbus Lowland (So), and Pewamo silty clay loam (Pm), are listed as being hydric.

## 5.0 WETLAND & SURFACE WATER DELINEATION METHODOLOGY

The wetland delineation methodologies developed by the USACE and the USEPA, as described in the *1987 Corps of Engineers Wetlands Delineation Manual, Technical Report Y-87-1* and the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region* (Version 2.0) and subsequently issued USACE regulatory guidance regarding the identification of jurisdictional stream channels through the recognition of field indicators of an ordinary high-water mark within drainage features (Environmental Laboratory, 1987; USACE 2012; USACE 2005), were utilized during our investigation. These methodologies generally involve the review of three parameters (vegetation, soils, hydrology) when making a wetland or non-wetland determination.

The Survey Corridor was walked, community types were characterized, and wetland and surface water boundaries were flagged. Sample stations were established along the boundaries to examine vegetation, soils, and hydrology. Using this data, boundaries were established based on changes in vegetation, soils, hydrology, and surface water characteristics.

## 6.0 WETLAND AND SURFACE WATER DELINEATION RESULTS

### 6.1 WETLAND AND SURFACE WATER SUMMARY

On-site field investigations of the Survey Corridor were conducted by CED on March 2<sup>nd</sup> & 3<sup>rd</sup>, 2022, October 24, 2022, and December 17, 2024. The on-site delineation did verify the presence of wetlands and surface waters within Survey Corridor. A summary of the aquatic resources identified within the Survey Corridor is provided below in Table 2: Aquatic Resource Summary. The location and size of the aquatic resources delineated are shown on Figure 5. Wetland Delineation Map (**Appendix A**).

**Table 2: Aquatic Resource Area Summary Table**

| Aquatic Resource             | PFO Area (AC) | PEM Area (AC) | Aquatic Resource | PUB Area (AC) | Aquatic Resource           | R3 Length (LF) | R4 Length (LF) |
|------------------------------|---------------|---------------|------------------|---------------|----------------------------|----------------|----------------|
| W-5                          | 0.03          | -             | PUB3             | 0.18          | S-4                        | -              | 204            |
| W-6                          | -             | 0.23          | -                | -             | S-5                        | -              | 750            |
| W-7                          | 0.29          | -             | -                | -             | S-6                        | -              | 166            |
| W-8                          | 0.02          | -             | -                | -             | S-7                        | 155            | -              |
| W-9                          | 0.33          | -             | -                | -             | S-8                        | 39             | -              |
| -                            | -             | -             | -                | -             | S-9                        | 337            | -              |
| -                            | -             | -             | -                | -             | S-10                       | 275            | -              |
| Total Wetlands by Class (AC) | 0.67          | 0.23          | Total Pond (AC)  | 0.18          | Total Stream by Class (LF) | 806            | 1,120          |
| Total Wetlands (AC)          | 0.9           |               |                  |               | Total Stream (LF)          | 1,926          |                |

Note 1: Cowardin Classification; PFO = palustrine forested wetland; PEM = palustrine emergent wetland; PUB = palustrine unconsolidated bottom (pond), R3 = perennial stream, R4 = intermittent stream

### 6.2 VEGETATION

Representative plant species within the wetland areas include the following: green ash (*Fraxinus pennsylvanica*), red maple (*Acer rubrum*), sycamore (*Platanus occidentalis*), eastern cottonwood (*Populus deltoides*), amur honeysuckle (*Lonicera mackaii*), multiflora rose (*Rosa multiflora*), reed canary grass (*Phalaris arundinacea*), and broadleaf cattail (*Typha latifolia*).

Representative plant species within the upland areas include the following: eastern cottonwood, red maple, black cherry (*Prunus serotina*), Indian olive (*Elaeagnus angustifolia*), Tatarian honeysuckle (*Lonicera tatarica*), wild privet (*Ligustrum vulgare*), Callery pear (*Pyrus calleryana*) and tall fescue (*Schedonorus arundinaceus*).

### 6.3 SOILS

Hydric soils are defined as soils that formed under conditions of saturation, flooding, or ponding long enough during the growing season to develop anaerobic conditions in the upper part of the soil (USDA 2003). The soils in the wetland areas were variable, but for the most part, exhibited low chroma matrices with redoximorphic

features. Soils within the wetland areas on-site exhibit low chroma matrix colors and concentrations that are characteristic of reducing anaerobic conditions associated within the formation of hydric soils. Wetland soils were typically dark grayish brown (10YR 4/2), weak red (2.5Y 4/2 and 2.5Y 5/2), and dark gray (10YR 4/1) within the upper 16 inches. Redox concentrations greater than 3% were observed between 0 and 16 inches below soil surface and are typically dark yellowish brown (10YR 4/6). Soils within jurisdictional areas meet the F3 Depleted Matrix hydric soil indicator. Textures within the jurisdictional areas include clay, silt, and silty clay loam. The upland soils within each area varied from very dark grayish brown (10YR 3/2), yellowish brown (10YR 5/4 and 10YR 5/6), and dark brown (10YR 3/3) and (10YR 5/6) within the upper 16 inches. Soil textures include silt and clay.

#### 6.4 HYDROLOGY

On-site field investigations of the Survey Corridor were conducted by CED on March 2<sup>nd</sup> & 3<sup>rd</sup>, 2022, October 24, 2022, and December 17, 2024. The USACE Antecedent Precipitation Tool (APT) was utilized for the Survey Corridor and is provided **Appendix B**. Based the USACE APT tool, the on-site field investigations were conducted in “Wetter than Normal” precipitation conditions in March 2022, “Normal Conditions” in October 2022, and “Normal Conditions” in December 2024 (with a 30-day rolling total).

The delineated wetlands exhibited primary and secondary indicators of wetland hydrology. Positive indicators of wetland hydrology on the property included the following: surface water (A1), high water table (A2), saturation (A3), water marks (B1), and water-stained leaves (B9). Secondary indicators include drainage patterns (B10), and the FAC-neutral test (D5). Indicators of wetland hydrology are largely absent in upland areas.

## 7.0 WETLAND DELINEATION CONCLUSION

Five (5) wetland features, one (1) palustrine unconsolidated bottom (pond) feature, and seven (7) stream features were delineated within the Survey Corridor by CED on March 2<sup>nd</sup> and 3<sup>rd</sup>, 2022, October 24, 2022, and December 17, 2024. A total of 0.67 acres of palustrine forested (PFO) wetland, 0.23 acres of palustrine emergent (PEM) wetland, 0.18 acres of pond (palustrine unconsolidated bottom – PUB), 806 linear feet of perennial (R3) stream, and 1,120 linear feet of intermittent (R4) stream were delineated. Field investigations were conducted in accordance with the manuals, methodologies, and regulatory guidance procedures as stated in Section 5.0 Wetland and Surface Water Delineation Methodology.

It is CED's professional opinion that Wetland Features "5" through "9" and Stream Features "4" through "10" are considered jurisdictional WOTUS since they are and/or drain into Big Walnut Creek and Alum Creek. These stream and wetland features can be considered jurisdictional WOTUS since they connect to Big Walnut Creek and Alum Creek, which eventually drain to the Scioto River. The location and size of jurisdictional areas delineated are shown on Figure 5. Delineation Results (**Appendix A**).

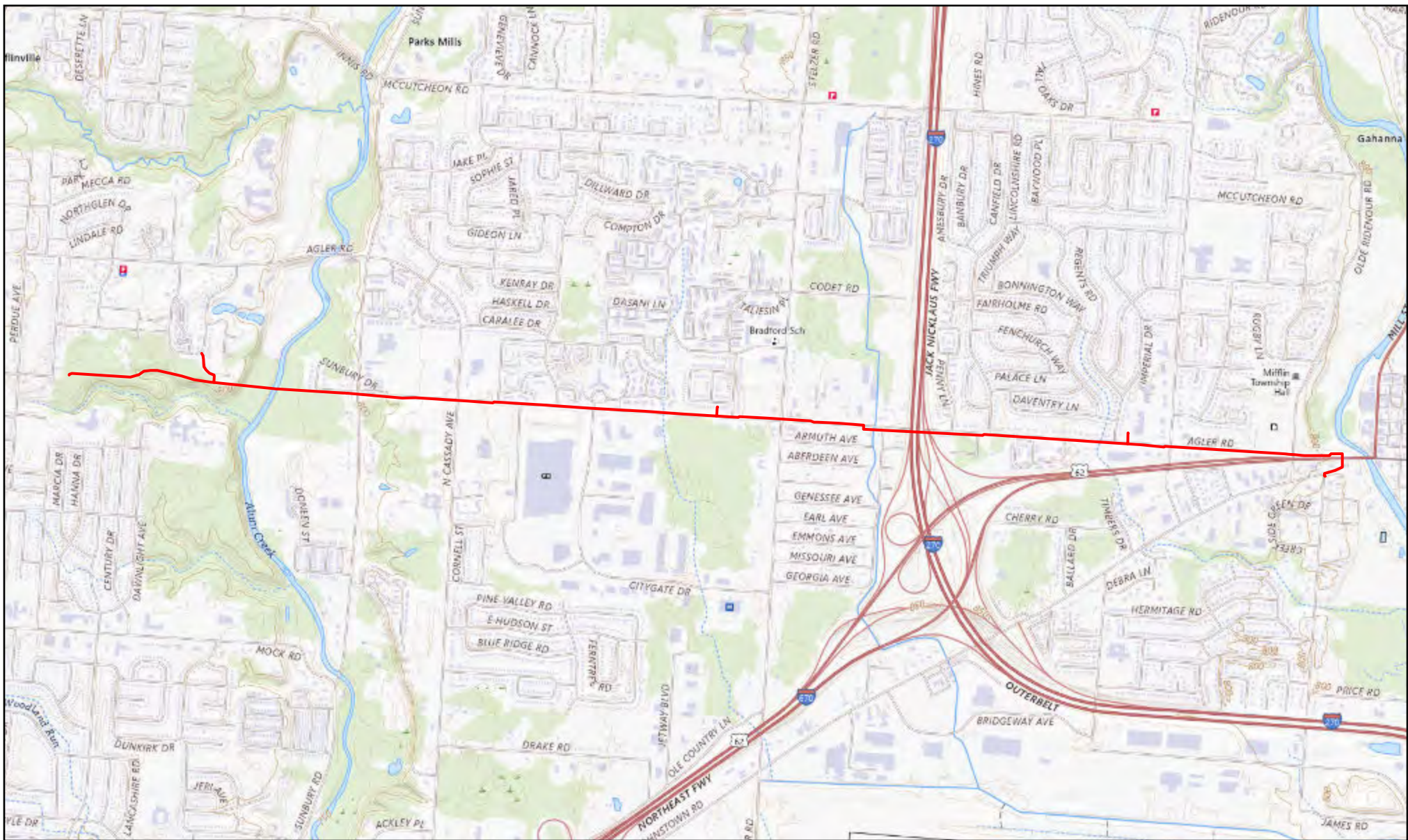


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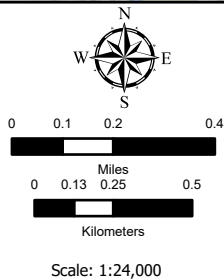
# Appendix

## Appendix A | Figures



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— Project Alignment

## Project Location Map

**NHCP Phase 3B Project**

**Franklin County, Ohio**

Date Saved: 12/20/2024

CED PN: 21004202A

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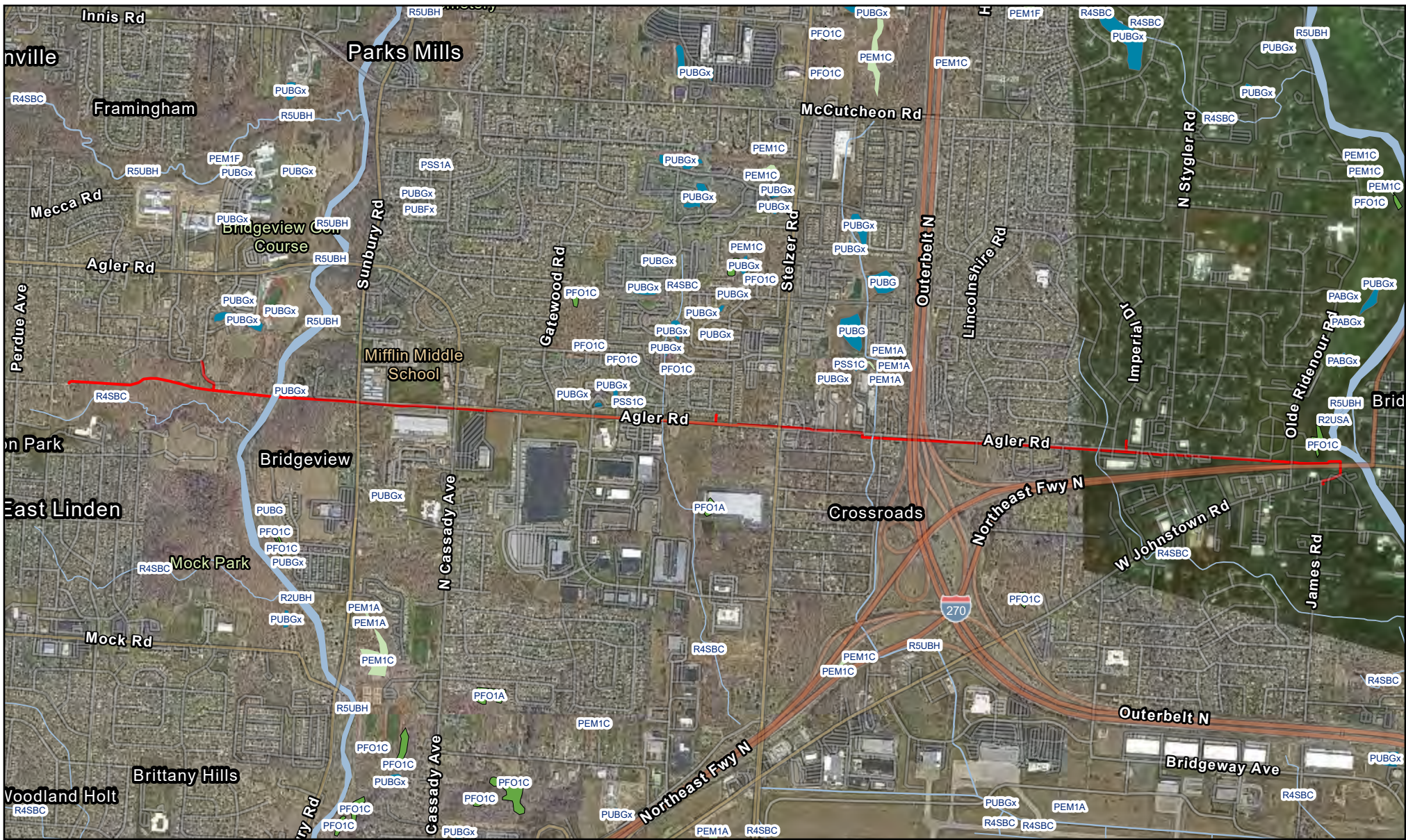
**Figure 1**





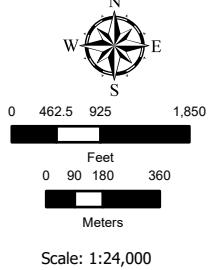






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- Project Alignment
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Riverine

## NWI Series Map

### NHCP Phase 3B Project

### Franklin County, Ohio

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Figure 3





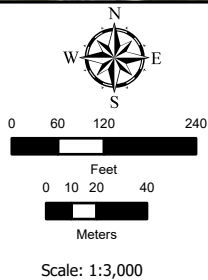






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#### Project Data

- Project Alignment
- Study Corridor

#### Survey Data

- ▲ Culvert
- ~ Ephemeral Stream
- ~ Intermittent Stream
- ~ Perennial Stream
- PEM Wetland
- PFO Wetland
- PUB Water
- ~ Perennial Stream

## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

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Figure 5 - Page 1 of 9

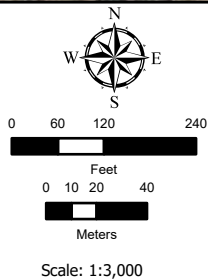






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#### Project Data

- Project Alignment
- Study Corridor

#### Survey Data

- ▲ Culvert
- ~ Ephemeral Stream
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- ~ Perennial Stream
- PEM Wetland
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## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

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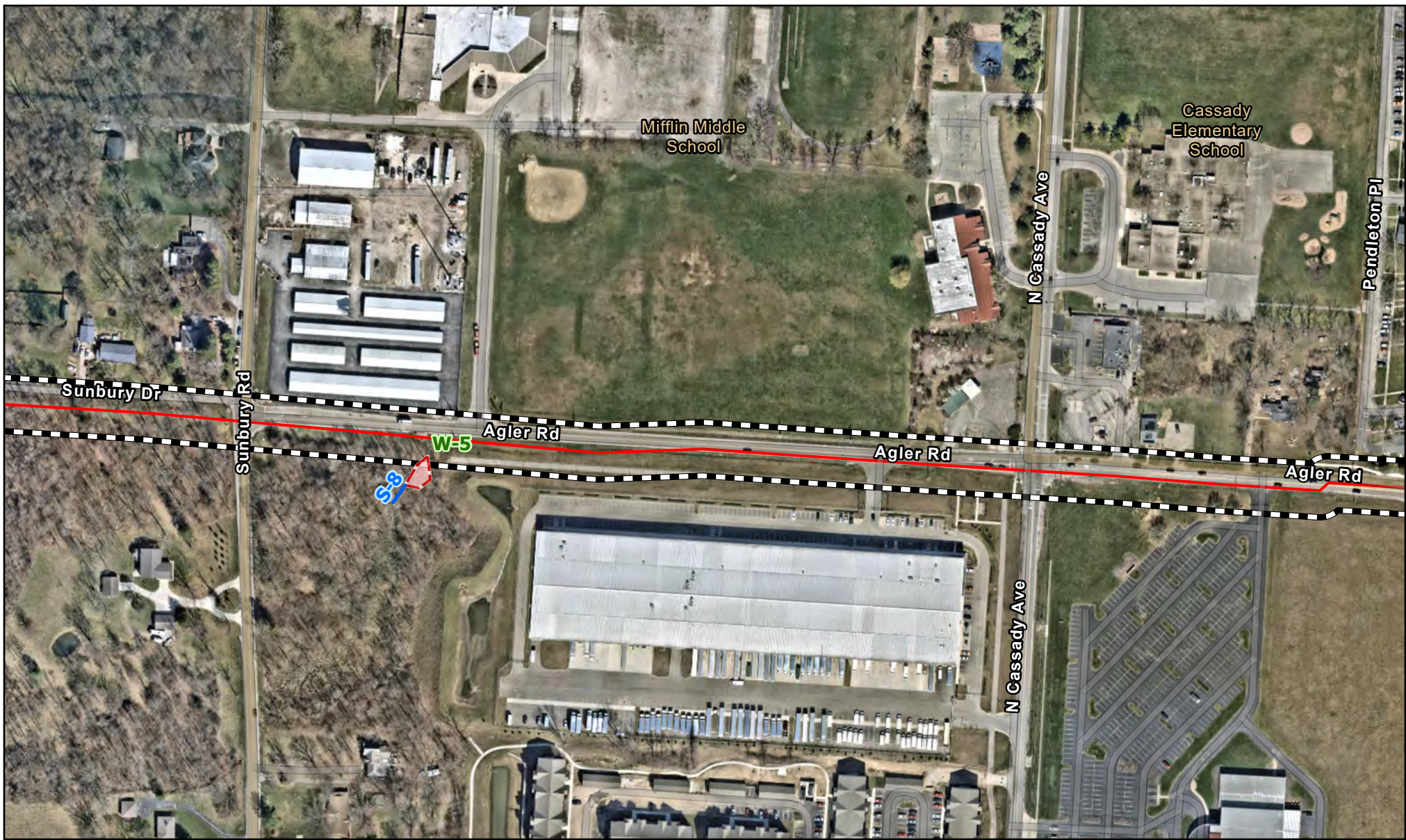
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Figure 5 - Page 2 of 9

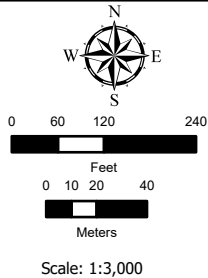






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#### Project Data

- Project Alignment
- Study Corridor

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Franklin County, Ohio

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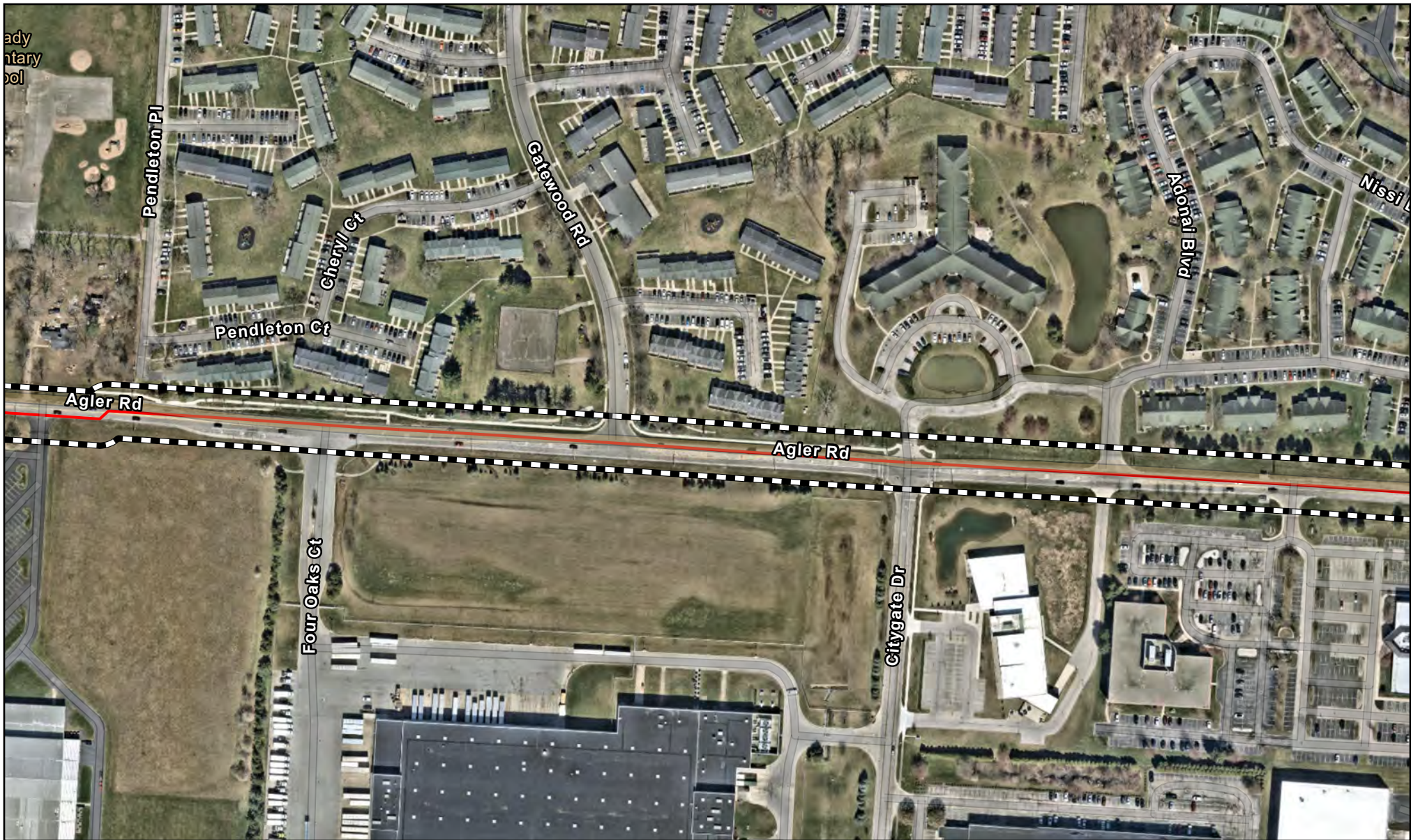
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Figure 5 - Page 3 of 9

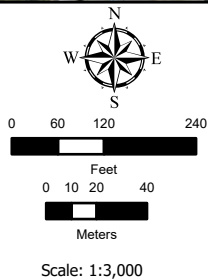






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 1501 Reedsdale Street, Ste 302  
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 Engineering & Design  
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 www.colliersengineering.com



#### Project Data

- Project Alignment
- Study Corridor

#### Survey Data

- ▲ Culvert
- ~ Ephemeral Stream
- ~ Intermittent Stream
- ~ Perennial Stream
- PEM Wetland
- PFO Wetland
- PUB Water
- Perennial Stream

## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

Date Saved: 12/20/2024

CED PN: 21004202A

Revised by: frances.buchanan

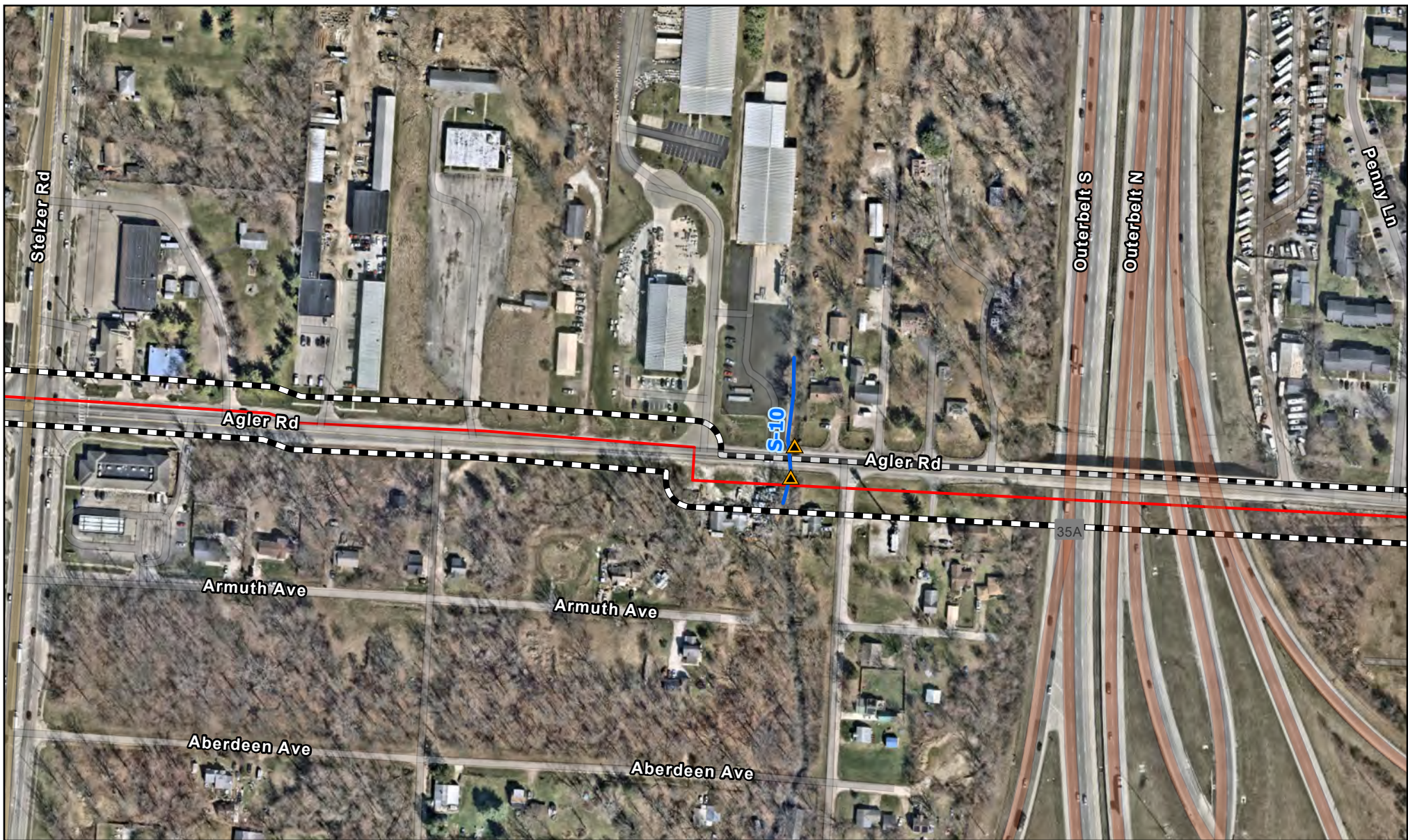
Figure 5 - Page 4 of 9





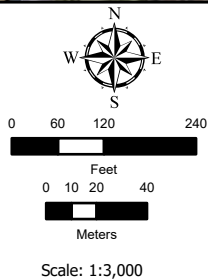






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 801 E. 86th Avenue  
 Merrillville, IN 46410

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#### Survey Data

- ▲ Culvert
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## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

Date Saved: 12/20/2024

CED PN: 21004202A

Revised by: frances.buchanek

Figure 5 - Page 6 of 9

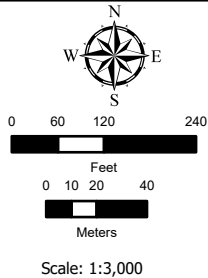






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Franklin County, Ohio

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Figure 5 - Page 7 of 9

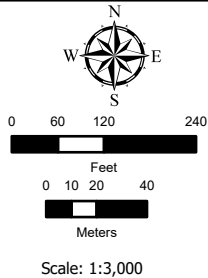






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## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

Date Saved: 12/20/2024

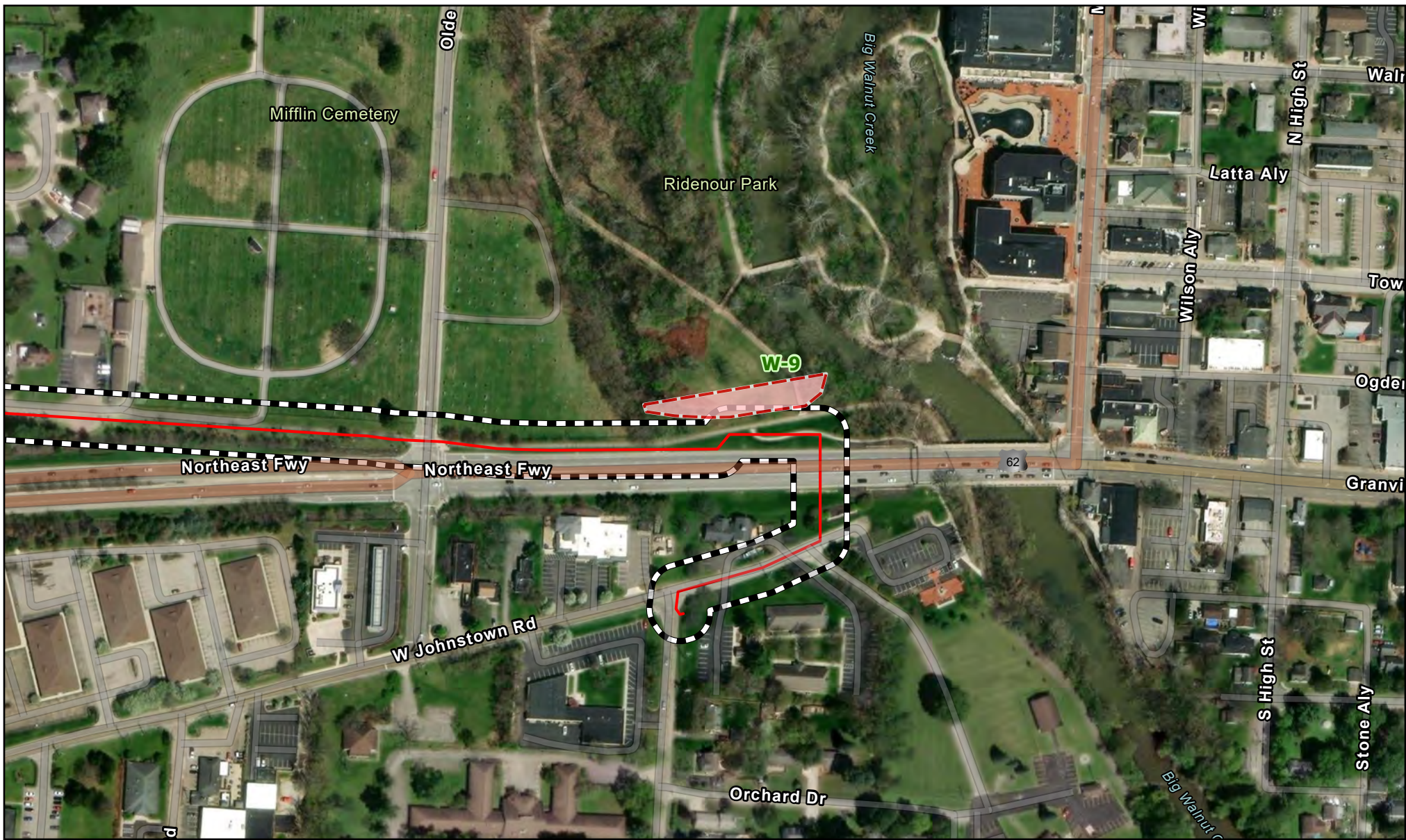
CED PN: 21004202A

Revised by: frances.buchanek

Figure 5 - Page 8 of 9

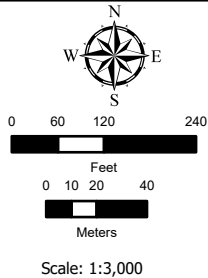






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## Delineation Results Map

### NHCP Phase 3B Project

Franklin County, Ohio

Date Saved: 12/20/2024

CED PN: 21004202A

Revised by: frances.buchanan

Figure 5 - Page 9 of 9



## Appendix B | Data Forms



# WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: NC HP City/County: Columbus/Franklin Sampling Date: 3/2/22  
 Applicant/Owner: NISOURCE State: OH Sampling Point: WOODS (PFO)  
 Investigator(s): REL Section, Township, Range: T1N R17W  
 Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): concave  
 Slope (%): 5 Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Datum: \_\_\_\_\_  
 Soil Map Unit Name: Ad c2 NWI classification: None  
 Are climatic / hydrologic conditions on the site typical for this time of year? Yes X No \_\_\_\_\_ (If no, explain in Remarks.)  
 Are Vegetation N, Soil N, or Hydrology N significantly disturbed? Are "Normal Circumstances" present? Yes X No \_\_\_\_\_  
 Are Vegetation N, Soil N, or Hydrology N naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                     |                       |                                                             |
|-------------------------------------|-----------------------|-------------------------------------------------------------|
| Hydrophytic Vegetation Present?     | Yes <u>X</u> No _____ | Is the Sampled Area within a Wetland? Yes <u>X</u> No _____ |
| Hydric Soil Present?                | Yes <u>X</u> No _____ |                                                             |
| Wetland Hydrology Present?          | Yes <u>X</u> No _____ |                                                             |
| Remarks:<br><u>PFO rel to WOODS</u> |                       |                                                             |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30x30</u> )                                                                                         | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:<br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>3</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>3</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <u>Platanus occidentalis</u>                                                                                                 | <u>45</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. <u>Populus deltoides</u>                                                                                                     | <u>10</u>        | <u>N</u>          | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>55</u> = Total Cover                                                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sapling/Shrub Stratum (Plot size: <u>15x15</u> )                                                                                | Absolute % Cover | Dominant Species? | Indicator Status | Prevalence Index worksheet:<br>Total % Cover of: _____ Multiply by: _____<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br>Prevalence Index = B/A = _____                                                                                                                                         |
| 1. <u>Platanus occidentalis</u>                                                                                                 | <u>5</u>         | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. <u>Lonicera mackai</u> *                                                                                                     | <u>15</u>        | <u>-</u>          | <u>NL</u>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>20</u> = Total Cover                                                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Herb Stratum (Plot size: <u>5x5</u> )                                                                                           | Absolute % Cover | Dominant Species? | Indicator Status | Hydrophytic Vegetation Indicators:<br>1 - Rapid Test for Hydrophytic Vegetation<br><u>X</u> 2 - Dominance Test is >50%<br>3 - Prevalence Index is ≤3.0 <sup>1</sup><br>4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. |
| 1. <u>Euphorbia fortunei</u> *                                                                                                  | <u>5</u>         | <u>-</u>          | <u>NL</u>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10. _____                                                                                                                       |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| _____ = Total Cover                                                                                                             |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Woody Vine Stratum (Plot size: <u>30x30</u> )                                                                                   | Absolute % Cover | Dominant Species? | Indicator Status | Hydrophytic Vegetation Present? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. <u>Vitis riparia</u>                                                                                                         | <u>5</u>         | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. _____                                                                                                                        |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>5</u> = Total Cover                                                                                                          |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Remarks: (Include photo numbers here or on a separate sheet)<br><u>*Not listed in MN NWPL, not included in hydric veg codes</u> |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## SOIL

Sampling Point 10051 PFO

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |   | Type <sup>1</sup> | Loc <sup>2</sup> | Texture         | Remarks |
|-------------------|---------------|----|----------------|---|-------------------|------------------|-----------------|---------|
|                   | Color (moist) | %  | Color (moist)  | % |                   |                  |                 |         |
| 0-10              | 10YR 4/2      | 92 | 10YR 4/4       | 8 | C                 | M                | Silty clay loam |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |
|                   |               |    |                |   |                   |                  |                 |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, MS=Masked Sand Grains.<sup>2</sup>Location: PL=Pore Lining, M=Matrix.

## Hydric Soil Indicators:

- ☐ Histosol (A1)  
☐ Histic Epipedon (A2)  
☐ Black Histic (A3)  
☐ Hydrogen Sulfide (A4)  
☐ Stratified Layers (A5)  
☐ 2 cm Muck (A10)  
☐ Depleted Below Dark Surface (A11)  
☐ Thick Dark Surface (A12)  
☐ Sandy Mucky Mineral (S1)  
☐ 5 cm Mucky Peat or Peat (S3)

- ☐ Sandy Gleyed Matrix (S4)  
☐ Sandy Redox (S5)  
☐ Stripped Matrix (S6)  
☐ Loamy Mucky Mineral (F1)  
☐ Loamy Gleyed Matrix (F2)  
☒ Depleted Matrix (F3)  
☐ Redox Dark Surface (F6)  
☐ Depleted Dark Surface (F7)  
☐ Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- ☐ Coast Prairie Redox (A16)  
☐ Dark Surface (S7)  
☐ Iron-Manganese Masses (F12)  
☐ Very Shallow Dark Surface (TF12)  
☐ Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

## Restrictive Layer (if observed):

Type: \_\_\_\_\_  
 Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes ☒ No ☐

Remarks:

## HYDROLOGY

## Wetland Hydrology Indicators:

Primary Indicators (minimum of one is required; check all that apply)

- ☒ Surface Water (A1)  
☒ High Water Table (A2)  
☒ Saturation (A3)  
☐ Water Marks (B1)  
☐ Sediment Deposits (B2)  
☐ Drift Deposits (B3)  
☐ Algal Mat or Crust (B4)  
☐ Iron Deposits (B5)  
☐ Inundation Visible on Aerial Imagery (B7)  
☐ Sparsely Vegetated Concave Surface (B8)

- ☒ Water-Stained Leaves (B9)  
☐ Aquatic Fauna (B13)  
☐ True Aquatic Plants (B14)  
☐ Hydrogen Sulfide Odor (C1)  
☐ Oxidized Rhizospheres on Living Roots (C3)  
☐ Presence of Reduced Iron (C4)  
☐ Recent Iron Reduction in Tilled Soils (C6)  
☐ Thin Muck Surface (C7)  
☐ Gauge or Well Data (D9)  
☐ Other (Explain in Remarks)

Secondary Indicators (minimum of two required)

- ☐ Surface Soil Cracks (B6)  
☐ Drainage Patterns (B10)  
☐ Dry-Season Water Table (C2)  
☐ Crayfish Burrows (C8)  
☐ Saturation Visible on Aerial Imagery (C9)  
☐ Stunted or Stressed Plants (D1)  
☐ Geomorphic Position (D2)  
☒ FAC-Neutral Test (D5)

## Field Observations:

Surface Water Present? Yes ☒ No ☐ Depth (inches): 8"  
 Water Table Present? Yes ☒ No ☐ Depth (inches): 3"  
 Saturation Present? Yes ☒ No ☐ Depth (inches): 0"  
 (includes capillary fringe)

Wetland Hydrology Present? Yes ☒ No ☐

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

N/A  
outlets into channelized stream



# WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: NLHP City/County: Columbus/Franklin Sampling Date: 3/3/22  
 Applicant/Owner: Nisource State: OH Sampling Point: W006 (PEM)  
 Investigator(s): BEK Section, Township, Range: T1N R17W  
 Landform (hillslope, terrace, etc.): Floodplain Local relief (concave, convex, none): concave  
 Slope (%): 3 Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Datum: \_\_\_\_\_  
 Soil Map Unit Name: ELC2 NWI classification: Nal  
 Are climatic / hydrologic conditions on the site typical for this time of year? Yes X No \_\_\_\_\_ (If no, explain in Remarks.)  
 Are Vegetation N, Soil N, or Hydrology N significantly disturbed? Are "Normal Circumstances" present? Yes X No \_\_\_\_\_  
 Are Vegetation N, Soil N, or Hydrology N naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                     |                       |                                                                |
|---------------------------------------------------------------------|-----------------------|----------------------------------------------------------------|
| Hydrophytic Vegetation Present?                                     | Yes <u>X</u> No _____ | Is the Sampled Area<br>within a Wetland? Yes <u>X</u> No _____ |
| Hydric Soil Present?                                                | Yes <u>X</u> No _____ |                                                                |
| Wetland Hydrology Present?                                          | Yes <u>X</u> No _____ |                                                                |
| Remarks:<br><u>PEM rep to W006 - PEM w/in ROW, 8FO/PSS on edges</u> |                       |                                                                |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30x30</u> )                       | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet:<br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>6</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>6</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                                                                                                                                                                         |
|---------------------------------------------------------------|------------------|-------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <u>Platanus occidentalis</u>                               | <u>10</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. <u>Acer rubrum</u>                                         | <u>5</u>         | <u>Y</u>          | <u>FAC</u>       | Prevalence Index worksheet:<br>Total % Cover of: _____ Multiply by: _____<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br><br>Prevalence Index = B/A = _____                                                                                                                                     |
| 3. <u>Populus deltoides</u>                                   | <u>5</u>         | <u>Y</u>          | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total Cover = <u>20</u>                                       |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sapling/Shrub Stratum (Plot size: <u>5x5</u> )                | Absolute % Cover | Dominant Species? | Indicator Status | Prevalence Index worksheet:<br>Total % Cover of: _____ Multiply by: _____<br>OBL species _____ x 1 = _____<br>FACW species _____ x 2 = _____<br>FAC species _____ x 3 = _____<br>FACU species _____ x 4 = _____<br>UPL species _____ x 5 = _____<br>Column Totals: _____ (A) _____ (B)<br><br>Prevalence Index = B/A = _____                                                                                                                                     |
| 1. <u>Platanus occidentalis</u>                               | <u>10</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. <u>Rosa multiflora</u>                                     | <u>2</u>         | <u>N</u>          | <u>FACU</u>      | Hydrophytic Vegetation Indicators:<br>1 - Rapid Test for Hydrophytic Vegetation<br><u>X</u> 2 - Dominance Test is >50%<br>3 - Prevalence Index is ≤3.0 <sup>1</sup><br>4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. |
| 3. <u>Cornus amomum</u>                                       | <u>3</u>         | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total Cover = <u>15</u>                                       |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Herb Stratum (Plot size: <u>5x5</u> )                         | Absolute % Cover | Dominant Species? | Indicator Status | Hydrophytic Vegetation Indicators:<br>1 - Rapid Test for Hydrophytic Vegetation<br><u>X</u> 2 - Dominance Test is >50%<br>3 - Prevalence Index is ≤3.0 <sup>1</sup><br>4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. |
| 1. <u>Phalaris arundinacea</u>                                | <u>80</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. <u>Veronica alternifolia</u>                               | <u>10</u>        | <u>N</u>          | <u>FACW</u>      | Hydrophytic Vegetation Present? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. <u>Veronica noveboracensis</u>                             | <u>5</u>         | <u>N</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10. _____                                                     | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total Cover = <u>95</u>                                       |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Woody Vine Stratum (Plot size: <u>30x30</u> )                 | Absolute % Cover | Dominant Species? | Indicator Status | Hydrophytic Vegetation Present? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. <u>Absent</u>                                              | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. _____                                                      | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total Cover = _____                                           |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Remarks: (Include photo numbers here or on a separate sheet.) |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Sampling Point WOOD (PEM)

## HYDROLOGY

## US Army Corps of Engineers



# WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: NCHP City/County: Columbus/Franklin Sampling Date: 3/3/22  
 Applicant/Owner: N. Source State: \_\_\_\_\_ Sampling Point: WOOD LAGOON  
 Investigator(s): REK Section, Township, Range: T12N R17W  
 Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): CONCAVE  
 Slope (%): 5 Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Datum: \_\_\_\_\_  
 Soil Map Unit Name: Ee NWI classification: RUGGX  
 Are climatic / hydrologic conditions on the site typical for this time of year? Yes X No \_\_\_\_\_ (If no, explain in Remarks.)  
 Are Vegetation N, Soil N, or Hydrology N significantly disturbed? Are "Normal Circumstances" present? Yes X No \_\_\_\_\_  
 Are Vegetation N, Soil N, or Hydrology N naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                 |                       |                                                                |
|---------------------------------|-----------------------|----------------------------------------------------------------|
| Hydrophytic Vegetation Present? | Yes <u>X</u> No _____ | Is the Sampled Area<br>within a Wetland? Yes <u>X</u> No _____ |
| Hydric Soil Present?            | Yes <u>X</u> No _____ |                                                                |
| Wetland Hydrology Present?      | Yes <u>X</u> No _____ |                                                                |
| Remarks:                        |                       |                                                                |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>3x30</u> )                                                  | Absolute % Cover    | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>21</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>4</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)                                                                                                                                                                                                                                                                                                              |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
|-----------------------------------------------------------------------------------------|---------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|-------------------|-------------|--------------------|-------------|-------------------|-------------|--------------------|-------------|-------------------|-------------|----------------------|---------------------|
| 1. <u>Acer rubrum</u>                                                                   | <u>30</u>           | <u>Y</u>          | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 2. <u>Platanus occidentalis</u>                                                         | <u>15</u>           | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 3. <u>Populus deltoides</u>                                                             | <u>10</u>           | <u>N</u>          | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 4. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| <b>Sapling/Shrub Stratum (Plot size: <u>6x15</u>)</b> <u>55</u> = Total Cover <u>11</u> |                     |                   |                  | <b>Prevalence Index worksheet:</b><br><table border="1"> <thead> <tr> <th>Total % Cover of:</th> <th>Multiply by:</th> </tr> </thead> <tbody> <tr> <td>OBL species _____</td> <td>x 1 = _____</td> </tr> <tr> <td>FACW species _____</td> <td>x 2 = _____</td> </tr> <tr> <td>FAC species _____</td> <td>x 3 = _____</td> </tr> <tr> <td>FACU species _____</td> <td>x 4 = _____</td> </tr> <tr> <td>UPL species _____</td> <td>x 5 = _____</td> </tr> <tr> <td>Column Totals: _____</td> <td>(A) _____ (B) _____</td> </tr> </tbody> </table> Prevalence Index = B/A = _____ | Total % Cover of: | Multiply by: | OBL species _____ | x 1 = _____ | FACW species _____ | x 2 = _____ | FAC species _____ | x 3 = _____ | FACU species _____ | x 4 = _____ | UPL species _____ | x 5 = _____ | Column Totals: _____ | (A) _____ (B) _____ |
| Total % Cover of:                                                                       | Multiply by:        |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| OBL species _____                                                                       | x 1 = _____         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| FACW species _____                                                                      | x 2 = _____         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| FAC species _____                                                                       | x 3 = _____         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| FACU species _____                                                                      | x 4 = _____         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| UPL species _____                                                                       | x 5 = _____         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| Column Totals: _____                                                                    | (A) _____ (B) _____ |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 1. <u>Acer rubrum</u>                                                                   | <u>45</u>           | <u>Y</u>          | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 2. <u>Platanus occidentalis</u>                                                         | <u>10</u>           | <u>N</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 3. <u>Fraxinus pennsylvanica</u>                                                        | <u>5</u>            | <u>N</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 4. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| <b>Herb Stratum (Plot size: <u>5x5</u>)</b> <u>30</u> <u>60</u> = Total Cover <u>12</u> |                     |                   |                  | <b>Hydrophytic Vegetation Indicators:</b><br>1 - Rapid Test for Hydrophytic Vegetation<br><u>X</u> 2 - Dominance Test is >50%<br>3 - Prevalence Index is ≤3.0'<br>4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.                                                                                                                   |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 1. <u>Phalaris arundinacea</u>                                                          | <u>75</u>           | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 2. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 3. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 4. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| <b>Woody Vine Stratum (Plot size: _____)</b> <u>25</u> = Total Cover                    |                     |                   |                  | <b>Hydrophytic Vegetation Present?</b> Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 1. <u>ABSENT</u>                                                                        | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| 2. _____                                                                                | _____               | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |
| <b>Remarks:</b> (Include photo numbers here or on a separate sheet.)                    |                     |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |              |                   |             |                    |             |                   |             |                    |             |                   |             |                      |                     |

## SOIL

Sampling Point: WOOD (PFO)

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |    |                |   |                   |                  |             |         |
|---------------------------------------------------------------------------------------------------------------------|---------------|----|----------------|---|-------------------|------------------|-------------|---------|
| Depth (inches)                                                                                                      | Matrix        |    | Redox Features |   |                   | Loc <sup>2</sup> | Texture     | Remarks |
|                                                                                                                     | Color (moist) | %  | Color (moist)  | % | Type <sup>1</sup> |                  |             |         |
| 0-10                                                                                                                | 10YR 4/2      | 95 | 10YR 4/6       | 5 | L                 | M                | clayey silt |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |
|                                                                                                                     |               |    |                |   |                   |                  |             |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, MS=Masked Sand Grains.      <sup>2</sup>Location: PL=Pore Lining, M=Matrix.

| Hydric Soil Indicators:                                    | Indicators for Problematic Hydric Soils <sup>3</sup> :   |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Gleyed Matrix (S4)        |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Stratified Layers (A5)            | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> 2 cm Muck (A10)                   | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3)      |                                                          |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|                                                                                 |                                                                                          |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | Hydric Soil Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

Remarks: \_\_\_\_\_

## HYDROLOGY

| Wetland Hydrology Indicators:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Primary Indicators (minimum of one is required: check all that apply)</b><br><input checked="" type="checkbox"/> Surface Water (A1)<br><input type="checkbox"/> High Water Table (A2)<br><input checked="" type="checkbox"/> Saturation (A3)<br><input checked="" type="checkbox"/> Water Marks (B1)<br><input type="checkbox"/> Sediment Deposits (B2)<br><input type="checkbox"/> Drift Deposits (B3)<br><input type="checkbox"/> Algal Mat or Crust (B4)<br><input type="checkbox"/> Iron Deposits (B5)<br><input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)<br><input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | <b>Secondary Indicators (minimum of two required)</b><br><input checked="" type="checkbox"/> Water-Stained Leaves (B9)<br><input type="checkbox"/> Aquatic Fauna (B13)<br><input type="checkbox"/> True Aquatic Plants (B14)<br><input type="checkbox"/> Hydrogen Sulfide Odor (C1)<br><input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)<br><input type="checkbox"/> Presence of Reduced Iron (C4)<br><input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)<br><input type="checkbox"/> Thin Muck Surface (C7)<br><input type="checkbox"/> Gauge or Well Data (D9)<br><input type="checkbox"/> Other (Explain in Remarks) |

|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Field Observations:</b><br>Surface Water Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches): <u>1"</u><br>Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Saturation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches): <u>0"</u><br>(includes capillary fringe) | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available: \_\_\_\_\_

Remarks: \_\_\_\_\_

## WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: North Columbus High Pressure Pipeline Project City/County: Gahannah/Franklin Sampling Date: 12/17/24  
 Applicant/Owner: Campos EPC State: OH Sampling Point: Wet 8  
 Investigator(s): AAY Section, Township, Range: T/N R116W  
 Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): Concave  
 Slope (%): 0-3 Lat: 40.022098° Long: -82.941762° Datum: NAD 83  
 Soil Map Unit Name: Cardington silt loam, 2 to 6 percent slopes NWI or WWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                         |                                                                     |                                          |                                                                     |
|-----------------------------------------|---------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
| Hydrophytic Vegetation Present?         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Hydric Soil Present?                    | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                          |                                                                     |
| Wetland Hydrology Present?              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                          |                                                                     |
| Remarks:<br><b>PFO rep to Wetland 8</b> |                                                                     |                                          |                                                                     |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30'</u> )                                                           | Absolute<br>% Cover | Dominant<br>Species? | Indicator<br>Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>2</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.00</u> (A/B)                                                                                                                                                                                                                                                                                                                                                    |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
|-------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------------|----------------|-----------------------|----------------|-----------------------|------------------|-----------------------|----------------|----------------------|----------------|------------------------------|----------------|--------------------------------------|--|
| 1. <u>Populus deltoides</u>                                                                     | <u>70</u>           | <u>Y</u>             | <u>FAC</u>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 2. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 3. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 4. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 5. _____                                                                                        | _____               | _____                | _____               | <b>Prevalence Index worksheet:</b><br><table border="0"> <tr> <td>Total % Cover of:</td> <td>Multiply by:</td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>0</u></td> <td>x 2 = <u>0</u></td> </tr> <tr> <td>FAC species <u>90</u></td> <td>x 3 = <u>270</u></td> </tr> <tr> <td>FACU species <u>0</u></td> <td>x 4 = <u>0</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals: <u>90</u> (A)</td> <td><u>270</u> (B)</td> </tr> <tr> <td colspan="2">Prevalence Index = B/A = <u>3.00</u></td> </tr> </table> | Total % Cover of: | Multiply by: | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>0</u> | x 2 = <u>0</u> | FAC species <u>90</u> | x 3 = <u>270</u> | FACU species <u>0</u> | x 4 = <u>0</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals: <u>90</u> (A) | <u>270</u> (B) | Prevalence Index = B/A = <u>3.00</u> |  |
| Total % Cover of:                                                                               | Multiply by:        |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| OBL species <u>0</u>                                                                            | x 1 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| FACW species <u>0</u>                                                                           | x 2 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| FAC species <u>90</u>                                                                           | x 3 = <u>270</u>    |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| FACU species <u>0</u>                                                                           | x 4 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| UPL species <u>0</u>                                                                            | x 5 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| Column Totals: <u>90</u> (A)                                                                    | <u>270</u> (B)      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| Prevalence Index = B/A = <u>3.00</u>                                                            |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| <u>70</u> = Total Cover                                                                         |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| <b>Sapling/Shrub Stratum</b> (Plot size: <u>20'</u> )                                           |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 1. <u>Populus deltoides</u>                                                                     | <u>20</u>           | <u>Y</u>             | <u>FAC</u>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 2. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 3. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 4. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 5. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| <u>20</u> = Total Cover                                                                         |                     |                      |                     | <b>Hydrophytic Vegetation Indicators:</b><br><input checked="" type="checkbox"/> Dominance Test is >50%<br><input checked="" type="checkbox"/> Prevalence Index is ≤3.0 <sup>1</sup><br>___ Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.                                                                                                                                 |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| <b>Herb Stratum</b> (Plot size: <u>5'</u> )                                                     |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 1. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 2. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 3. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 4. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 5. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 6. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 7. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 8. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 9. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 10. _____                                                                                       | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| _____ = Total Cover                                                                             |                     |                      |                     | <b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| <b>Woody Vine Stratum</b> (Plot size: <u>15'</u> )                                              |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 1. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| 2. _____                                                                                        | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| _____ = Total Cover                                                                             |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |
| Remarks: (Include photo numbers here or on a separate sheet.)<br><b>Outside growing season.</b> |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |              |                      |                |                       |                |                       |                  |                       |                |                      |                |                              |                |                                      |  |



## SOIL

Sampling Point: Wet 8

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |    |                |    |                   |                  |         |         |
|---------------------------------------------------------------------------------------------------------------------|---------------|----|----------------|----|-------------------|------------------|---------|---------|
| Depth<br>(inches)                                                                                                   | Matrix        |    | Redox Features |    |                   |                  | Texture | Remarks |
|                                                                                                                     | Color (moist) | %  | Color (moist)  | %  | Type <sup>1</sup> | Loc <sup>2</sup> |         |         |
| 0-6                                                                                                                 | 2.5Y 4/2      | 90 | 10YR 5/6       | 10 | C                 | M                | SiCL    |         |
| 6-15                                                                                                                | 2.5Y 5/2      | 80 | 10YR 5/6       | 20 | C                 | M                | Clay    |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.      <sup>2</sup>Location: PL=Pore Lining, M=Matrix.

| Hydric Soil Indicators:                                    | Indicators for Problematic Hydric Soils <sup>3</sup> :   |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Gleyed Matrix (S4)        |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Stratified Layers (A5)            | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> 2 cm Muck (A10)                   | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3)      |                                                          |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|                                                                                 |                                                                              |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | <b>Hydric Soil Present?</b> Yes <input checked="" type="checkbox"/> No _____ |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|

Remarks:

**Meets F3**

## HYDROLOGY

| Wetland Hydrology Indicators:                                                                                                                                                                                                                                                                                                                                                      |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Primary Indicators (minimum of one is required; check all that apply)                                                                                                                                                                                                                                                                                                              | Secondary Indicators (minimum of two required)                      |
| <input checked="" type="checkbox"/> Surface Water (A1)                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Water-Stained Leaves (B9)       |
| <input checked="" type="checkbox"/> High Water Table (A2)                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Aquatic Fauna (B13)                        |
| <input checked="" type="checkbox"/> Saturation (A3)                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> True Aquatic Plants (B14)                  |
| <input type="checkbox"/> Water Marks (B1)                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 |
| <input type="checkbox"/> Sediment Deposits (B2)                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3)                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Presence of Reduced Iron (C4)              |
| <input type="checkbox"/> Algal Mat or Crust (B4)                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) |
| <input type="checkbox"/> Iron Deposits (B5)                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Thin Muck Surface (C7)                     |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Gauge or Well Data (D9)                    |
| <input checked="" type="checkbox"/> Sparsely Vegetated Concave Surface (B8)                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Other (Explain in Remarks)                 |
| <b>Field Observations:</b><br>Surface Water Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>2</u><br>Water Table Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>0</u><br>Saturation Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>0</u><br>(includes capillary fringe) |                                                                     |
| <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No _____                                                                                                                                                                                                                                                                                                 |                                                                     |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:                                                                                                                                                                                                                                                                         |                                                                     |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>Standing water</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                     |



## WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: North Columbus High Pressure Pipeline Project City/County: Gahannah/Franklin Sampling Date: 12/17/24  
 Applicant/Owner: Campos EPC State: OH Sampling Point: Wet 9  
 Investigator(s): AAY Section, Township, Range: T/N R116W  
 Landform (hillslope, terrace, etc.): Toeslope Local relief (concave, convex, none): Concave  
 Slope (%): 0-3 Lat: 019161° Long: -82.881995° Datum: NAD 83  
 Soil Map Unit Name: Sloan silt loam, Columbus Lowland, 0 to 2 percent slopes, frequently flooded NWI or WWI classification: PFO1C

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                             |                                                                     |                                                                                                              |
|---------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present?             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area<br>within a Wetland? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Hydric Soil Present?                        | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                              |
| Wetland Hydrology Present?                  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                              |
| Remarks:<br><b>PFO/PEM rep to Wetland 9</b> |                                                                     |                                                                                                              |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30'</u> )                                                                                                                                                                                                                                                                                                                                                                    | Absolute % Cover | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>2</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100.00</u> (A/B)                                                                                                                                                                                                                                                                                                                                                      |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|-----------------------|-----------------|------------------------|-----------------|----------------------|----------------|-----------------------|----------------|----------------------|----------------|-------------------------------|----------------|--------------------------------------|--|
| 1. <u>Platanus occidentalis</u>                                                                                                                                                                                                                                                                                                                                                                          | <u>10</u>        | <u>Y</u>          | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| 2. _____                                                                                                                                                                                                                                                                                                                                                                                                 | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| 3. _____                                                                                                                                                                                                                                                                                                                                                                                                 | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| 4. _____                                                                                                                                                                                                                                                                                                                                                                                                 | _____            | _____             | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| 5. _____                                                                                                                                                                                                                                                                                                                                                                                                 | _____            | _____             | _____            | <b>Prevalence Index worksheet:</b><br><table border="0"> <tr> <td>Total % Cover of:</td> <td>Multiply by:</td> </tr> <tr> <td>OBL species <u>80</u></td> <td>x 1 = <u>80</u></td> </tr> <tr> <td>FACW species <u>30</u></td> <td>x 2 = <u>60</u></td> </tr> <tr> <td>FAC species <u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species <u>0</u></td> <td>x 4 = <u>0</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals: <u>110</u> (A)</td> <td><u>140</u> (B)</td> </tr> <tr> <td colspan="2">Prevalence Index = B/A = <u>1.27</u></td> </tr> </table> | Total % Cover of: | Multiply by: | OBL species <u>80</u> | x 1 = <u>80</u> | FACW species <u>30</u> | x 2 = <u>60</u> | FAC species <u>0</u> | x 3 = <u>0</u> | FACU species <u>0</u> | x 4 = <u>0</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals: <u>110</u> (A) | <u>140</u> (B) | Prevalence Index = B/A = <u>1.27</u> |  |
| Total % Cover of:                                                                                                                                                                                                                                                                                                                                                                                        | Multiply by:     |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| OBL species <u>80</u>                                                                                                                                                                                                                                                                                                                                                                                    | x 1 = <u>80</u>  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| FACW species <u>30</u>                                                                                                                                                                                                                                                                                                                                                                                   | x 2 = <u>60</u>  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| FAC species <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                     | x 3 = <u>0</u>   |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| FACU species <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                    | x 4 = <u>0</u>   |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| UPL species <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                     | x 5 = <u>0</u>   |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| Column Totals: <u>110</u> (A)                                                                                                                                                                                                                                                                                                                                                                            | <u>140</u> (B)   |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| Prevalence Index = B/A = <u>1.27</u>                                                                                                                                                                                                                                                                                                                                                                     |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15'</u>)</b><br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>_____ = Total Cover                                                                                                                                                                                                                                                                  |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| <b>Herb Stratum (Plot size: <u>5'</u>)</b><br>1. <u>Typha latifolia</u> <u>70</u> <u>Y</u> <u>OBL</u><br>2. <u>Epilobium hirsutum</u> <u>10</u> <u>N</u> <u>FACW</u><br>3. <u>Polygonum pensylvanicum</u> <u>10</u> <u>N</u> <u>FACW</u><br>4. <u>Persicaria sagittata</u> <u>10</u> <u>N</u> <u>OBL</u><br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>10. _____<br>_____ = Total Cover |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| <b>Woody Vine Stratum (Plot size: <u>15'</u>)</b><br>1. _____<br>2. _____<br>_____ = Total Cover                                                                                                                                                                                                                                                                                                         |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |
| Remarks: (Include photo numbers here or on a separate sheet.)<br><br><b>Outside growing season.</b>                                                                                                                                                                                                                                                                                                      |                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |              |                       |                 |                        |                 |                      |                |                       |                |                      |                |                               |                |                                      |  |

## SOIL

Sampling Point: Wet 9

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |    |                |    |                   |                  |         |         |
|---------------------------------------------------------------------------------------------------------------------|---------------|----|----------------|----|-------------------|------------------|---------|---------|
| Depth<br>(inches)                                                                                                   | Matrix        |    | Redox Features |    |                   |                  | Texture | Remarks |
|                                                                                                                     | Color (moist) | %  | Color (moist)  | %  | Type <sup>1</sup> | Loc <sup>2</sup> |         |         |
| 0-12                                                                                                                | 10YR 4/1      | 20 | 7.5YR 5/6      | 20 | C                 | M                | SiC     |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |
|                                                                                                                     |               |    |                |    |                   |                  |         |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.      <sup>2</sup>Location: PL=Pore Lining, M=Matrix.

| Hydric Soil Indicators:                                    | Indicators for Problematic Hydric Soils <sup>3</sup> :   |
|------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                     | <input type="checkbox"/> Sandy Gleyed Matrix (S4)        |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Stratified Layers (A5)            | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> 2 cm Muck (A10)                   | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3)      |                                                          |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|                                                                                 |                                                                              |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | <b>Hydric Soil Present?</b> Yes <input checked="" type="checkbox"/> No _____ |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|

Remarks:

## HYDROLOGY

| Wetland Hydrology Indicators:                                         |                                                                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------|
| Primary Indicators (minimum of one is required; check all that apply) | Secondary Indicators (minimum of two required)                      |
| <input checked="" type="checkbox"/> Surface Water (A1)                | <input type="checkbox"/> Water-Stained Leaves (B9)                  |
| <input checked="" type="checkbox"/> High Water Table (A2)             | <input type="checkbox"/> Aquatic Fauna (B13)                        |
| <input checked="" type="checkbox"/> Saturation (A3)                   | <input type="checkbox"/> True Aquatic Plants (B14)                  |
| <input type="checkbox"/> Water Marks (B1)                             | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 |
| <input type="checkbox"/> Sediment Deposits (B2)                       | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3)                          | <input type="checkbox"/> Presence of Reduced Iron (C4)              |
| <input type="checkbox"/> Algal Mat or Crust (B4)                      | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) |
| <input type="checkbox"/> Iron Deposits (B5)                           | <input type="checkbox"/> Thin Muck Surface (C7)                     |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)    | <input type="checkbox"/> Gauge or Well Data (D9)                    |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)      | <input type="checkbox"/> Other (Explain in Remarks)                 |
| <input type="checkbox"/> Surface Soil Cracks (B6)                     |                                                                     |
| <input type="checkbox"/> Drainage Patterns (B10)                      |                                                                     |
| <input type="checkbox"/> Dry-Season Water Table (C2)                  |                                                                     |
| <input type="checkbox"/> Crayfish Burrows (C8)                        |                                                                     |
| <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)    |                                                                     |
| <input type="checkbox"/> Stunted or Stressed Plants (D1)              |                                                                     |
| <input checked="" type="checkbox"/> Geomorphic Position (D2)          |                                                                     |
| <input type="checkbox"/> FAC-Neutral Test (D5)                        |                                                                     |

|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Field Observations:</b><br>Surface Water Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>2</u><br>Water Table Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>0</u><br>Saturation Present?    Yes <input checked="" type="checkbox"/> No _____    Depth (inches): <u>0</u><br>(includes capillary fringe) | <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

**Standing water**

## WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: North Columbus High Pressure Pipeline Project City/County: Gahannah/Franklin Sampling Date: 12/17/24  
 Applicant/Owner: Campos EPC State: OH Sampling Point: Up 8  
 Investigator(s): AAY Section, Township, Range: T/N R116W  
 Landform (hillslope, terrace, etc.): Sideslope Local relief (concave, convex, none): Convex  
 Slope (%): 3-5 Lat: 40.022016° Long: -82.941911° Datum: NAD 83  
 Soil Map Unit Name: Alexandria silt loam, 6 to 12 percent slopes, eroded NWI or WWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                           |                                                                     |                                          |                                                                     |
|-----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
| Hydrophytic Vegetation Present?                           | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area<br>within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Hydric Soil Present?                                      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                          |                                                                     |
| Wetland Hydrology Present?                                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                          |                                                                     |
| Remarks:<br><b>Upland woodlands adjacent to Wetland 8</b> |                                                                     |                                          |                                                                     |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30'</u> )                | Absolute<br>% Cover | Dominant<br>Species? | Indicator<br>Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>5</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>20.00</u> (A/B)                                                                                                                                                                                                                                                                                                                                                          |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
|------------------------------------------------------|---------------------|----------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------------|----------------|-----------------------|----------------|-----------------------|------------------|-------------------------|------------------|----------------------|----------------|-------------------------------|----------------|--------------------------------------|--|
| 1. <u>Populus deltoides</u>                          | <u>30</u>           | <u>Y</u>             | <u>FAC</u>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 2. <u>Prunus serotina</u>                            | <u>30</u>           | <u>Y</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 3. <u>Acer rubrum</u>                                | <u>10</u>           | <u>N</u>             | <u>FAC</u>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 4. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 5. _____                                             | _____               | _____                | _____               | <b>Prevalence Index worksheet:</b><br><table border="0"> <tr> <td>Total % Cover of:</td> <td>Multiply by:</td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>0</u></td> <td>x 2 = <u>0</u></td> </tr> <tr> <td>FAC species <u>40</u></td> <td>x 3 = <u>120</u></td> </tr> <tr> <td>FACU species <u>150</u></td> <td>x 4 = <u>600</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals: <u>190</u> (A)</td> <td><u>720</u> (B)</td> </tr> <tr> <td colspan="2">Prevalence Index = B/A = <u>3.79</u></td> </tr> </table> | Total % Cover of: | Multiply by: | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>0</u> | x 2 = <u>0</u> | FAC species <u>40</u> | x 3 = <u>120</u> | FACU species <u>150</u> | x 4 = <u>600</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals: <u>190</u> (A) | <u>720</u> (B) | Prevalence Index = B/A = <u>3.79</u> |  |
| Total % Cover of:                                    | Multiply by:        |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| OBL species <u>0</u>                                 | x 1 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| FACW species <u>0</u>                                | x 2 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| FAC species <u>40</u>                                | x 3 = <u>120</u>    |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| FACU species <u>150</u>                              | x 4 = <u>600</u>    |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| UPL species <u>0</u>                                 | x 5 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| Column Totals: <u>190</u> (A)                        | <u>720</u> (B)      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| Prevalence Index = B/A = <u>3.79</u>                 |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>20'</u>)</b> |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 1. <u>Elaeagnus angustifolia</u>                     | <u>40</u>           | <u>Y</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 2. <u>Lonicera tatarica</u>                          | <u>40</u>           | <u>Y</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 3. <u>Ligustrum vulgare</u>                          | <u>40</u>           | <u>Y</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 4. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 5. _____                                             | _____               | _____                | _____               | <b>Hydrophytic Vegetation Indicators:</b><br>___ Dominance Test is >50%<br>___ Prevalence Index is ≤3.0 <sup>1</sup><br>___ Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.                                                                                                                                                                                                      |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| <b>Herb Stratum (Plot size: <u>5'</u>)</b>           |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 1. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 2. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 3. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 4. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 5. _____                                             | _____               | _____                | _____               | <b>Hydrophytic Vegetation Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 6. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 7. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 8. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 9. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 10. _____                                            | _____               | _____                | _____               | <b>Woody Vine Stratum (Plot size: <u>15'</u>)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 1. _____                                             | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| 2. _____                                             | _____               | _____                | _____               | <b>Remarks:</b> (Include photo numbers here or on a separate sheet.)<br><br><b>Outside growing season.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |
| _____                                                | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                       |                  |                         |                  |                      |                |                               |                |                                      |  |

# SOIL

Sampling Point: Up 8

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                |   |                   |                  |         |          |
|---------------------------------------------------------------------------------------------------------------------|---------------|-----|----------------|---|-------------------|------------------|---------|----------|
| Depth<br>(inches)                                                                                                   | Matrix        |     | Redox Features |   |                   |                  | Texture | Remarks  |
|                                                                                                                     | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |         |          |
| 0-6                                                                                                                 | 10YR 3/2      | 100 |                |   |                   |                  | SiL     |          |
| 6-15                                                                                                                | 10YR 5/4      | 100 |                |   |                   |                  | SiCL    | Gravelly |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |
|                                                                                                                     |               |     |                |   |                   |                  |         |          |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.      <sup>2</sup>Location: PL=Pore Lining, M=Matrix.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hydric Soil Indicators:</b><br><input type="checkbox"/> Histosol (A1)<br><input type="checkbox"/> Histic Epipedon (A2)<br><input type="checkbox"/> Black Histic (A3)<br><input type="checkbox"/> Hydrogen Sulfide (A4)<br><input type="checkbox"/> Stratified Layers (A5)<br><input type="checkbox"/> 2 cm Muck (A10)<br><input type="checkbox"/> Depleted Below Dark Surface (A11)<br><input type="checkbox"/> Thick Dark Surface (A12)<br><input type="checkbox"/> Sandy Mucky Mineral (S1)<br><input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) | <input type="checkbox"/> Sandy Gleyed Matrix (S4)<br><input type="checkbox"/> Sandy Redox (S5)<br><input type="checkbox"/> Stripped Matrix (S6)<br><input type="checkbox"/> Loamy Mucky Mineral (F1)<br><input type="checkbox"/> Loamy Gleyed Matrix (F2)<br><input type="checkbox"/> Depleted Matrix (F3)<br><input type="checkbox"/> Redox Dark Surface (F6)<br><input type="checkbox"/> Depleted Dark Surface (F7)<br><input type="checkbox"/> Redox Depressions (F8) | <b>Indicators for Problematic Hydric Soils<sup>3</sup>:</b><br><input type="checkbox"/> Coast Prairie Redox (A16)<br><input type="checkbox"/> Iron-Manganese Masses (F12)<br><input type="checkbox"/> Other (Explain in Remarks)<br><br><sup>3</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                 |                                                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | <b>Hydric Soil Present?</b> Yes _____    No <u>  X  </u> |
| Remarks:                                                                        |                                                          |

# HYDROLOGY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| <b>Wetland Hydrology Indicators:</b><br><u>Primary Indicators (minimum of one is required; check all that apply)</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Secondary Indicators (minimum of two required)</u>          |  |  |
| <input type="checkbox"/> Surface Water (A1)<br><input type="checkbox"/> High Water Table (A2)<br><input type="checkbox"/> Saturation (A3)<br><input type="checkbox"/> Water Marks (B1)<br><input type="checkbox"/> Sediment Deposits (B2)<br><input type="checkbox"/> Drift Deposits (B3)<br><input type="checkbox"/> Algal Mat or Crust (B4)<br><input type="checkbox"/> Iron Deposits (B5)<br><input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)<br><input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | <input type="checkbox"/> Water-Stained Leaves (B9)<br><input type="checkbox"/> Aquatic Fauna (B13)<br><input type="checkbox"/> True Aquatic Plants (B14)<br><input type="checkbox"/> Hydrogen Sulfide Odor (C1)<br><input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)<br><input type="checkbox"/> Presence of Reduced Iron (C4)<br><input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)<br><input type="checkbox"/> Thin Muck Surface (C7)<br><input type="checkbox"/> Gauge or Well Data (D9)<br><input type="checkbox"/> Other (Explain in Remarks) | <input type="checkbox"/> Surface Soil Cracks (B6)<br><input type="checkbox"/> Drainage Patterns (B10)<br><input type="checkbox"/> Dry-Season Water Table (C2)<br><input type="checkbox"/> Crayfish Burrows (C8)<br><input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)<br><input type="checkbox"/> Stunted or Stressed Plants (D1)<br><input type="checkbox"/> Geomorphic Position (D2)<br><input type="checkbox"/> FAC-Neutral Test (D5) |                                                                |  |  |
| <b>Field Observations:</b><br>Surface Water Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>Water Table Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>Saturation Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>(includes capillary fringe)                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Wetland Hydrology Present?</b> Yes _____    No <u>  X  </u> |  |  |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |

## WETLAND DETERMINATION DATA FORM – Midwest Region

Project/Site: North Columbus High Pressure Pipeline Project City/County: Gahannah/Franklin Sampling Date: 12/17/24  
 Applicant/Owner: Campos EPC State: \_\_\_\_\_ Sampling Point: Up 9  
 Investigator(s): AAY Section, Township, Range: T/N R116W  
 Landform (hillslope, terrace, etc.): Sideslope Local relief (concave, convex, none): Convex  
 Slope (%): 5-8 Lat: 40.019084° Long: -82.881988° Datum: NAD 83  
 Soil Map Unit Name: Udorthents-Urban land complex, gently rolling NWI or WWI classification: NA

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No \_\_\_\_\_ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No \_\_\_\_\_  
 Are Vegetation \_\_\_\_\_, Soil \_\_\_\_\_, or Hydrology \_\_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                                        |                                                                                           |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Hydrophytic Vegetation Present? Yes _____ No <input checked="" type="checkbox"/>       | Is the Sampled Area<br>within a Wetland? Yes _____ No <input checked="" type="checkbox"/> |
| Hydric Soil Present? Yes _____ No <input checked="" type="checkbox"/>                  |                                                                                           |
| Wetland Hydrology Present? Yes _____ No <input checked="" type="checkbox"/>            |                                                                                           |
| Remarks:<br><b>Upland maintained lawn/early successional veg adjacent to Wetland 9</b> |                                                                                           |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: <u>30'</u> )                         | Absolute<br>% Cover | Dominant<br>Species? | Indicator<br>Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>0</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>2</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>0</u> (A/B)                                                                                                                                                                                                                                                                                                                              |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
|---------------------------------------------------------------|---------------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------------|----------------|-----------------------|----------------|----------------------|----------------|-------------------------|------------------|----------------------|----------------|-------------------------------|----------------|
| 1. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 2. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 3. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 4. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 5. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| _____ = Total Cover                                           |                     |                      |                     | <b>Prevalence Index worksheet:</b><br><table border="0"> <tr> <td>Total % Cover of:</td> <td>Multiply by:</td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>0</u></td> <td>x 2 = <u>0</u></td> </tr> <tr> <td>FAC species <u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species <u>100</u></td> <td>x 4 = <u>400</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals: <u>100</u> (A)</td> <td><u>400</u> (B)</td> </tr> </table><br>Prevalence Index = B/A = <u>4.00</u> | Total % Cover of: | Multiply by: | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>0</u> | x 2 = <u>0</u> | FAC species <u>0</u> | x 3 = <u>0</u> | FACU species <u>100</u> | x 4 = <u>400</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals: <u>100</u> (A) | <u>400</u> (B) |
| Total % Cover of:                                             | Multiply by:        |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| OBL species <u>0</u>                                          | x 1 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| FACW species <u>0</u>                                         | x 2 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| FAC species <u>0</u>                                          | x 3 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| FACU species <u>100</u>                                       | x 4 = <u>400</u>    |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| UPL species <u>0</u>                                          | x 5 = <u>0</u>      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| Column Totals: <u>100</u> (A)                                 | <u>400</u> (B)      |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| <b>Sapling/Shrub Stratum</b> (Plot size: <u>15'</u> )         |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 1. <u>Pyrus calleryana</u>                                    | <u>20</u>           | <u>Y</u>             | <u>NI</u>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 2. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 3. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 4. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 5. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| _____ = Total Cover                                           |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| <b>Herb Stratum</b> (Plot size: <u>5'</u> )                   |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 1. <u>Schedonorus arundinaceus</u>                            | <u>90</u>           | <u>Y</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 2. <u>Trifolium repens</u>                                    | <u>10</u>           | <u>N</u>             | <u>FACU</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 3. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 4. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 5. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 6. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 7. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 8. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 9. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 10. _____                                                     | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| _____ = Total Cover                                           |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| <b>Woody Vine Stratum</b> (Plot size: <u>15'</u> )            |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 1. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| 2. _____                                                      | _____               | _____                | _____               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| _____ = Total Cover                                           |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |
| Remarks: (Include photo numbers here or on a separate sheet.) |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                      |                |                       |                |                      |                |                         |                  |                      |                |                               |                |

# SOIL

Sampling Point: Up 9

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                |   |                   |                  |         |         |
|---------------------------------------------------------------------------------------------------------------------|---------------|-----|----------------|---|-------------------|------------------|---------|---------|
| Depth<br>(inches)                                                                                                   | Matrix        |     | Redox Features |   |                   |                  | Texture | Remarks |
|                                                                                                                     | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |         |         |
| 0-6                                                                                                                 | 10YR 3/3      | 100 |                |   |                   |                  | SiL     |         |
| 6-12                                                                                                                | 10YR 5/6      | 100 |                |   |                   |                  | CL      |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |
|                                                                                                                     |               |     |                |   |                   |                  |         |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.      <sup>2</sup>Location: PL=Pore Lining, M=Matrix.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hydric Soil Indicators:</b><br><input type="checkbox"/> Histosol (A1)<br><input type="checkbox"/> Histic Epipedon (A2)<br><input type="checkbox"/> Black Histic (A3)<br><input type="checkbox"/> Hydrogen Sulfide (A4)<br><input type="checkbox"/> Stratified Layers (A5)<br><input type="checkbox"/> 2 cm Muck (A10)<br><input type="checkbox"/> Depleted Below Dark Surface (A11)<br><input type="checkbox"/> Thick Dark Surface (A12)<br><input type="checkbox"/> Sandy Mucky Mineral (S1)<br><input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) | <input type="checkbox"/> Sandy Gleyed Matrix (S4)<br><input type="checkbox"/> Sandy Redox (S5)<br><input type="checkbox"/> Stripped Matrix (S6)<br><input type="checkbox"/> Loamy Mucky Mineral (F1)<br><input type="checkbox"/> Loamy Gleyed Matrix (F2)<br><input type="checkbox"/> Depleted Matrix (F3)<br><input type="checkbox"/> Redox Dark Surface (F6)<br><input type="checkbox"/> Depleted Dark Surface (F7)<br><input type="checkbox"/> Redox Depressions (F8) | <b>Indicators for Problematic Hydric Soils<sup>3</sup>:</b><br><input type="checkbox"/> Coast Prairie Redox (A16)<br><input type="checkbox"/> Iron-Manganese Masses (F12)<br><input type="checkbox"/> Other (Explain in Remarks)<br><br><sup>3</sup> Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                 |                                                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Restrictive Layer (if observed):</b><br>Type: _____<br>Depth (inches): _____ | <b>Hydric Soil Present?</b> Yes _____    No <u>  X  </u> |
| Remarks:                                                                        |                                                          |

# HYDROLOGY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| <b>Wetland Hydrology Indicators:</b><br><u>Primary Indicators (minimum of one is required; check all that apply)</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Secondary Indicators (minimum of two required)</u>          |  |  |
| <input type="checkbox"/> Surface Water (A1)<br><input type="checkbox"/> High Water Table (A2)<br><input type="checkbox"/> Saturation (A3)<br><input type="checkbox"/> Water Marks (B1)<br><input type="checkbox"/> Sediment Deposits (B2)<br><input type="checkbox"/> Drift Deposits (B3)<br><input type="checkbox"/> Algal Mat or Crust (B4)<br><input type="checkbox"/> Iron Deposits (B5)<br><input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)<br><input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | <input type="checkbox"/> Water-Stained Leaves (B9)<br><input type="checkbox"/> Aquatic Fauna (B13)<br><input type="checkbox"/> True Aquatic Plants (B14)<br><input type="checkbox"/> Hydrogen Sulfide Odor (C1)<br><input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)<br><input type="checkbox"/> Presence of Reduced Iron (C4)<br><input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)<br><input type="checkbox"/> Thin Muck Surface (C7)<br><input type="checkbox"/> Gauge or Well Data (D9)<br><input type="checkbox"/> Other (Explain in Remarks) | <input type="checkbox"/> Surface Soil Cracks (B6)<br><input type="checkbox"/> Drainage Patterns (B10)<br><input type="checkbox"/> Dry-Season Water Table (C2)<br><input type="checkbox"/> Crayfish Burrows (C8)<br><input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)<br><input type="checkbox"/> Stunted or Stressed Plants (D1)<br><input type="checkbox"/> Geomorphic Position (D2)<br><input type="checkbox"/> FAC-Neutral Test (D5) |                                                                |  |  |
| <b>Field Observations:</b><br>Surface Water Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>Water Table Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>Saturation Present?    Yes _____    No <u>  X  </u> Depth (inches): _____<br>(includes capillary fringe)                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Wetland Hydrology Present?</b> Yes _____    No <u>  X  </u> |  |  |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |  |  |



|                   |                      |                     |
|-------------------|----------------------|---------------------|
| Site: <u>NCHP</u> | Rater(s): <u>REV</u> | Date: <u>3/2/22</u> |
|-------------------|----------------------|---------------------|

|            |          |
|------------|----------|
| 1          | 1        |
| max 6 pts. | subtotal |

### Metric 1. Wetland Area (size).

Select one size class and assign score.

- ☐ >50 acres (>20.2ha) (6 pts)
- ☐ 25 to <50 acres (10.1 to <20.2ha) (5 pts)
- ☐ 10 to <25 acres (4 to <10.1ha) (4 pts)
- ☐ 3 to <10 acres (1.2 to <4ha) (3 pts)
- ☐ 0.3 to <3 acres (0.12 to <1.2ha) (2pts)
- ☒ 0.1 to <0.3 acres (0.04 to <0.12ha) (1 pt)
- ☐ <0.1 acres (0.04ha) (0 pts)

WOOS  
PFO

|             |          |
|-------------|----------|
| 2           | 3        |
| max 14 pts. | subtotal |

### Metric 2. Upland buffers and surrounding land use.

2a. Calculate average buffer width. Select only one and assign score. Do not double check.

- ☐ WIDE. Buffers average 50m (164ft) or more around wetland perimeter (7)
- ☐ MEDIUM. Buffers average 25m to <50m (82 to <164ft) around wetland perimeter (4)
- ☐ NARROW. Buffers average 10m to <25m (32ft to <82ft) around wetland perimeter (1)
- ☒ VERY NARROW. Buffers average <10m (<32ft) around wetland perimeter (0)

2b. Intensity of surrounding land use. Select one or double check and average.

- ☐ VERY LOW. 2nd growth or older forest, prairie, savannah, wildlife area, etc. (7)
- ☒ LOW. Old field (>10 years), shrub land, young second growth forest. (5)
- ☒ MODERATELY HIGH. Residential, fenced pasture, park, conservation tillage, new fallow field. (3)
- ☒ HIGH. Urban, industrial, open pasture, row cropping, mining, construction. (1)

|             |          |
|-------------|----------|
| 8           | 11       |
| max 30 pts. | subtotal |

### Metric 3. Hydrology.

3a. Sources of Water. Score all that apply.

- ☐ High pH groundwater (5)
- ☐ Other groundwater (3)
- ☒ Precipitation (1)
- ☒ Seasonal/Intermittent surface water (3)
- ☐ Perennial surface water (lake or stream) (5)

3c. Maximum water depth. Select only one and assign score.

- ☐ >0.7 (27.6in) (3)
- ☐ 0.4 to 0.7m (15.7 to 27.6in) (2)
- ☒ <0.4m (<15.7in) (1)

3e. Modifications to natural hydrologic regime. Score one or double check and average.

- ☐ None or none apparent (12)
- ☐ Recovered (7)
- ☒ Recovering (3)
- ☒ Recent or no recovery (1)

3b. Connectivity. Score all that apply.

- ☐ 100 year floodplain (1)
- ☒ Between stream/lake and other human use (1)
- ☐ Part of wetland/upland (e.g. forest), complex (1)
- ☐ Part of riparian or upland corridor (1)

3d. Duration inundation/saturation. Score one or dbl check.

- ☐ Semi- to permanently inundated/saturated (4)
- ☐ Regularly inundated/saturated (3)
- ☒ Seasonally inundated (2)
- ☐ Seasonally saturated in upper 30cm (12in) (1)

Check all disturbances observed

- ☐ ditch
- ☐ tile
- ☐ dike
- ☐ weir
- ☒ stormwater input

- ☐ point source (nonstormwater)
- ☒ filling/grading
- ☐ road bed/RR track
- ☐ dredging
- ☐ other

|             |          |
|-------------|----------|
| 7           | 18       |
| max 20 pts. | subtotal |

### Metric 4. Habitat Alteration and Development.

4a. Substrate disturbance. Score one or double check and average.

- ☐ None or none apparent (4)
- ☐ Recovered (3)
- ☒ Recovering (2)
- ☐ Recent or no recovery (1)

4b. Habitat development. Select only one and assign score.

- ☐ Excellent (7)
- ☐ Very good (6)
- ☐ Good (5)
- ☐ Moderately good (4)
- ☐ Fair (3)
- ☒ Poor to fair (2)
- ☐ Poor (1)

4c. Habitat alteration. Score one or double check and average.

- ☐ None or none apparent (9)
- ☐ Recovered (6)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

Check all disturbances observed

- ☐ mowing
- ☐ grazing
- ☐ clearcutting
- ☐ selective cutting
- ☐ woody debris removal
- ☐ toxic pollutants

- ☐ shrub/sapling removal
- ☐ herbaceous/aquatic bed removal
- ☒ sedimentation
- ☐ dredging
- ☐ farming
- ☐ nutrient enrichment

|    |
|----|
| 18 |
|----|

subtotal this page

Site: NCHP Rater(s): DEK Date: 3/2/22

18  
subtotal first page

0 18  
max 10 pts. subtotal

## Metric 5. Special Wetlands.

Check all that apply and score as indicated.

- ☐ Bog (10)
- ☐ Fen (10)
- ☐ Old growth forest (10)
- ☐ Mature forested wetland (5)
- ☐ Lake Erie coastal/tributary wetland-unrestricted hydrology (10)
- ☐ Lake Erie coastal/tributary wetland-restricted hydrology (5)
- ☐ Lake Plain Sand Prairies (Oak Openings) (10)
- ☐ Relict Wet Prairies (10)
- ☐ Known occurrence state/federal threatened or endangered species (10)
- ☐ Significant migratory songbird/water fowl habitat or usage (10)
- ☐ Category 1 Wetland. See Question 1 Qualitative Rating (-10)

WOOS  
PFD

5 23  
max 20 pts. subtotal

## Metric 6. Plant communities, interspersions, microtopography.

### 6a. Wetland Vegetation Communities.

Score all present using 0 to 3 scale.

- 0 Aquatic bed
- 1 Emergent
- 1 Shrub
- 4 2 Forest
- 0 Mudflats
- 0 Open water
- 0 Other

### 6b. horizontal (plan view) Interspersion.

Select only one.

- ☐ High (5)
- ☐ Moderately high(4)
- ☐ Moderate (3)
- X Moderately low (2)
- ☐ Low (1)
- ☐ None (0)

### 6c. Coverage of invasive plants. Refer to Table 1 ORAM long form for list. Add or deduct points for coverage

- ☐ Extensive >75% cover (-5)
- ☐ Moderate 25-75% cover (-3)
- X Sparse 5-25% cover (-1)
- ☐ Nearly absent <5% cover (0)
- ☐ Absent (1)

### 6d. Microtopography.

Score all present using 0 to 3 scale.

- 0 Vegetated hummocks/tussocks
- 0 Coarse woody debris >15cm (6in)
- 0 Standing dead >25cm (10in) dbh
- 0 Amphibian breeding pools

### Vegetation Community Cover Scale

|   |                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | Absent or comprises <0.1ha (0.2471 acres) contiguous area                                                                                         |
| 1 | Present and either comprises small part of wetland's vegetation and is of moderate quality, or comprises a significant part but is of low quality |
| 2 | Present and either comprises significant part of wetland's vegetation and is of moderate quality or comprises a small part and is of high quality |
| 3 | Present and comprises significant part, or more, of wetland's vegetation and is of high quality                                                   |

### Narrative Description of Vegetation Quality

|      |                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| low  | Low spp diversity and/or predominance of nonnative or disturbance tolerant native species                                                                                                                                                              |
| mod  | Native spp are dominant component of the vegetation, although nonnative and/or disturbance tolerant native spp can also be present, and species diversity moderate to moderately high, but generally w/o presence of rare threatened or endangered spp |
| high | A predominance of native species, with nonnative spp and/or disturbance tolerant native spp absent or virtually absent, and high spp diversity and often, but not always, the presence of rare, threatened, or endangered spp                          |

### Mudflat and Open Water Class Quality

|   |                                         |
|---|-----------------------------------------|
| 0 | Absent <0.1ha (0.247 acres)             |
| 1 | Low 0.1 to <1ha (0.247 to 2.47 acres)   |
| 2 | Moderate 1 to <4ha (2.47 to 9.88 acres) |
| 3 | High 4ha (9.88 acres) or more           |

### Microtopography Cover Scale

|   |                                                                                                |
|---|------------------------------------------------------------------------------------------------|
| 0 | Absent                                                                                         |
| 1 | Present very small amounts or if more common of marginal quality                               |
| 2 | Present in moderate amounts, but not of highest quality or in small amounts of highest quality |
| 3 | Present in moderate or greater amounts and of highest quality                                  |

23

Cat 1

End of Quantitative Rating. Complete Categorization Worksheets.



|                   |                      |                     |
|-------------------|----------------------|---------------------|
| <b>Site:</b> NCHP | <b>Rater(s):</b> RER | <b>Date:</b> 3/3/22 |
|-------------------|----------------------|---------------------|

|            |          |
|------------|----------|
| 2          | 2        |
| max 6 pts. | subtotal |

### Metric 1. Wetland Area (size).

W006  
PEM

Select one size class and assign score.

- ☐ >50 acres (>20.2ha) (6 pts)
- ☐ 25 to <50 acres (10.1 to <20.2ha) (5 pts)
- ☐ 10 to <25 acres (4 to <10.1ha) (4 pts)
- ☐ 3 to <10 acres (1.2 to <4ha) (3 pts)
- ☒ 0.3 to <3 acres (0.12 to <1.2ha) (2pts)
- ☐ 0.1 to <0.3 acres (0.04 to <0.12ha) (1 pt)
- ☐ <0.1 acres (0.04ha) (0 pts)

|             |          |
|-------------|----------|
| 12          | 14       |
| max 14 pts. | subtotal |

### Metric 2. Upland buffers and surrounding land use.

2a. Calculate average buffer width. Select only one and assign score. Do not double check.

- ☐ WIDE. Buffers average 50m (164ft) or more around wetland perimeter (7)
- ☒ MEDIUM. Buffers average 25m to <50m (82 to <164ft) around wetland perimeter (4)
- ☐ NARROW. Buffers average 10m to <25m (32ft to <82ft) around wetland perimeter (1)
- ☐ VERY NARROW. Buffers average <10m (<32ft) around wetland perimeter (0)

2b. Intensity of surrounding land use. Select one or double check and average.

- ☐ VERY LOW. 2nd growth or older forest, prairie, savannah, wildlife area, etc. (7)
- ☒ LOW. Old field (>10 years), shrub land, young second growth forest. (5)
- ☐ MODERATELY HIGH. Residential, fenced pasture, park, conservation tillage, new fallow field. (3)
- ☐ HIGH. Urban, industrial, open pasture, row cropping, mining, construction. (1)

|             |          |
|-------------|----------|
| 16          | 30       |
| max 30 pts. | subtotal |

### Metric 3. Hydrology.

3a. Sources of Water. Score all that apply.

- ☐ High pH groundwater (5)
  - ☐ Other groundwater (3)
  - ☒ Precipitation (1)
  - ☒ Seasonal/intermittent surface water (3)
  - ☒ Perennial surface water (lake or stream) (5)
- 3c. Maximum water depth. Select only one and assign score.
- ☐ >0.7 (27.6in) (3)
  - ☐ 0.4 to 0.7m (15.7 to 27.6in) (2)
  - ☒ <0.4m (<15.7in) (1)

3b. Connectivity. Score all that apply.

- 3
- ☒ 100 year floodplain (1)
  - ☒ Between stream/lake and other human use (1)
  - ☒ Part of wetland/upland (e.g. forest), complex (1)
  - ☒ Part of riparian or upland corridor (1)
- 3d. Duration inundation/saturation. Score one or dbl check.
- ☐ Semi- to permanently inundated/saturated (4)
  - ☒ Regularly inundated/saturated (3)
  - ☐ Seasonally inundated (2)
  - ☐ Seasonally saturated in upper 30cm (12in) (1)

3e. Modifications to natural hydrologic regime. Score one or double check and average.

- |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------------------|-------------------------------|-----------------------------------|-------------------------------------------|--------------------------------|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> None or none apparent (12)</li> <li><input type="checkbox"/> Recovered (7)</li> <li><input checked="" type="checkbox"/> Recovering (3)</li> <li><input type="checkbox"/> Recent or no recovery (1)</li> </ul> | <p>Check all disturbances observed</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> ditch</td> <td><input type="checkbox"/> point source (nonstormwater)</td> </tr> <tr> <td><input type="checkbox"/> tile</td> <td><input checked="" type="checkbox"/> filling/grading</td> </tr> <tr> <td><input type="checkbox"/> dike</td> <td><input type="checkbox"/> road bed/RR track</td> </tr> <tr> <td><input type="checkbox"/> weir</td> <td><input type="checkbox"/> dredging</td> </tr> <tr> <td><input type="checkbox"/> stormwater input</td> <td><input type="checkbox"/> other</td> </tr> </table> | <input type="checkbox"/> ditch | <input type="checkbox"/> point source (nonstormwater) | <input type="checkbox"/> tile | <input checked="" type="checkbox"/> filling/grading | <input type="checkbox"/> dike | <input type="checkbox"/> road bed/RR track | <input type="checkbox"/> weir | <input type="checkbox"/> dredging | <input type="checkbox"/> stormwater input | <input type="checkbox"/> other |
| <input type="checkbox"/> ditch                                                                                                                                                                                                                                                | <input type="checkbox"/> point source (nonstormwater)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |
| <input type="checkbox"/> tile                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> filling/grading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |
| <input type="checkbox"/> dike                                                                                                                                                                                                                                                 | <input type="checkbox"/> road bed/RR track                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |
| <input type="checkbox"/> weir                                                                                                                                                                                                                                                 | <input type="checkbox"/> dredging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |
| <input type="checkbox"/> stormwater input                                                                                                                                                                                                                                     | <input type="checkbox"/> other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                       |                               |                                                     |                               |                                            |                               |                                   |                                           |                                |

|             |          |
|-------------|----------|
| 9           | 39       |
| max 20 pts. | subtotal |

### Metric 4. Habitat Alteration and Development.

4a. Substrate disturbance. Score one or double check and average.

- ☐ None or none apparent (4)
- ☐ Recovered (3)
- ☒ Recovering (2)
- ☐ Recent or no recovery (1)

4b. Habitat development. Select only one and assign score.

- ☐ Excellent (7)
- ☐ Very good (6)
- ☒ Good (5)
- ☐ Moderately good (4)
- ☐ Fair (3)
- ☐ Poor to fair (2)
- ☐ Poor (1)

4c. Habitat alteration. Score one or double check and average.

- 2
- |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------------|----------------------------------|-------------------------------------------|----------------------------------------------|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> None or none apparent (9)</li> <li><input checked="" type="checkbox"/> Recovered (6)</li> <li><input checked="" type="checkbox"/> Recovering (3)</li> <li><input checked="" type="checkbox"/> Recent or no recovery (1)</li> </ul> | <p>Check all disturbances observed</p> <table style="width:100%;"> <tr> <td><input checked="" type="checkbox"/> mowing</td> <td><input type="checkbox"/> shrub/sapling removal</td> </tr> <tr> <td><input type="checkbox"/> grazing</td> <td><input type="checkbox"/> herbaceous/aquatic bed removal</td> </tr> <tr> <td><input type="checkbox"/> clearcutting</td> <td><input type="checkbox"/> sedimentation</td> </tr> <tr> <td><input type="checkbox"/> selective cutting</td> <td><input type="checkbox"/> dredging</td> </tr> <tr> <td><input type="checkbox"/> woody debris removal</td> <td><input type="checkbox"/> farming</td> </tr> <tr> <td><input type="checkbox"/> toxic pollutants</td> <td><input type="checkbox"/> nutrient enrichment</td> </tr> </table> | <input checked="" type="checkbox"/> mowing | <input type="checkbox"/> shrub/sapling removal | <input type="checkbox"/> grazing | <input type="checkbox"/> herbaceous/aquatic bed removal | <input type="checkbox"/> clearcutting | <input type="checkbox"/> sedimentation | <input type="checkbox"/> selective cutting | <input type="checkbox"/> dredging | <input type="checkbox"/> woody debris removal | <input type="checkbox"/> farming | <input type="checkbox"/> toxic pollutants | <input type="checkbox"/> nutrient enrichment |
| <input checked="" type="checkbox"/> mowing                                                                                                                                                                                                                                                         | <input type="checkbox"/> shrub/sapling removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
| <input type="checkbox"/> grazing                                                                                                                                                                                                                                                                   | <input type="checkbox"/> herbaceous/aquatic bed removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
| <input type="checkbox"/> clearcutting                                                                                                                                                                                                                                                              | <input type="checkbox"/> sedimentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
| <input type="checkbox"/> selective cutting                                                                                                                                                                                                                                                         | <input type="checkbox"/> dredging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
| <input type="checkbox"/> woody debris removal                                                                                                                                                                                                                                                      | <input type="checkbox"/> farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |
| <input type="checkbox"/> toxic pollutants                                                                                                                                                                                                                                                          | <input type="checkbox"/> nutrient enrichment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                |                                  |                                                         |                                       |                                        |                                            |                                   |                                               |                                  |                                           |                                              |

|    |
|----|
| 39 |
|----|

subtotal this page

Site: NCHP Rater(s): REL Date: 3/3/22

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subtotal first page

0 39

max 10 pts.

subtotal

## Metric 5. Special Wetlands.

Check all that apply and score as indicated.

- ☐ Bog (10)
- ☐ Fen (10)
- ☐ Old growth forest (10)
- ☐ Mature forested wetland (5)
- ☐ Lake Erie coastal/tributary wetland-unrestricted hydrology (10)
- ☐ Lake Erie coastal/tributary wetland-restricted hydrology (5)
- ☐ Lake Plain Sand Prairies (Oak Openings) (10)
- ☐ Relict Wet Prairies (10)
- ☐ Known occurrence state/federal threatened or endangered species (10)
- ☐ Significant migratory songbird/water fowl habitat or usage (10)
- ☐ Category 1 Wetland. See Question 1 Qualitative Rating (-10)

3

max 20 pts.

subtotal

## Metric 6. Plant communities, interspersions, microtopography.

### 6a. Wetland Vegetation Communities.

Score all present using 0 to 3 scale.

- 5
- ☒ Aquatic bed
  - ☒ Emergent
  - ☒ Shrub
  - ☒ Forest
  - ☒ Mudflats
  - ☒ Open water
  - ☒ Other

### 6b. horizontal (plan view) Interspersions.

Select only one.

- ☐ High (5)
- ☐ Moderately high(4)
- ☒ Moderate (3)
- ☐ Moderately low (2)
- ☐ Low (1)
- ☐ None (0)

### 6c. Coverage of invasive plants. Refer to Table 1 ORAM long form for list. Add or deduct points for coverage

- ☒ Extensive >75% cover (-5)
- ☐ Moderate 25-75% cover (-3)
- ☐ Sparse 5-25% cover (-1)
- ☐ Nearly absent <5% cover (0)
- ☐ Absent (1)

### 6d. Microtopography.

Score all present using 0 to 3 scale.

- ☒ Vegetated hummocks/tussocks
- ☒ Coarse woody debris >15cm (6in)
- ☒ Standing dead >25cm (10in) dbh
- ☒ Amphibian breeding pools

### Vegetation Community Cover Scale

|   |                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | Absent or comprises <0.1ha (0.2471 acres) contiguous area                                                                                         |
| 1 | Present and either comprises small part of wetland's vegetation and is of moderate quality, or comprises a significant part but is of low quality |
| 2 | Present and either comprises significant part of wetland's vegetation and is of moderate quality or comprises a small part and is of high quality |
| 3 | Present and comprises significant part, or more, of wetland's vegetation and is of high quality                                                   |

### Narrative Description of Vegetation Quality

|      |                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| low  | Low spp diversity and/or predominance of nonnative or disturbance tolerant native species                                                                                                                                                              |
| mod  | Native spp are dominant component of the vegetation, although nonnative and/or disturbance tolerant native spp can also be present, and species diversity moderate to moderately high, but generally w/o presence of rare threatened or endangered spp |
| high | A predominance of native species, with nonnative spp and/or disturbance tolerant native spp absent or virtually absent, and high spp diversity and often, but not always, the presence of rare, threatened, or endangered spp                          |

### Mudflat and Open Water Class Quality

|   |                                         |
|---|-----------------------------------------|
| 0 | Absent <0.1ha (0.247 acres)             |
| 1 | Low 0.1 to <1ha (0.247 to 2.47 acres)   |
| 2 | Moderate 1 to <4ha (2.47 to 9.88 acres) |
| 3 | High 4ha (9.88 acres) or more           |

### Microtopography Cover Scale

|   |                                                                                                |
|---|------------------------------------------------------------------------------------------------|
| 0 | Absent                                                                                         |
| 1 | Present very small amounts or if more common of marginal quality                               |
| 2 | Present in moderate amounts, but not of highest quality or in small amounts of highest quality |
| 3 | Present in moderate or greater amounts and of highest quality                                  |

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Cat Mod 2

End of Quantitative Rating. Complete Categorization Worksheets.



|                   |                      |                     |
|-------------------|----------------------|---------------------|
| <b>Site:</b> NCHP | <b>Rater(s):</b> REK | <b>Date:</b> 3/3/22 |
|-------------------|----------------------|---------------------|

|            |          |
|------------|----------|
| 1          | 1        |
| max 6 pts. | subtotal |

### Metric 1. Wetland Area (size).

W007  
(PFO)

Select one size class and assign score.

- ☐ >50 acres (>20.2ha) (6 pts)
- ☐ 25 to <50 acres (10.1 to <20.2ha) (5 pts)
- ☐ 10 to <25 acres (4 to <10.1ha) (4 pts)
- ☐ 3 to <10 acres (1.2 to <4ha) (3 pts)
- ☐ 0.3 to <3 acres (0.12 to <1.2ha) (2pts)
- ☒ 0.1 to <0.3 acres (0.04 to <0.12ha) (1 pt)
- ☐ <0.1 acres (0.04ha) (0 pts)

|             |          |
|-------------|----------|
| 9           | 10       |
| max 14 pts. | subtotal |

### Metric 2. Upland buffers and surrounding land use.

2a. Calculate average buffer width. Select only one and assign score. Do not double check.

- ☐ WIDE. Buffers average 50m (164ft) or more around wetland perimeter (7)
- ☒ MEDIUM. Buffers average 25m to <50m (82 to <164ft) around wetland perimeter (4)
- ☐ NARROW. Buffers average 10m to <25m (32ft to <82ft) around wetland perimeter (1)
- ☐ VERY NARROW. Buffers average <10m (<32ft) around wetland perimeter (0)

2b. Intensity of surrounding land use. Select one or double check and average.

- ☒ VERY LOW. 2nd growth or older forest, prairie, savannah, wildlife area, etc. (7)
- ☐ LOW. Old field (>10 years), shrub land, young second growth forest. (5)
- ☐ MODERATELY HIGH. Residential, fenced pasture, park, conservation tillage, new fallow field. (3)
- ☐ HIGH. Urban, industrial, open pasture, row cropping, mining, construction. (1)

|             |          |
|-------------|----------|
| 13          | 23       |
| max 30 pts. | subtotal |

### Metric 3. Hydrology.

3a. Sources of Water. Score all that apply.

- ☐ High pH groundwater (5)
- ☐ Other groundwater (3)
- ☒ Precipitation (1)
- ☒ Seasonal/Intermittent surface water (3)
- ☐ Perennial surface water (lake or stream) (5)

3c. Maximum water depth. Select only one and assign score.

- ☐ >0.7 (27.6in) (3)
- ☐ 0.4 to 0.7m (15.7 to 27.6in) (2)
- ☒ <0.4m (<15.7in) (1)

3e. Modifications to natural hydrologic regime. Score one or double check and average.

- ☐ None or none apparent (12)
- ☐ Recovered (7)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

3b. Connectivity. Score all that apply.

- ☒ 100 year floodplain (1)
- ☒ Between stream/lake and other human use (1)
- ☐ Part of wetland/upland (e.g. forest), complex (1)
- ☒ Part of riparian or upland corridor (1)

3d. Duration inundation/saturation. Score one or dbl check.

- ☐ Semi- to permanently inundated/saturated (4)
- ☐ Regularly inundated/saturated (3)
- ☒ Seasonally inundated (2)
- ☐ Seasonally saturated in upper 30cm (12in) (1)

Check all disturbances observed

- ☐ ditch
- ☐ tile
- ☐ dike
- ☐ weir
- ☐ stormwater input

- ☒ point source (nonstormwater)
- ☐ filling/grading
- ☐ road bed/RR track
- ☐ dredging
- ☐ other

|             |          |
|-------------|----------|
| 8           | 31       |
| max 20 pts. | subtotal |

### Metric 4. Habitat Alteration and Development.

4a. Substrate disturbance. Score one or double check and average.

- ☐ None or none apparent (4)
- ☐ Recovered (3)
- ☒ Recovering (2)
- ☐ Recent or no recovery (1)

4b. Habitat development. Select only one and assign score.

- ☐ Excellent (7)
- ☐ Very good (6)
- ☐ Good (5)
- ☐ Moderately good (4)
- ☒ Fair (3)
- ☐ Poor to fair (2)
- ☐ Poor (1)

4c. Habitat alteration. Score one or double check and average.

- ☐ None or none apparent (9)
- ☐ Recovered (6)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

Check all disturbances observed

- ☒ mowing
- ☐ grazing
- ☐ clearcutting
- ☐ selective cutting
- ☐ woody debris removal
- ☐ toxic pollutants

- ☐ shrub/sapling removal
- ☐ herbaceous/aquatic bed removal
- ☐ sedimentation
- ☐ dredging
- ☐ farming
- ☐ nutrient enrichment

|    |
|----|
| 31 |
|----|

subtotal this page

Site: NCHP Rater(s): PEK Date: 3/3/22

31

subtotal first page

0 31

max 10 pts.

subtotal

## Metric 5. Special Wetlands.

Check all that apply and score as indicated.

- ☐ Bog (10)
- ☐ Fen (10)
- ☐ Old growth forest (10)
- ☐ Mature forested wetland (5)
- ☐ Lake Erie coastal/tributary wetland-unrestricted hydrology (10)
- ☐ Lake Erie coastal/tributary wetland-restricted hydrology (5)
- ☐ Lake Plain Sand Prairies (Oak Openings) (10)
- ☐ Relict Wet Prairies (10)
- ☐ Known occurrence state/federal threatened or endangered species (10)
- ☐ Significant migratory songbird/water fowl habitat or usage (10)
- ☐ Category 1 Wetland. See Question 1 Qualitative Rating (-10)

W007  
PFO

6 37

max 20 pts.

subtotal

## Metric 6. Plant communities, interspersions, microtopography.

### 6a. Wetland Vegetation Communities.

Score all present using 0 to 3 scale.

- ☐ 0 Aquatic bed
- ☐ 1 Emergent
- ☒ 2 Shrub
- ☒ 2 Forest
- ☐ 0 Mudflats
- ☐ 0 Open water
- ☐ 0 Other

### 6b. horizontal (plan view) Interspersions.

Select only one.

- ☐ High (5)
- ☐ Moderately high (4)
- ☒ Moderate (3)
- ☐ Moderately low (2)
- ☐ Low (1)
- ☐ None (0)

### 6c. Coverage of invasive plants. Refer to Table 1 ORAM long form for list. Add or deduct points for coverage

- ☐ Extensive >75% cover (-5)
- ☒ Moderate 25-75% cover (-3)
- ☐ Sparse 5-25% cover (-1)
- ☐ Nearly absent <5% cover (0)
- ☐ Absent (1)

### 6d. Microtopography.

Score all present using 0 to 3 scale.

- ☒ 1 Vegetated hummocks/tussocks
- ☐ 0 Coarse woody debris >15cm (6in)
- ☐ 0 Standing dead >25cm (10in) dbh
- ☐ 0 Amphibian breeding pools

### Vegetation Community Cover Scale

|   |                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | Absent or comprises <0.1ha (0.2471 acres) contiguous area                                                                                         |
| 1 | Present and either comprises small part of wetland's vegetation and is of moderate quality, or comprises a significant part but is of low quality |
| 2 | Present and either comprises significant part of wetland's vegetation and is of moderate quality or comprises a small part and is of high quality |
| 3 | Present and comprises significant part, or more, of wetland's vegetation and is of high quality                                                   |

### Narrative Description of Vegetation Quality

|      |                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| low  | Low spp diversity and/or predominance of nonnative or disturbance tolerant native species                                                                                                                                                              |
| mod  | Native spp are dominant component of the vegetation, although nonnative and/or disturbance tolerant native spp can also be present, and species diversity moderate to moderately high, but generally w/o presence of rare threatened or endangered spp |
| high | A predominance of native species, with nonnative spp and/or disturbance tolerant native spp absent or virtually absent, and high spp diversity and often, but not always, the presence of rare, threatened, or endangered spp                          |

### Mudflat and Open Water Class Quality

|   |                                         |
|---|-----------------------------------------|
| 0 | Absent <0.1ha (0.247 acres)             |
| 1 | Low 0.1 to <1ha (0.247 to 2.47 acres)   |
| 2 | Moderate 1 to <4ha (2.47 to 9.88 acres) |
| 3 | High 4ha (9.88 acres) or more           |

### Microtopography Cover Scale

|   |                                                                                                |
|---|------------------------------------------------------------------------------------------------|
| 0 | Absent                                                                                         |
| 1 | Present very small amounts or if more common of marginal quality                               |
| 2 | Present in moderate amounts, but not of highest quality or in small amounts of highest quality |
| 3 | Present in moderate or greater amounts and of highest quality                                  |

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cat mod 2.

End of Quantitative Rating. Complete Categorization Worksheets.



Site: NCHP-Wet 8 Rater(s): AAH Date: 12/17/24

|            |          |
|------------|----------|
| 0          | 0        |
| max 6 pts. | subtotal |

### Metric 1. Wetland Area (size).

Select one size class and assign score.

- ☐ >50 acres (>20.2ha) (6 pts)
- ☐ 25 to <50 acres (10.1 to <20.2ha) (5 pts)
- ☐ 10 to <25 acres (4 to <10.1ha) (4 pts)
- ☐ 3 to <10 acres (1.2 to <4ha) (3 pts)
- ☐ 0.3 to <3 acres (0.12 to <1.2ha) (2pts)
- ☐ 0.1 to <0.3 acres (0.04 to <0.12ha) (1 pt)
- ☒ <0.1 acres (0.04ha) (0 pts)

|             |          |
|-------------|----------|
| 4           | 4        |
| max 14 pts. | subtotal |

### Metric 2. Upland buffers and surrounding land use.

2a. Calculate average buffer width. Select only one and assign score. Do not double check.

- ☐ WIDE. Buffers average 50m (164ft) or more around wetland perimeter (7)
- ☐ MEDIUM. Buffers average 25m to <50m (82 to <164ft) around wetland perimeter (4)
- ☒ NARROW. Buffers average 10m to <25m (32ft to <82ft) around wetland perimeter (1)
- ☐ VERY NARROW. Buffers average <10m (<32ft) around wetland perimeter (0)

2b. Intensity of surrounding land use. Select one or double check and average.

- ☐ VERY LOW. 2nd growth or older forest, prairie, savannah, wildlife area, etc. (7)
- ☐ LOW. Old field (>10 years), shrub land, young second growth forest. (5)
- ☒ MODERATELY HIGH. Residential, fenced pasture, park, conservation tillage, new fallow field. (3)
- ☐ HIGH. Urban, industrial, open pasture, row cropping, mining, construction. (1)

|             |          |
|-------------|----------|
| 10          | 18       |
| max 30 pts. | subtotal |

### Metric 3. Hydrology.

3a. Sources of Water. Score all that apply.

- ☐ High pH groundwater (5)
- ☐ Other groundwater (3)
- ☒ Precipitation (1)
- ☒ Seasonal/Intermittent surface water (3)
- ☐ Perennial surface water (lake or stream) (5)

3c. Maximum water depth. Select only one and assign score.

- ☐ >0.7 (27.6in) (3)
- ☐ 0.4 to 0.7m (15.7 to 27.6in) (2)
- ☒ <0.4m (<15.7in) (1)

3e. Modifications to natural hydrologic regime. Score one or double check and average.

- ☐ None or none apparent (12)
- ☒ Recovered (7)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

3b. Connectivity. Score all that apply.

- ☐ 100 year floodplain (1)
- ☐ Between stream/lake and other human use (1)
- ☐ Part of wetland/upland (e.g. forest), complex (1)
- ☐ Part of riparian or upland corridor (1)

3d. Duration inundation/saturation. Score one or dbl check.

- ☒ Semi- to permanently inundated/saturated (4)
- ☐ Regularly inundated/saturated (3)
- ☒ Seasonally inundated (2)
- ☐ Seasonally saturated in upper 30cm (12in) (1)

Check all disturbances observed

- |                                           |                                                       |
|-------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> ditch            | <input type="checkbox"/> point source (nonstormwater) |
| <input type="checkbox"/> tile             | <input checked="" type="checkbox"/> filling/grading   |
| <input type="checkbox"/> dike             | <input type="checkbox"/> road bed/RR track            |
| <input type="checkbox"/> weir             | <input type="checkbox"/> dredging                     |
| <input type="checkbox"/> stormwater input | <input type="checkbox"/> other _____                  |

|             |          |
|-------------|----------|
| 8           | 26       |
| max 20 pts. | subtotal |

### Metric 4. Habitat Alteration and Development.

4a. Substrate disturbance. Score one or double check and average.

- ☐ None or none apparent (4)
- ☐ Recovered (3)
- ☒ Recovering (2)
- ☐ Recent or no recovery (1)

4b. Habitat development. Select only one and assign score.

- ☐ Excellent (7)
- ☐ Very good (6)
- ☐ Good (5)
- ☐ Moderately good (4)
- ☒ Fair (3)
- ☐ Poor to fair (2)
- ☐ Poor (1)

4c. Habitat alteration. Score one or double check and average.

- ☐ None or none apparent (9)
- ☐ Recovered (6)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

Check all disturbances observed

- |                                                       |                                                         |
|-------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> mowing                       | <input type="checkbox"/> shrub/sapling removal          |
| <input checked="" type="checkbox"/> grazing           | <input type="checkbox"/> herbaceous/aquatic bed removal |
| <input checked="" type="checkbox"/> clearcutting      | <input type="checkbox"/> sedimentation                  |
| <input checked="" type="checkbox"/> selective cutting | <input type="checkbox"/> dredging                       |
| <input type="checkbox"/> woody debris removal         | <input type="checkbox"/> farming                        |
| <input type="checkbox"/> toxic pollutants             | <input type="checkbox"/> nutrient enrichment            |

|    |
|----|
| 76 |
|----|

subtotal this page

last revised 1 February 2001 jjm



Site: NCHP - Wet 8 Rater(s): AAJ Date: 12/17/24

26

subtotal first page

0 26

max 10 pts. subtotal

## Metric 5. Special Wetlands.

Check all that apply and score as indicated.

- ☐ Bog (10)
- ☐ Fen (10)
- ☐ Old growth forest (10)
- ☐ Mature forested wetland (5)
- ☐ Lake Erie coastal/tributary wetland-unrestricted hydrology (10)
- ☐ Lake Erie coastal/tributary wetland-restricted hydrology (5)
- ☐ Lake Plain Sand Prairies (Oak Openings) (10)
- ☐ Relict Wet Prairies (10)
- ☐ Known occurrence state/federal threatened or endangered species (10)
- ☐ Significant migratory songbird/water fowl habitat or usage (10)
- ☐ Category 1 Wetland. See Question 1 Qualitative Rating (-10)

4 30

max 20 pts. subtotal

## Metric 6. Plant communities, interspersions, microtopography.

### 6a. Wetland Vegetation Communities.

Score all present using 0 to 3 scale.

- ☐ 0 Aquatic bed
- ☐ 0 Emergent
- ☐ 1 Shrub
- ☐ 1 Forest
- ☐ 0 Mudflats
- ☐ 0 Open water
- ☐ 0 Other

### 6b. horizontal (plan view) Interspersion.

Select only one.

- ☐ High (5)
- ☐ Moderately high (4)
- ☐ Moderate (3)
- ☐ Moderately low (2)
- ☒ Low (1)
- ☐ None (0)

### 6c. Coverage of invasive plants. Refer to Table 1 ORAM long form for list. Add or deduct points for coverage

- ☐ Extensive >75% cover (-5)
- ☐ Moderate 25-75% cover (-3)
- ☐ Sparse 5-25% cover (-1)
- ☐ Nearly absent <5% cover (0)
- ☒ Absent (1)

### 6d. Microtopography.

Score all present using 0 to 3 scale.

- ☐ Vegetated hummocks/tussocks
- ☐ Coarse woody debris >15cm (6in)
- ☐ Standing dead >25cm (10in) dbh
- ☐ Amphibian breeding pools

### Vegetation Community Cover Scale

|   |                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | Absent or comprises <0.1ha (0.2471 acres) contiguous area                                                                                         |
| 1 | Present and either comprises small part of wetland's vegetation and is of moderate quality, or comprises a significant part but is of low quality |
| 2 | Present and either comprises significant part of wetland's vegetation and is of moderate quality or comprises a small part and is of high quality |
| 3 | Present and comprises significant part, or more, of wetland's vegetation and is of high quality                                                   |

### Narrative Description of Vegetation Quality

|      |                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| low  | Low spp diversity and/or predominance of nonnative or disturbance tolerant native species                                                                                                                                                              |
| mod  | Native spp are dominant component of the vegetation, although nonnative and/or disturbance tolerant native spp can also be present, and species diversity moderate to moderately high, but generally w/o presence of rare threatened or endangered spp |
| high | A predominance of native species, with nonnative spp and/or disturbance tolerant native spp absent or virtually absent, and high spp diversity and often, but not always, the presence of rare, threatened, or endangered spp                          |

### Mudflat and Open Water Class Quality

|   |                                         |
|---|-----------------------------------------|
| 0 | Absent <0.1ha (0.247 acres)             |
| 1 | Low 0.1 to <1ha (0.247 to 2.47 acres)   |
| 2 | Moderate 1 to <4ha (2.47 to 9.88 acres) |
| 3 | High 4ha (9.88 acres) or more           |

### Microtopography Cover Scale

|   |                                                                                                |
|---|------------------------------------------------------------------------------------------------|
| 0 | Absent                                                                                         |
| 1 | Present very small amounts or if more common of marginal quality                               |
| 2 | Present in moderate amounts, but not of highest quality or in small amounts of highest quality |
| 3 | Present in moderate or greater amounts and of highest quality                                  |

30

End of Quantitative Rating. Complete Categorization Worksheets.



Site: NCHP-Wet 9 Rater(s): AAV Date: 12/17/24

|            |          |
|------------|----------|
| 3          | 0        |
| max 6 pts. | subtotal |

### Metric 1. Wetland Area (size).

Select one size class and assign score.

- ☐ >50 acres (>20.2ha) (6 pts)
- ☐ 25 to <50 acres (10.1 to <20.2ha) (5 pts)
- ☐ 10 to <25 acres (4 to <10.1ha) (4 pts)
- ☒ 3 to <10 acres (1.2 to <4ha) (3 pts)
- ☐ 0.3 to <3 acres (0.12 to <1.2ha) (2pts)
- ☐ 0.1 to <0.3 acres (0.04 to <0.12ha) (1 pt)
- ☒ <0.1 acres (0.04ha) (0 pts)

|             |          |
|-------------|----------|
| 5           | 8        |
| max 14 pts. | subtotal |

### Metric 2. Upland buffers and surrounding land use.

2a. Calculate average buffer width. Select only one and assign score. Do not double check.

- ☐ WIDE. Buffers average 50m (164ft) or more around wetland perimeter (7)
- ☒ MEDIUM. Buffers average 25m to <50m (82 to <164ft) around wetland perimeter (4)
- ☒ NARROW. Buffers average 10m to <25m (32ft to <82ft) around wetland perimeter (1)
- ☐ VERY NARROW. Buffers average <10m (<32ft) around wetland perimeter (0)

2b. Intensity of surrounding land use. Select one or double check and average.

- ☐ VERY LOW. 2nd growth or older forest, prairie, savannah, wildlife area, etc. (7)
- ☐ LOW. Old field (>10 years), shrub land, young second growth forest. (5)
- ☒ MODERATELY HIGH. Residential, fenced pasture, park, conservation tillage, new fallow field. (3)
- ☒ HIGH. Urban, industrial, open pasture, row cropping, mining, construction. (1)

|             |          |
|-------------|----------|
| 150         | 23       |
| max 30 pts. | subtotal |

### Metric 3. Hydrology.

3a. Sources of Water. Score all that apply.

- ☐ High pH groundwater (5)
- ☐ Other groundwater (3)
- ☒ Precipitation (1)
- ☒ Seasonal/Intermittent surface water (3)
- ☒ Perennial surface water (lake or stream) (5)

3c. Maximum water depth. Select only one and assign score.

- ☐ >0.7 (27.6in) (3)
- ☐ 0.4 to 0.7m (15.7 to 27.6in) (2)
- ☒ <0.4m (<15.7in) (1)

3e. Modifications to natural hydrologic regime. Score one or double check and average.

- ☒ None or none apparent (12)
- ☐ Recovered (7)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

Check all disturbances observed

- ☐ ditch
- ☐ tile
- ☐ dike
- ☐ weir
- ☐ stormwater input

3b. Connectivity. Score all that apply.

- ☒ 100 year floodplain (1)
- ☐ Between stream/lake and other human use (1)
- ☐ Part of wetland/upland (e.g. forest), complex (1)
- ☒ Part of riparian or upland corridor (1)

3d. Duration inundation/saturation. Score one or dbl check.

- ☒ Semi- to permanently inundated/saturated (4)
- ☒ Regularly inundated/saturated (3)
- ☐ Seasonally inundated (2)
- ☐ Seasonally saturated in upper 30cm (12in) (1)

|             |          |
|-------------|----------|
| 8           | 31       |
| max 20 pts. | subtotal |

### Metric 4. Habitat Alteration and Development.

4a. Substrate disturbance. Score one or double check and average.

- ☐ None or none apparent (4)
- ☐ Recovered (3)
- ☒ Recovering (2)
- ☐ Recent or no recovery (1)

4b. Habitat development. Select only one and assign score.

- ☐ Excellent (7)
- ☐ Very good (6)
- ☐ Good (5)
- ☐ Moderately good (4)
- ☒ Fair (3)
- ☐ Poor to fair (2)
- ☐ Poor (1)

4c. Habitat alteration. Score one or double check and average.

- ☐ None or none apparent (9)
- ☐ Recovered (6)
- ☒ Recovering (3)
- ☐ Recent or no recovery (1)

Check all disturbances observed

- ☐ mowing
- ☐ grazing
- ☐ clearcutting
- ☐ selective cutting
- ☐ woody debris removal
- ☐ toxic pollutants
- ☐ shrub/sapling removal
- ☐ herbaceous/aquatic bed removal
- ☐ sedimentation
- ☐ dredging
- ☐ farming
- ☐ nutrient enrichment

|                    |
|--------------------|
| 31                 |
| subtotal this page |



|                                  |                             |                              |
|----------------------------------|-----------------------------|------------------------------|
| <b>Site:</b> <u>NCHP - wet 9</u> | <b>Rater(s):</b> <u>AAJ</u> | <b>Date:</b> <u>12/17/24</u> |
|----------------------------------|-----------------------------|------------------------------|

31

subtotal first page

|   |    |
|---|----|
| 0 | 31 |
|---|----|

max 10 pts.

subtotal

### Metric 5. Special Wetlands.

Check all that apply and score as indicated.

- ☐ Bog (10)
- ☐ Fen (10)
- ☐ Old growth forest (10)
- ☐ Mature forested wetland (5)
- ☐ Lake Erie coastal/tributary wetland-unrestricted hydrology (10)
- ☐ Lake Erie coastal/tributary wetland-restricted hydrology (5)
- ☐ Lake Plain Sand Prairies (Oak Openings) (10)
- ☐ Relict Wet Prairies (10)
- ☐ Known occurrence state/federal threatened or endangered species (10)
- ☐ Significant migratory songbird/water fowl habitat or usage (10)
- ☐ Category 1 Wetland. See Question 1 Qualitative Rating (-10)

|   |    |
|---|----|
| 8 | 39 |
|---|----|

max 20 pts.

subtotal

### 6a. Wetland Vegetation Communities.

Score all present using 0 to 3 scale.

- ☐ 0 Aquatic bed
- ☐ 3 Emergent
- ☐ 1 Shrub
- ☐ 2 Forest
- ☐ 0 Mudflats
- ☐ 0 Open water
- ☐ 0 Other \_\_\_\_\_

### 6b. horizontal (plan view) Interspersion.

Select only one.

- ☐ High (5)
- ☐ Moderately high(4)
- ☐ Moderate (3)
- ☒ Moderately low (2)
- ☒ Low (1)
- ☐ None (0)

### 6c. Coverage of invasive plants. Refer to Table 1 ORAM long form for list. Add or deduct points for coverage

- ☐ Extensive >75% cover (-5)
- ☐ Moderate 25-75% cover (-3)
- ☐ Sparse 5-25% cover (-1)
- ☒ Nearly absent <5% cover (0)
- ☐ Absent (1)

### 6d. Microtopography.

Score all present using 0 to 3 scale.

- ☐ Vegetated hummucks/tussucks
- ☐ Coarse woody debris >15cm (6in)
- ☐ Standing dead >25cm (10in) dbh
- ☐ Amphibian breeding pools

### Vegetation Community Cover Scale

|   |                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | Absent or comprises <0.1ha (0.2471 acres) contiguous area                                                                                         |
| 1 | Present and either comprises small part of wetland's vegetation and is of moderate quality, or comprises a significant part but is of low quality |
| 2 | Present and either comprises significant part of wetland's vegetation and is of moderate quality or comprises a small part and is of high quality |
| 3 | Present and comprises significant part, or more, of wetland's vegetation and is of high quality                                                   |

### Narrative Description of Vegetation Quality

|      |                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| low  | Low spp diversity and/or predominance of nonnative or disturbance tolerant native species                                                                                                                                                              |
| mod  | Native spp are dominant component of the vegetation, although nonnative and/or disturbance tolerant native spp can also be present, and species diversity moderate to moderately high, but generally w/o presence of rare threatened or endangered spp |
| high | A predominance of native species, with nonnative spp and/or disturbance tolerant native spp absent or virtually absent, and high spp diversity and often, but not always, the presence of rare, threatened, or endangered spp                          |

### Mudflat and Open Water Class Quality

|   |                                         |
|---|-----------------------------------------|
| 0 | Absent <0.1ha (0.247 acres)             |
| 1 | Low 0.1 to <1ha (0.247 to 2.47 acres)   |
| 2 | Moderate 1 to <4ha (2.47 to 9.88 acres) |
| 3 | High 4ha (9.88 acres) or more           |

### Microtopography Cover Scale

|   |                                                                                                |
|---|------------------------------------------------------------------------------------------------|
| 0 | Absent                                                                                         |
| 1 | Present very small amounts or if more common of marginal quality                               |
| 2 | Present in moderate amounts, but not of highest quality or in small amounts of highest quality |
| 3 | Present in moderate or greater amounts and of highest quality                                  |

39

**End of Quantitative Rating. Complete Categorization Worksheets.**





## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

5001

46

SITE NAME/LOCATION NCHPSITE NUMBER 5001RIVER BASIN Scioto RiverDRAINAGE AREA (mi<sup>2</sup>) 4.1LENGTH OF STREAM REACH (ft) 1510LAT. 40.01332LONG. 82.834119

RIVER CODE

RIVER MILE

DATE 3/2/22SCORER DAL

COMMENTS

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

## STREAM CHANNEL

☐ NONE / NATURAL CHANNEL☐ RECOVERED☐ RECOVERING☒ RECENT OR NO RECOVERY

## MODIFICATIONS:

Culvert, Channelization

1. **SUBSTRATE** (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                         | PERCENT   | TYPE                                                    | PERCENT    |
|--------------------------------------------------------------|-----------|---------------------------------------------------------|------------|
| <input type="checkbox"/> BLDR SLABS [16 pts]                 |           | <input checked="" type="checkbox"/> SILT [3 pts]        | <u>70</u>  |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]          |           | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] |            |
| <input type="checkbox"/> BEDROCK [16 pt]                     |           | <input type="checkbox"/> FINE DETRITUS [3 pts]          |            |
| <input type="checkbox"/> COBBLE (65-256 mm) [12 pts]         | <u>5</u>  | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         |            |
| <input checked="" type="checkbox"/> GRAVEL (2-64 mm) [9 pts] | <u>15</u> | <input type="checkbox"/> MUCK [0 pts]                   |            |
| <input type="checkbox"/> SAND (<2 mm) [6 pts]                |           | <input type="checkbox"/> ARTIFICIAL [3 pts]             | <u>112</u> |

Total of Percentages of  
Bldr Slabs, Boulder, Cobble, Bedrock5

(A)

12

(B)

4

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

2. **Maximum Pool Depth** (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

COMMENTS

MAXIMUM POOL DEPTH (centimeters):

3. **BANK FULL WIDTH** (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                     |                                                                                |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]              | <input checked="" type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts]   | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                             |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 8' 7" - 4' 8") [20 pts] |                                                                                |

COMMENTS

AVERAGE BANKFULL WIDTH (meters)

HHEI  
Metric  
PointsSubstrate  
Max = 4016

A + B

Pool Depth  
Max = 305Bankfull  
Width  
Max=3015

This information must also be completed

## RIPARIAN ZONE AND FLOODPLAIN QUALITY

☆NOTE: River Left (L) and Right (R) as looking downstream☆

## RIPARIAN WIDTH

| L                                   | R                                   | (Per Bank)     |
|-------------------------------------|-------------------------------------|----------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Wide >10m      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Moderate 5-10m |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Narrow <5m     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | None           |

COMMENTS

## FLOODPLAIN QUALITY

| L                        | R                        | (Most Predominant per Bank)         |
|--------------------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Mature Forest, Wetland              |
| <input type="checkbox"/> | <input type="checkbox"/> | Immature Forest, Shrub or Old Field |
| <input type="checkbox"/> | <input type="checkbox"/> | Residential, Park, New Field        |
| <input type="checkbox"/> | <input type="checkbox"/> | Fenced Pasture                      |

| L                                   | R                                   |                        |
|-------------------------------------|-------------------------------------|------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Conservation Tillage   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Urban or Industrial    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Open Pasture, Row Crop |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mining or Construction |

## FLOW REGIME (At Time of Evaluation) (Check ONLY one box):

|                                                                             |                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Stream Flowing                          | <input type="checkbox"/> Moist Channel, isolated pools, no flow (Intermittent) |
| <input type="checkbox"/> Subsurface flow with isolated pools (Interstitial) | <input type="checkbox"/> Dry channel, no water (Ephemeral)                     |

COMMENTS

## SINUOSITY (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

|                                          |                              |                              |                              |
|------------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> 1.0 | <input type="checkbox"/> 2.0 | <input type="checkbox"/> 3.0 |
| <input type="checkbox"/> 0.5             | <input type="checkbox"/> 1.5 | <input type="checkbox"/> 2.5 | <input type="checkbox"/> >3  |

## STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft) ☒ Flat to Moderate ☐ Moderate (2 ft/100 ft) ☐ Moderate to Severe ☐ Severe (10 ft/100 ft)

**ADDITIONAL STREAM INFORMATION (This information must also be completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☐ WWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☒ LEWH Name: Rocky Fork Distance from Evaluated Stream 0.8m.

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany, OH NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_  
County: Franklin Township / City: Gahanna

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 1590

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) N

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location







## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

61

SITE NAME/LOCATION WCHPSITE NUMBER 5002RIVER BASIN SC10+0DRAINAGE AREA (mi<sup>2</sup>) 0.3 mi<sup>2</sup>LENGTH OF STREAM REACH (ft) 200LAT. 40° 01' 01" NLONG. 82° 53' 40" W

RIVER CODE

RIVER MILE

DATE 8/2/27SCORER PEL

COMMENTS

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

## STREAM CHANNEL

☐ NONE / NATURAL CHANNEL ☐ RECOVERED ☐ RECOVERING ☒ RECENT OR NO RECOVERY

## MODIFICATIONS:

1. **SUBSTRATE** (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                         | PERCENT   | TYPE                                                    | PERCENT   |
|--------------------------------------------------------------|-----------|---------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDR SLABS [16 pts]                 |           | <input checked="" type="checkbox"/> SILT [3 pts]        | <u>20</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]          |           | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] |           |
| <input type="checkbox"/> BEDROCK [16 pts]                    |           | <input type="checkbox"/> FINE DETRITUS [3 pts]          |           |
| <input type="checkbox"/> COBBLE (65-256 mm) [12 pts]         | <u>5</u>  | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         |           |
| <input checked="" type="checkbox"/> GRAVEL (2-64 mm) [9 pts] | <u>10</u> | <input type="checkbox"/> MUCK [0 pts]                   |           |
| <input type="checkbox"/> SAND (<2 mm) [6 pts]                |           | <input type="checkbox"/> ARTIFICIAL [3 pts]             | <u>5</u>  |

Total of Percentages of  
Blldr Slabs, Boulder, Cobble, Bedrock5

(A)

12

(B)

4

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

HHEI  
Metric  
PointsSubstrate  
Max = 4016

A + B

2. **Maximum Pool Depth** (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

COMMENTS

MAXIMUM POOL DEPTH (centimeters):

8Pool Depth  
Max = 3015

3. **BANK FULL WIDTH** (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                     |                                                                     |
|---------------------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> > 4.0 meters (> 13') [30 pts]   | <input type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts]   | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                  |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 9' 7" - 4' 8") [20 pts] |                                                                     |

COMMENTS widened @ culving

AVERAGE BANKFULL WIDTH (meters)

4.6Bankfull  
Width  
Max=3030This information must also be completed

RIPARIAN ZONE AND FLOODPLAIN QUALITY ☆NOTE: River Left (L) and Right (R) as looking downstream☆

## RIPARIAN WIDTH

## FLOODPLAIN QUALITY

| L                                   | R                                   | (Per Bank)     | L                                   | R                                   | (Most Predominant per Bank)         | L                        | R                        |                        |
|-------------------------------------|-------------------------------------|----------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Wide >10m      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Mature Forest, Wetland              | <input type="checkbox"/> | <input type="checkbox"/> | Conservation Tillage   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Moderate 5-10m | <input type="checkbox"/>            | <input type="checkbox"/>            | Immature Forest, Shrub or Old Field | <input type="checkbox"/> | <input type="checkbox"/> | Urban or Industrial    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Narrow <5m     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Residential, Park, New Field        | <input type="checkbox"/> | <input type="checkbox"/> | Open Pasture, Row Crop |
| <input type="checkbox"/>            | <input type="checkbox"/>            | None           | <input type="checkbox"/>            | <input type="checkbox"/>            | Fenced Pasture                      | <input type="checkbox"/> | <input type="checkbox"/> | Mining or Construction |

COMMENTS

- ✓ **FLOW REGIME** (At Time of Evaluation) (Check ONLY one box):

|                                                                             |                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Stream Flowing                          | <input type="checkbox"/> Moist Channel, isolated pools, no flow (Intermittent) |
| <input type="checkbox"/> Subsurface flow with isolated pools (Interstitial) | <input type="checkbox"/> Dry channel, no water (Ephemeral)                     |

COMMENTS

**SINUOSITY** (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

|                                          |                              |                              |                              |
|------------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> 1.0 | <input type="checkbox"/> 2.0 | <input type="checkbox"/> 3.0 |
| <input type="checkbox"/> 0.5             | <input type="checkbox"/> 1.5 | <input type="checkbox"/> 2.5 | <input type="checkbox"/> >3  |

## STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft) ☒ Flat to Moderate ☐ Moderate (2 ft/100 ft) ☐ Moderate to Severe ☐ Severe (10 ft/100 ft)

**ADDITIONAL STREAM INFORMATION (This information must also be completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☐ WWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☒ EWH Name: Rocky Fork Distance from Evaluated Stream 0.8 mi

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_  
County: Franklin Township / City: Graham

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/77 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 10%

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

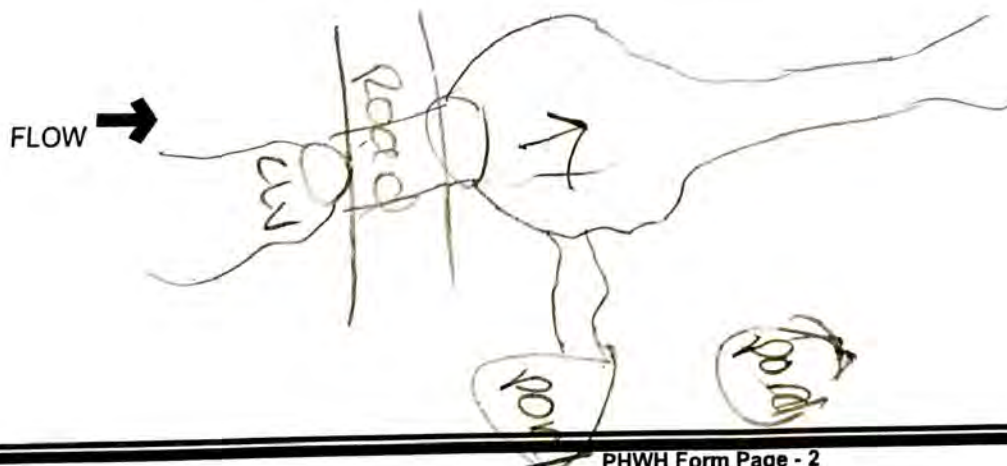
Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) N

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location







## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

41

SITE NAME/LOCATION NCHPSITE NUMBER 5005RIVER BASIN Scioto RiverDRAINAGE AREA (mi<sup>2</sup>) 40.1mLENGTH OF STREAM REACH (ft) 80LAT 40.007401LONG 87.935766

RIVER CODE

RIVER MILE

DATE 3/2/22SCORER REK

COMMENTS

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

STREAM CHANNEL

☐ NONE / NATURAL CHANNEL☐ RECOVERED☐ RECOVERING☒ RECENT OR NO RECOVERY

MODIFICATIONS:

Culverted, Rd King

1. **SUBSTRATE** (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                     | PERCENT   | TYPE                                                    | PERCENT   |
|----------------------------------------------------------|-----------|---------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDR SLABS [16 pts]             |           | <input checked="" type="checkbox"/> SILT [3 pts]        | <u>40</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]      |           | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] |           |
| <input type="checkbox"/> BEDROCK [16 pts]                |           | <input type="checkbox"/> FINE DETRITUS [3 pts]          |           |
| <input type="checkbox"/> COBBLE (65-256 mm) [12 pts]     |           | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         |           |
| <input type="checkbox"/> GRAVEL (2-64 mm) [9 pts]        |           | <input type="checkbox"/> MUCK [0 pts]                   |           |
| <input checked="" type="checkbox"/> SAND (<2 mm) [6 pts] | <u>60</u> | <input type="checkbox"/> ARTIFICIAL [3 pts]             |           |

Total of Percentages of  
Bldr Slabs, Boulder, Cobble, Bedrock0(A) 9(B) 2

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

HHEI  
Metric  
PointsSubstrate  
Max = 4011

A + B

2. **Maximum Pool Depth** (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

Pool Depth  
Max = 3015

COMMENTS

MAXIMUM POOL DEPTH (centimeters):

9

3. **BANK FULL WIDTH** (Measured as the average of 3-4 measurements) (Check ONLY one box):
- |                                                                     |                                                                                |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]              | <input checked="" type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts]   | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                             |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 9' 7" - 4' 8") [20 pts] |                                                                                |

Bankfull  
Width  
Max=3015

COMMENTS

AVERAGE BANKFULL WIDTH (meters)

1.7

This information must also be completed

## RIPARIAN ZONE AND FLOODPLAIN QUALITY

NOTE: River Left (L) and Right (R) as looking downstream

## RIPARIAN WIDTH

| L                                   | R                                   | (Per Bank)     |
|-------------------------------------|-------------------------------------|----------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Wide >10m      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Moderate 5-10m |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Narrow <5m     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | None           |

COMMENTS

## FLOODPLAIN QUALITY

| L                                   | R                                   | (Most Predominant per Bank)         |
|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mature Forest, Wetland              |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Immature Forest, Shrub or Old Field |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Residential, Park, New Field        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Fenced Pasture                      |

| L                                   | R                                   |                        |
|-------------------------------------|-------------------------------------|------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Conservation Tillage   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Urban or Industrial    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Open Pasture, Row Crop |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mining or Construction |

- ☒ **FLOW REGIME** (At Time of Evaluation) (Check ONLY one box):

☐ Stream Flowing☐ Subsurface flow with isolated pools (Interstitial)

COMMENTS

☐ Moist Channel, isolated pools, no flow (Intermittent)☐ Dry channel, no water (Ephemeral)

- ☒ **SINUOSITY** (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

☐ None☐ 0.5☐ 1.0☐ 1.5☐ 2.0☐ 2.5☐ 3.0☐ >3

## STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft)☒ Flat to Moderate☐ Moderate (2 ft/100 ft)☐ Moderate to Severe☐ Severe (10 ft/100 ft)

**ADDITIONAL STREAM INFORMATION (This Information Must Also be Completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☐ WWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☒ EWH Name: ROCKY FORD Distance from Evaluated Stream 1.3

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_  
County: Franklin Township / City: Grananna

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 20%

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

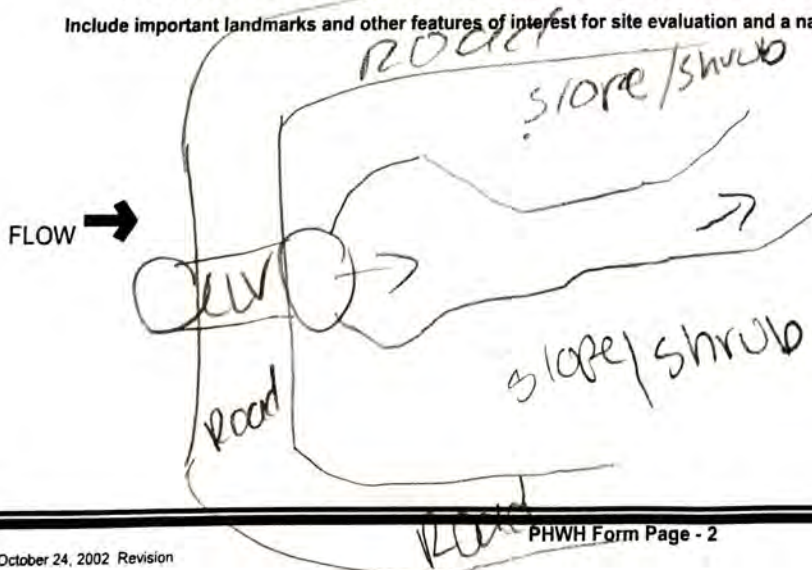
Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) \_\_\_\_\_

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location







## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

5003

47

SITE NAME/LOCATION NCHPSITE NUMBER 5003RIVER BASIN Suoto RiverDRAINAGE AREA (mi<sup>2</sup>) 0.04m<sup>2</sup>LENGTH OF STREAM REACH (ft) 105LAT: 40.001079LONG: 82.834027

RIVER CODE

RIVER MILE

DATE 3/2/22SCORER PER

COMMENTS

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

## STREAM CHANNEL

☐ NONE / NATURAL CHANNEL☐ RECOVERED☐ RECOVERING☒ RECENT OR NO RECOVERY

## MODIFICATIONS:

Culverted Road King

1. SUBSTRATE (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                         | PERCENT   | TYPE                                                               | PERCENT   |
|--------------------------------------------------------------|-----------|--------------------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDR SLABS [16 pts]                 |           | <input checked="" type="checkbox"/> SILT [3 pt]                    | <u>40</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]          |           | <input checked="" type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] | <u>10</u> |
| <input type="checkbox"/> BEDROCK [16 pt]                     |           | <input type="checkbox"/> FINE DETRITUS [3 pts]                     |           |
| <input type="checkbox"/> COBBLE (65-256 mm) [12 pts]         | <u>10</u> | <input type="checkbox"/> CLAY or HARDPAN [0 pt]                    |           |
| <input checked="" type="checkbox"/> GRAVEL (2-64 mm) [9 pts] | <u>30</u> | <input type="checkbox"/> MUCK [0 pts]                              |           |
| <input type="checkbox"/> SAND (<2 mm) [6 pts]                | <u>10</u> | <input type="checkbox"/> ARTIFICIAL [3 pts]                        |           |

Total of Percentages of  
Bldr Slabs, Boulder, Cobble, Bedrock 10(A) 12(B) 5

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

HHEI  
Metric  
PointsSubstrate  
Max = 4017

A + B

2. Maximum Pool Depth (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

COMMENTS

MAXIMUM POOL DEPTH (centimeters):

10Pool Depth  
Max = 3015

3. BANK FULL WIDTH (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                     |                                                                                |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]              | <input checked="" type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts]   | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                             |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 4' 7" - 9' 8") [20 pts] |                                                                                |

COMMENTS

AVERAGE BANKFULL WIDTH (meters)

0.6Bankfull  
Width  
Max=3015

This information must also be completed

## RIPARIAN ZONE AND FLOODPLAIN QUALITY

☆NOTE: River Left (L) and Right (R) as looking downstream☆

## RIPARIAN WIDTH

|                                     |                                     |                |
|-------------------------------------|-------------------------------------|----------------|
| L                                   | R                                   | (Per Bank)     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Wide >10m      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Moderate 5-10m |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Narrow <5m     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | None           |

COMMENTS

## FLOODPLAIN QUALITY

|                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|
| L                                   | R                                   | (Most Predominant per Bank)         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mature Forest, Wetland              |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Immature Forest, Shrub or Old Field |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Residential, Park, New Field        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Fenced Pasture                      |

|                                     |                                     |                        |
|-------------------------------------|-------------------------------------|------------------------|
| L                                   | R                                   |                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Conservation Tillage   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Urban or Industrial    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Open Pasture, Row Crop |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mining or Construction |

## FLOW REGIME (At Time of Evaluation) (Check ONLY one box):

|                                                                             |                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Stream Flowing                          | <input type="checkbox"/> Moist Channel, isolated pools, no flow (Intermittent) |
| <input type="checkbox"/> Subsurface flow with isolated pools (Interstitial) | <input type="checkbox"/> Dry channel, no water (Ephemeral)                     |

COMMENTS

## SINUOSITY (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

|                                          |                              |                              |
|------------------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> 1.0 | <input type="checkbox"/> 2.0 |
| <input type="checkbox"/> 0.5             | <input type="checkbox"/> 1.5 | <input type="checkbox"/> 2.5 |
|                                          |                              | <input type="checkbox"/> >3  |

## STREAM GRADIENT ESTIMATE

|                                               |                                                      |                                                 |                                             |                                                |
|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Flat (0.5 ft/100 ft) | <input checked="" type="checkbox"/> Flat to Moderate | <input type="checkbox"/> Moderate (2 ft/100 ft) | <input type="checkbox"/> Moderate to Severe | <input type="checkbox"/> Severe (10 ft/100 ft) |
|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------|



**ADDITIONAL STREAM INFORMATION (This information must also be completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☐ WWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☒ EWH Name: Rocky Fork Distance from Evaluated Stream 1.1 m.

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany, OH NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_

County: Franklin Township / City: Graham

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 15

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) Y Voucher? (Y/N) N

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location







## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

44

SITE NAME/LOCATION NCHPSITE NUMBER 5000RIVER BASIN Scioto RiverDRAINAGE AREA (mi<sup>2</sup>) 0.11LENGTH OF STREAM REACH (ft) 200'LAT. 40 00 99.4LONG. -82 83 55.7

RIVER CODE

RIVER MILE

DATE 3/2/22SCORER REK

COMMENTS

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

STREAM CHANNEL

☐

NONE / NATURAL CHANNEL

☐

RECOVERED

☐

RECOVERING

☒

RECENT OR NO RECOVERY

MODIFICATIONS:

Culvert, Road King

1. **SUBSTRATE** (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                     | PERCENT    | TYPE                                                    | PERCENT   |
|----------------------------------------------------------|------------|---------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDG SLABS [16 pts]             |            | <input checked="" type="checkbox"/> SILT [3 pt]         | <u>15</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]      |            | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] |           |
| <input type="checkbox"/> BEDROCK [16 pt]                 |            | <input type="checkbox"/> FINE DETRITUS [3 pts]          |           |
| <input type="checkbox"/> COBBLE (65-256 mm) [12 pts]     | <u>5</u>   | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         |           |
| <input type="checkbox"/> GRAVEL (2-64 mm) [9 pts]        | <u>10</u>  | <input type="checkbox"/> MUCK [0 pts]                   |           |
| <input checked="" type="checkbox"/> SAND (<2 mm) [6 pts] | <u>100</u> | <input type="checkbox"/> ARTIFICIAL [3 pts]             | <u>10</u> |

Total of Percentages of  
Bldr Slabs, Boulder, Cobble, Bedrock5

(A)

9

(B)

5

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

HHEI  
Metric  
PointsSubstrate  
Max = 4014

A + B

2. **Maximum Pool Depth** (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

Pool Depth  
Max = 305

COMMENTS

MAXIMUM POOL DEPTH (centimeters):

3

3. **BANK FULL WIDTH** (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                     |                                                                                |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]              | <input checked="" type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts]   | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                             |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 9' 7" - 4' 8") [20 pts] |                                                                                |

Bankfull  
Width  
Max=3015

COMMENTS

AVERAGE BANKFULL WIDTH (meters)

1

This information must also be completed

RIPARIAN ZONE AND FLOODPLAIN QUALITY ☆NOTE: River Left (L) and Right (R) as looking downstream☆

## RIPARIAN WIDTH

| L                                   | R                                   | (Per Bank)     |
|-------------------------------------|-------------------------------------|----------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Wide >10m      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Moderate 5-10m |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Narrow <5m     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | None           |

## FLOODPLAIN QUALITY

| L                                   | R                                   | (Most Predominant per Bank)         |
|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Mature Forest, Wetland              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Immature Forest, Shrub or Old Field |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Residential, Park, New Field        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Fenced Pasture                      |

| L                        | R                        |                        |
|--------------------------|--------------------------|------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Conservation Tillage   |
| <input type="checkbox"/> | <input type="checkbox"/> | Urban or Industrial    |
| <input type="checkbox"/> | <input type="checkbox"/> | Open Pasture, Row Crop |
| <input type="checkbox"/> | <input type="checkbox"/> | Mining or Construction |

COMMENTS

FLOW REGIME (At Time of Evaluation) (Check ONLY one box):

|                                                                             |                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Stream Flowing                          | <input type="checkbox"/> Moist Channel, isolated pools, no flow (Intermittent) |
| <input type="checkbox"/> Subsurface flow with isolated pools (Interstitial) | <input type="checkbox"/> Dry channel, no water (Ephemeral)                     |

COMMENTS

SINUOSITY (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

|                                          |                              |                              |                              |
|------------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> 1.0 | <input type="checkbox"/> 2.0 | <input type="checkbox"/> 3.0 |
| <input type="checkbox"/> 0.5             | <input type="checkbox"/> 1.5 | <input type="checkbox"/> 2.5 | <input type="checkbox"/> >3  |

## STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft) ☒ Flat to Moderate ☐ Moderate (2 ft/100 ft) ☐ Moderate to Severe ☐ Severe (10 ft/100 ft)



**ADDITIONAL STREAM INFORMATION (This Information Must Also be Completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☒ WWH Name: Big Walnut Creek Distance from Evaluated Stream 0.16  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ EWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_  
County: Franklin Township / City: Graham

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 20%

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

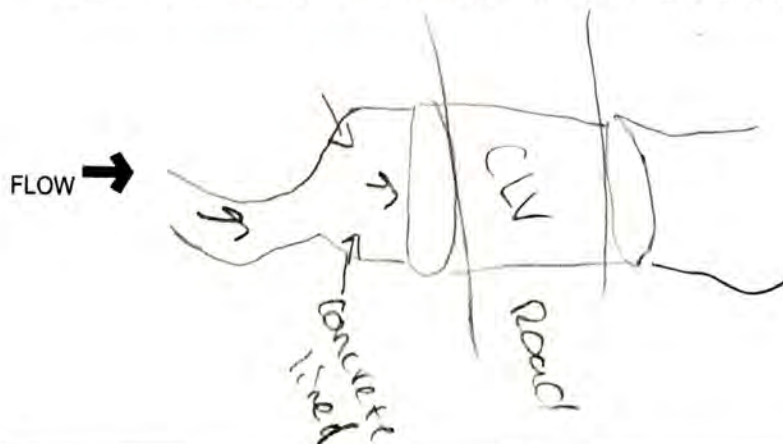
Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) N

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location







## Primary Headwater Habitat Evaluation Form

HHEI Score (sum of metrics 1, 2, 3):

66

SITE NAME/LOCATION ASHPSITE NUMBER 507RIVER BASIN SciotoDRAINAGE AREA (mi<sup>2</sup>) 0.45 mi<sup>2</sup>LENGTH OF STREAM REACH (ft) 150' LAT. 10.004493 LONG. -82.847822 RIVER CODE \_\_\_\_\_ RIVER MILE \_\_\_\_\_DATE 3/2/22 SCORER REL COMMENTS \_\_\_\_\_

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PHWH Streams" for Instructions

STREAM CHANNEL

☐ NONE / NATURAL CHANNEL☐ RECOVERED☐ RECOVERING☒ RECENT OR NO RECOVERY

MODIFICATIONS:

channelized, culvert, recent dist.

1. SUBSTRATE (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                            | PERCENT   | TYPE                                                    | PERCENT   |
|-----------------------------------------------------------------|-----------|---------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDR SLABS [16 pts]                    | _____     | <input type="checkbox"/> SILT [3 pts]                   | <u>20</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]             | _____     | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] | _____     |
| <input type="checkbox"/> BEDROCK [16 pt]                        | _____     | <input type="checkbox"/> FINE DETRITUS [3 pts]          | _____     |
| <input checked="" type="checkbox"/> COBBLE (65-256 mm) [12 pts] | <u>20</u> | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         | _____     |
| <input checked="" type="checkbox"/> GRAVEL (2-64 mm) [9 pts]    | <u>30</u> | <input type="checkbox"/> MUCK [0 pts]                   | _____     |
| <input type="checkbox"/> SAND (<2 mm) [6 pts]                   | <u>10</u> | <input type="checkbox"/> ARTIFICIAL [3 pts]             | <u>10</u> |

Total of Percentages of  
Blldr Slabs, Boulder, Cobble, Bedrock20(A) 21(B) 5

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

2. Maximum Pool Depth (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

COMMENTS \_\_\_\_\_

MAXIMUM POOL DEPTH (centimeters):

3. BANK FULL WIDTH (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                              |                                                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]                       | <input type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input checked="" type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts] | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                  |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 9' 7" - 4' 8") [20 pts]          |                                                                     |

COMMENTS \_\_\_\_\_

AVERAGE BANKFULL WIDTH (meters)

HHEI  
Metric  
PointsSubstrate  
Max = 40

26

A + B

Pool Depth  
Max = 30

15

Bankfull  
Width  
Max=30

25

This information must also be completed

RIPARIAN ZONE AND FLOODPLAIN QUALITY

☆NOTE: River Left (L) and Right (R) as looking downstream☆

RIPARIAN WIDTH

FLOODPLAIN QUALITY

L R

(Per Bank)

☐

Wide &gt;10m

☐

Moderate 5-10m

☒

Narrow &lt;5m

☐

None

☐

None

COMMENTS \_\_\_\_\_

L R

(Most Predominant per Bank)

☐

Mature Forest, Wetland

☐

Immature Forest, Shrub or Old

☒

Field

☒

Residential, Park, New Field

☐

Fenced Pasture

L R

Conservation Tillage

☐

Urban or Industrial

☒

Open Pasture, Row

☐

Crop

☐

Mining or Construction

FLOW REGIME (At Time of Evaluation) (Check ONLY one box):

☒

Stream Flowing

☐

Subsurface flow with isolated pools (Interstitial)

☐

Moist Channel, isolated pools, no flow (Intermittent)

☐

Dry channel, no water (Ephemeral)

COMMENTS \_\_\_\_\_

SINUOSITY (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

☒

None

☐

0.5

☐

1.0

☐

1.5

☐

2.0

☐

2.5

☐

3.0

☐

&gt;3

STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft)☒ Flat to Moderate☐ Moderate (2 ft/100 ft)☐ Moderate to Severe☐ Severe (10 ft/100 ft)



**ADDITIONAL STREAM INFORMATION (This Information Must Also be Completed):**

QHEI PERFORMED? - ☐ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSTREAM DESIGNATED USE(S)**

☒ WWH Name: Big Walnut Creek Distance from Evaluated Stream: 0.58 mi  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream: \_\_\_\_\_  
☐ EWH Name: \_\_\_\_\_ Distance from Evaluated Stream: \_\_\_\_\_

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order: \_\_\_\_\_  
County: Franklin Township / City: Graham

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"

Photograph Information: \_\_\_\_\_

Elevated Turbidity? (Y/N): N Canopy (% open): 75-90

Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_

Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_

Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

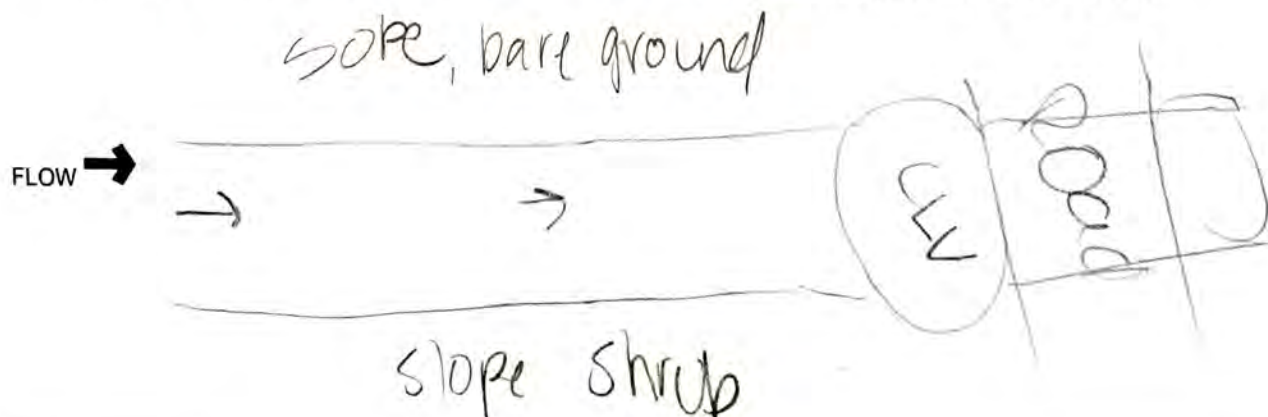
Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)

Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) N

Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location





SITE NAME/LOCATION NCAPSITE NUMBER 5008RIVER BASIN SL1010DRAINAGE AREA (mi<sup>2</sup>) 40.1 mi<sup>2</sup>LENGTH OF STREAM REACH (ft) 200'LAT. 40.0045LONG. 82.80390

RIVER CODE \_\_\_\_\_ RIVER MILE \_\_\_\_\_

DATE 3/2/22SCORER REK

COMMENTS \_\_\_\_\_

NOTE: Complete All Items On This Form - Refer to "Field Evaluation Manual for Ohio's PWH Streams" for Instructions

STREAM CHANNEL

☐ NONE / NATURAL CHANNEL☐ RECOVERED☐ RECOVERING☒ RECENT OR NO RECOVERY

MODIFICATIONS:

Channel 1/200'

1. **SUBSTRATE** (Estimate percent of every type of substrate present. Check ONLY two predominant substrate TYPE boxes (Max of 32). Add total number of significant substrate types found (Max of 8). Final metric score is sum of boxes A & B.

| TYPE                                                            | PERCENT   | TYPE                                                    | PERCENT   |
|-----------------------------------------------------------------|-----------|---------------------------------------------------------|-----------|
| <input type="checkbox"/> BLDR SLABS [16 pts]                    | _____     | <input type="checkbox"/> SILT [3 pt]                    | <u>20</u> |
| <input type="checkbox"/> BOULDER (>256 mm) [16 pts]             | _____     | <input type="checkbox"/> LEAF PACK/WOODY DEBRIS [3 pts] | _____     |
| <input type="checkbox"/> BEDROCK [16 pt]                        | _____     | <input type="checkbox"/> FINE DETRITUS [3 pts]          | _____     |
| <input checked="" type="checkbox"/> COBBLE (65-256 mm) [12 pts] | <u>20</u> | <input type="checkbox"/> CLAY or HARDPAN [0 pt]         | _____     |
| <input checked="" type="checkbox"/> GRAVEL (2-64 mm) [9 pts]    | <u>30</u> | <input type="checkbox"/> MUCK [0 pts]                   | _____     |
| <input type="checkbox"/> SAND (<2 mm) [6 pts]                   | <u>20</u> | <input type="checkbox"/> ARTIFICIAL [3 pts]             | <u>10</u> |

Total of Percentages of  
Bldr Slabs, Boulder, Cobble, Bedrock20

(A)

7

(B)

3

SCORE OF TWO MOST PREDOMINATE SUBSTRATE TYPES:

TOTAL NUMBER OF SUBSTRATE TYPES:

HHEI  
Metric  
PointsSubstrate  
Max = 4026

A + B

Pool Depth  
Max = 3015Bankfull  
Width  
Max=3025

2. **Maximum Pool Depth** (Measure the maximum pool depth within the 61 meter (200 ft) evaluation reach at the time of evaluation. Avoid plunge pools from road culverts or storm water pipes) (Check ONLY one box):

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> > 30 centimeters [20 pts] | <input checked="" type="checkbox"/> > 5 cm - 10 cm [15 pts] |
| <input type="checkbox"/> > 22.5 - 30 cm [30 pts]   | <input type="checkbox"/> < 5 cm [5 pts]                     |
| <input type="checkbox"/> > 10 - 22.5 cm [25 pts]   | <input type="checkbox"/> NO WATER OR MOIST CHANNEL [0 pts]  |

COMMENTS \_\_\_\_\_

MAXIMUM POOL DEPTH (centimeters):

10

3. **BANK FULL WIDTH** (Measured as the average of 3-4 measurements) (Check ONLY one box):

|                                                                              |                                                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> > 4.0 meters (> 13') [30 pts]                       | <input type="checkbox"/> > 1.0 m - 1.5 m (> 3' 3" - 4' 8") [15 pts] |
| <input checked="" type="checkbox"/> > 3.0 m - 4.0 m (> 9' 7" - 13') [25 pts] | <input type="checkbox"/> ≤ 1.0 m (≤ 3' 3") [5 pts]                  |
| <input type="checkbox"/> > 1.5 m - 3.0 m (> 9' 7" - 4' 8") [20 pts]          |                                                                     |

COMMENTS \_\_\_\_\_

AVERAGE BANKFULL WIDTH (meters)

3

This information must also be completed

RIPARIAN ZONE AND FLOODPLAIN QUALITY

☆NOTE: River Left (L) and Right (R) as looking downstream☆

RIPARIAN WIDTH

FLOODPLAIN QUALITY

L R (Per Bank)

☐ ☐ Wide >10m☐ ☐ Moderate 5-10m☒ ☒ Narrow <5m☐ ☐ None

COMMENTS \_\_\_\_\_

L R (Most Predominant per Bank)

☐ ☐ Mature Forest, Wetland☐ ☐ Immature Forest, Shrub or Old Field☒ ☐ Residential, Park, New Field☐ ☐ Fenced Pasture

L R

☐ ☐ Conservation Tillage☐ ☒ Urban or Industrial☐ ☐ Open Pasture, Row Crop☐ ☐ Mining or Construction

- FLOW REGIME (At Time of Evaluation) (Check ONLY one box):

☒ Stream Flowing☐ Subsurface flow with isolated pools (Interstitial)☐

Moist Channel, isolated pools, no flow (Intermittent)

☐

Dry channel, no water (Ephemeral)

COMMENTS \_\_\_\_\_

- SINUOSITY (Number of bends per 61 m (200 ft) of channel) (Check ONLY one box):

☒ None☐ 0.5☐ 1.0☐ 1.5☐ 2.0☐ 2.5☐ 3.0☐ >3

STREAM GRADIENT ESTIMATE

☐ Flat (0.5 ft/100 ft)☒ Flat to Moderate☐ Moderate (2 ft/100 ft)☐ Moderate to Severe☐ Severe (10 ft/100 ft)



**ADDITIONAL STREAM INFORMATION (This information Must Also be Completed):**

QHEI PERFORMED? - ☒ Yes ☒ No QHEI Score \_\_\_\_\_ (If Yes, Attach Completed QHEI Form)

**DOWNSSTREAM DESIGNATED USE(S)**

☒ WWH Name: Big Walnut Creek Distance from Evaluated Stream 0.67m.  
☐ CWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_  
☐ EWH Name: \_\_\_\_\_ Distance from Evaluated Stream \_\_\_\_\_

**MAPPING: ATTACH COPIES OF MAPS, INCLUDING THE ENTIRE WATERSHED AREA. CLEARLY MARK THE SITE LOCATION**

USGS Quadrangle Name: New Albany NRCS Soil Map Page: \_\_\_\_\_ NRCS Soil Map Stream Order \_\_\_\_\_  
County: Franklin Township / City: Graham

**MISCELLANEOUS**

Base Flow Conditions? (Y/N): Y Date of last precipitation: 2/25/22 Quantity: 0.8"  
Photograph Information: \_\_\_\_\_  
Elevated Turbidity? (Y/N): N Canopy (% open): 85%  
Were samples collected for water chemistry? (Y/N): N (Note lab sample no. or id. and attach results) Lab Number: \_\_\_\_\_  
Field Measures: Temp (°C) \_\_\_\_\_ Dissolved Oxygen (mg/l) \_\_\_\_\_ pH (S.U.) \_\_\_\_\_ Conductivity (µmhos/cm) \_\_\_\_\_  
Is the sampling reach representative of the stream (Y/N) Y If not, please explain: \_\_\_\_\_

Additional comments/description of pollution impacts: \_\_\_\_\_

**BIOTIC EVALUATION**

Performed? (Y/N): N (If Yes, Record all observations. Voucher collections optional. NOTE: all voucher samples must be labeled with the site ID number. Include appropriate field data sheets from the Primary Headwater Habitat Assessment Manual)  
Fish Observed? (Y/N) N Voucher? (Y/N) N Salamanders Observed? (Y/N) N Voucher? (Y/N) N  
Frogs or Tadpoles Observed? (Y/N) N Voucher? (Y/N) N Aquatic Macroinvertebrates Observed? (Y/N) N Voucher? (Y/N) N  
Comments Regarding Biology: \_\_\_\_\_

**DRAWING AND NARRATIVE DESCRIPTION OF STREAM REACH (This must be completed):**

Include important landmarks and other features of interest for site evaluation and a narrative description of the stream's location

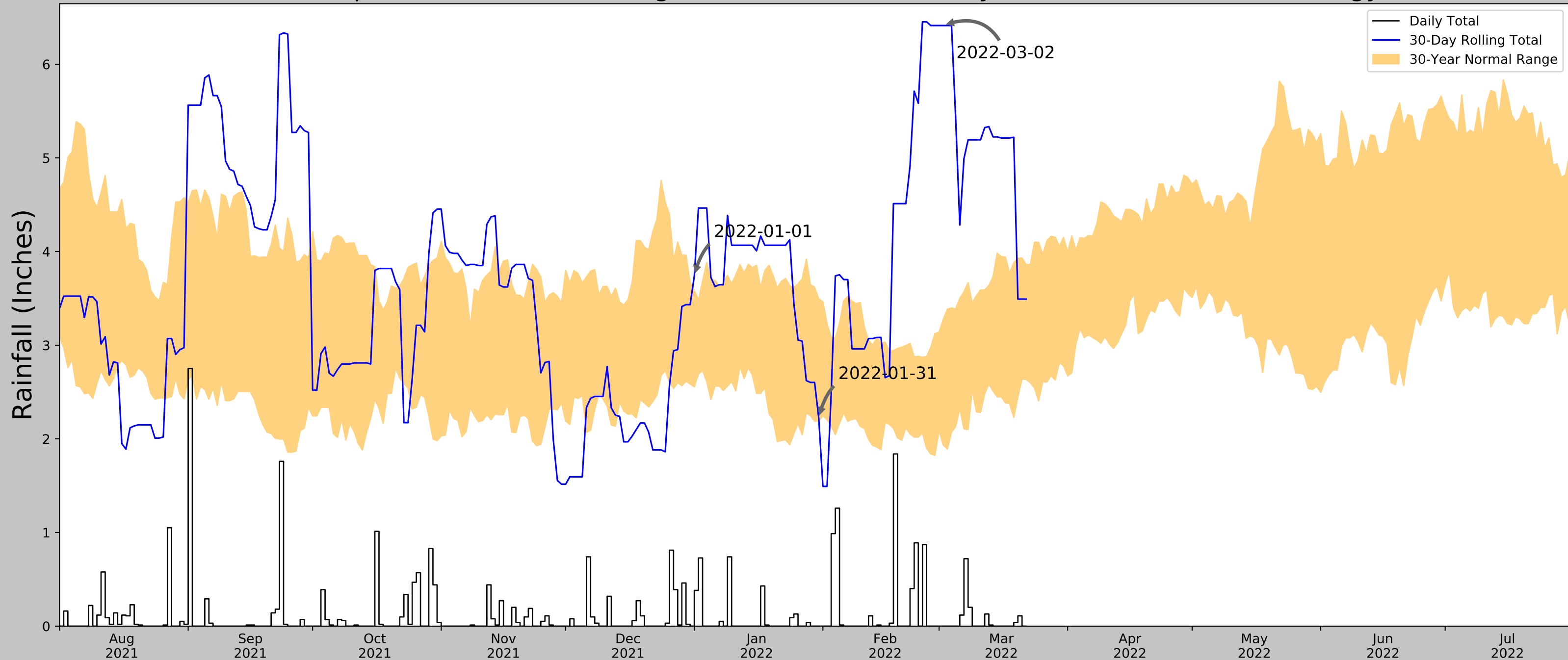




## Appendix C | USACE Antecedent Precipitation Tool



# Antecedent Precipitation vs Normal Range based on NOAA's Daily Global Historical Climatology Network



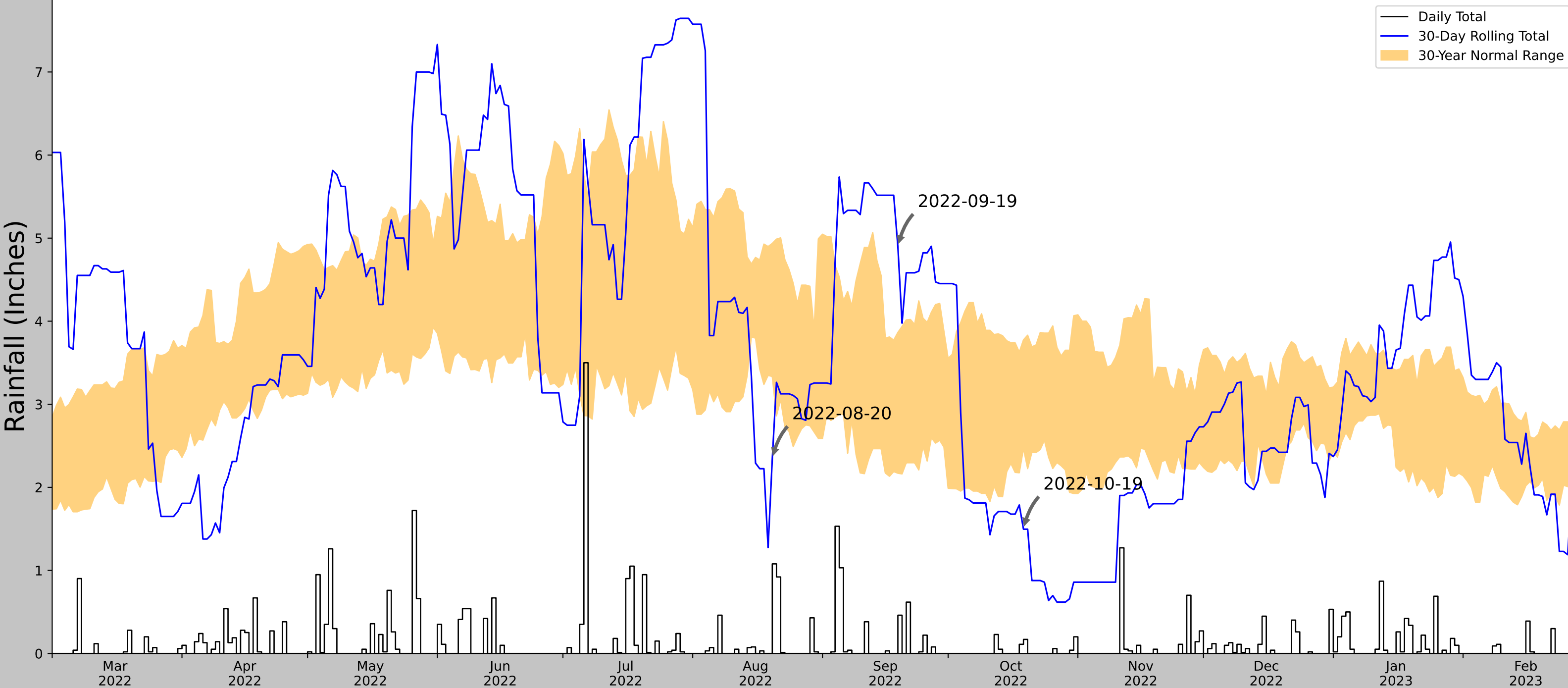
|                                  |                          |
|----------------------------------|--------------------------|
| Coordinates                      | 40.011997, -82.572119    |
| Observation Date                 | 2022-03-02               |
| Elevation (ft)                   | 1094.88                  |
| Drought Index (PDSI)             | Severe wetness (2022-02) |
| WebWIMP H <sub>2</sub> O Balance | Wet Season               |

| 30 Days Ending | 30 <sup>th</sup> %ile (in) | 70 <sup>th</sup> %ile (in) | Observed (in) | Wetness Condition | Condition Value | Month Weight | Product                 |
|----------------|----------------------------|----------------------------|---------------|-------------------|-----------------|--------------|-------------------------|
| 2022-03-02     | 1.933071                   | 3.275197                   | 6.413386      | Wet               | 3               | 3            | 9                       |
| 2022-01-31     | 2.189764                   | 3.494882                   | 2.220473      | Normal            | 2               | 2            | 4                       |
| 2022-01-01     | 2.555906                   | 3.585433                   | 3.736221      | Wet               | 3               | 1            | 3                       |
| Result         |                            |                            |               |                   |                 |              | Wetter than Normal - 16 |

| Weather Station Name | Coordinates       | Elevation (ft) | Distance (mi) | Elevation Δ | Weighted Δ | Days (Normal) | Days (Antecedent) |
|----------------------|-------------------|----------------|---------------|-------------|------------|---------------|-------------------|
| BUCKEYE LAKE 1 N     | 39.9522, -82.4819 | 888.123        | 6.315         | 206.757     | 4.148      | 11082         | 90                |
| KIRKERSVILLE 3.3 N   | 39.998, -82.5986  | 1075.131       | 1.703         | 19.749      | 0.8        | 8             | 0                 |
| PATASKALA 3.2 E      | 39.998, -82.6136  | 1074.147       | 2.399         | 20.733      | 1.129      | 7             | 0                 |
| GRANVILLE 2.6 WSW    | 40.0527, -82.5445 | 1064.961       | 3.169         | 29.919      | 1.521      | 10            | 0                 |
| PATASKALA 2.1 ENE    | 40.013, -82.6381  | 1171.916       | 3.492         | 77.036      | 1.841      | 1             | 0                 |
| PATASKALA 2.0 NE     | 40.024, -82.6511  | 1216.864       | 4.261         | 121.984     | 2.437      | 36            | 0                 |
| ALEXANDRIA 2.1 NNW   | 40.1182, -82.6265 | 1080.053       | 7.881         | 14.827      | 3.663      | 32            | 0                 |
| NEWARK HEATH AP      | 40.0228, -82.4625 | 883.858        | 5.848         | 211.022     | 3.866      | 3             | 0                 |
| UTICA 4 WSW          | 40.2061, -82.52   | 1134.843       | 13.691        | 39.963      | 6.708      | 1             | 0                 |
| NEWARK WTR WKS       | 40.0875, -82.4128 | 834.974        | 9.911         | 259.906     | 7.036      | 173           | 0                 |



Antecedent Precipitation vs Normal Range based on NOAA's Daily Global Historical Climatology Network



|                                  |                       |
|----------------------------------|-----------------------|
| Coordinates                      | 40.021777, -82.950994 |
| Observation Date                 | 2022-10-19            |
| Elevation (ft)                   | 834.369               |
| Drought Index (PDSI)             | Moderate wetness      |
| WebWIMP H <sub>2</sub> O Balance | Wet Season            |

| 30 Days Ending | 30 <sup>th</sup> %ile (in) | 70 <sup>th</sup> %ile (in) | Observed (in) | Wetness Condition | Condition Value | Month Weight | Product                |
|----------------|----------------------------|----------------------------|---------------|-------------------|-----------------|--------------|------------------------|
| 2022-10-19     | 2.468504                   | 3.775197                   | 1.496063      | Dry               | 1               | 3            | 3                      |
| 2022-09-19     | 2.169685                   | 3.864567                   | 4.897638      | Wet               | 3               | 2            | 6                      |
| 2022-08-20     | 3.333858                   | 4.935827                   | 2.34252       | Dry               | 1               | 1            | 1                      |
| Result         |                            |                            |               |                   |                 |              | Normal Conditions - 10 |



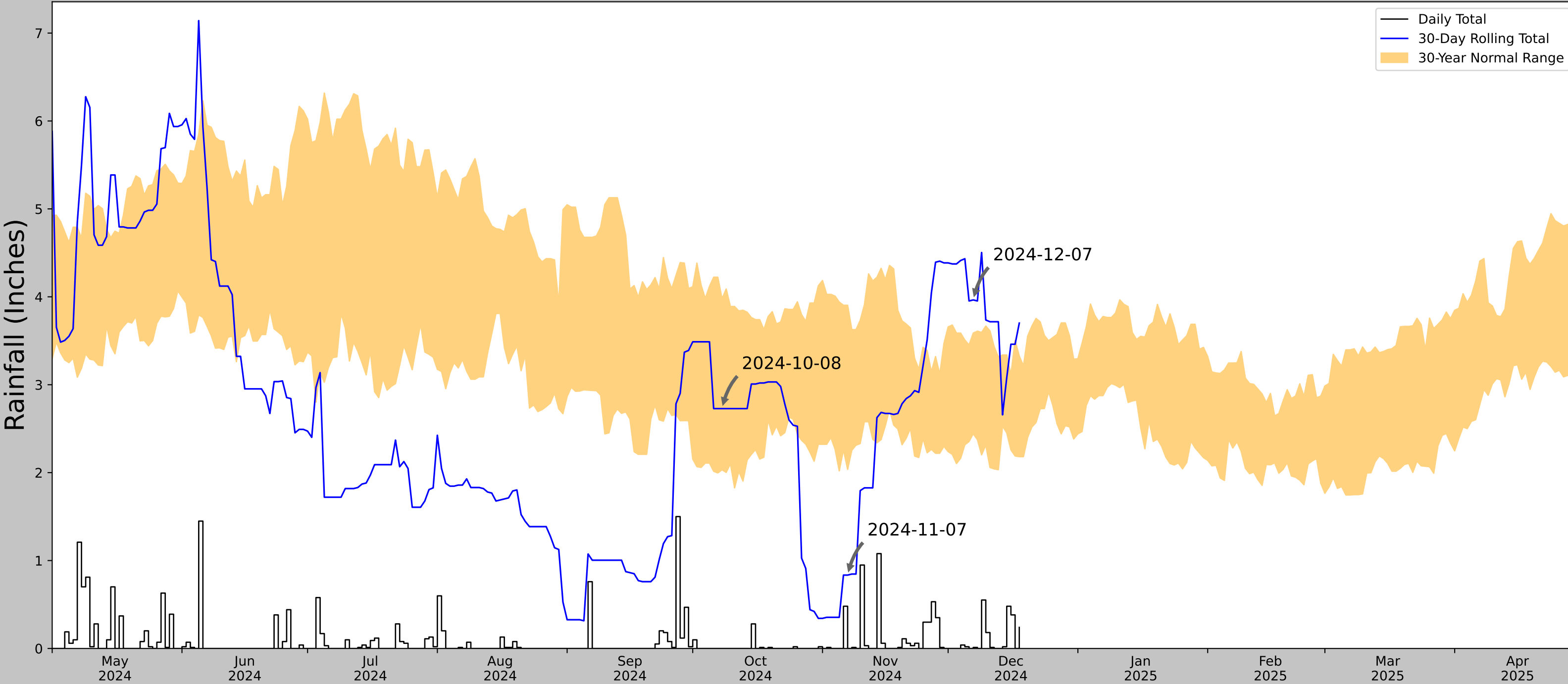
Figure and tables made by the  
**Antecedent Precipitation Tool**  
Version 1.0

Written by Jason Deters  
U.S. Army Corps of Engineers

| Weather Station Name    | Coordinates       | Elevation (ft) | Distance (mi) | Elevation Δ | Weighted Δ | Days Normal | Days Antecedent |
|-------------------------|-------------------|----------------|---------------|-------------|------------|-------------|-----------------|
| COLUMBUS-HAP CREMEAN WP | 40.0603, -82.8942 | 831.037        | 4.014         | 3.332       | 1.82       | 10742       | 90              |
| COLUMBUS 8.2 NE         | 40.0639, -82.8673 | 955.053        | 1.444         | 124.016     | 0.829      | 7           | 0               |
| COLUMBUS 3.5 NE         | 40.0287, -82.9477 | 833.005        | 3.574         | 1.968       | 1.615      | 2           | 0               |
| WESTERVILLE 0.2 WNW     | 40.1226, -82.9213 | 886.155        | 4.537         | 55.118      | 2.292      | 43          | 0               |
| JOHN GLENN INTL AP      | 39.9906, -82.8769 | 810.039        | 4.902         | 20.998      | 2.309      | 559         | 0               |



Antecedent Precipitation vs Normal Range based on NOAA's Daily Global Historical Climatology Network



|                                  |                          |
|----------------------------------|--------------------------|
| Coordinates                      | 40.020811, -82.922588    |
| Observation Date                 | 2024-12-07               |
| Elevation (ft)                   | 828.822                  |
| Drought Index (PDSI)             | Severe drought (2024-11) |
| WebWIMP H <sub>2</sub> O Balance | Wet Season               |

| 30 Days Ending | 30 <sup>th</sup> %ile (in) | 70 <sup>th</sup> %ile (in) | Observed (in) | Wetness Condition | Condition Value | Month Weight | Product                |
|----------------|----------------------------|----------------------------|---------------|-------------------|-----------------|--------------|------------------------|
| 2024-12-07     | 2.442126                   | 3.587795                   | 3.964567      | Wet               | 3               | 3            | 9                      |
| 2024-11-07     | 2.036221                   | 3.903937                   | 0.834646      | Dry               | 1               | 2            | 2                      |
| 2024-10-08     | 2.032284                   | 3.978347                   | 2.728347      | Normal            | 2               | 1            | 2                      |
| Result         |                            |                            |               |                   |                 |              | Normal Conditions - 13 |



Figure and tables made by the  
**Antecedent Precipitation Tool**  
Version 1.0

Written by Jason Deters  
U.S. Army Corps of Engineers

| Weather Station Name    | Coordinates       | Elevation (ft) | Distance (mi) | Elevation Δ | Weighted Δ | Days Normal | Days Antecedent |
|-------------------------|-------------------|----------------|---------------|-------------|------------|-------------|-----------------|
| COLUMBUS-HAP CREMEAN WP | 40.0603, -82.8942 | 831.037        | 3.114         | 2.215       | 1.408      | 10771       | 78              |
| COLUMBUS 8.2 NE         | 40.0639, -82.8673 | 955.053        | 1.444         | 124.016     | 0.829      | 8           | 11              |
| GAHANNA 1.2 NNE         | 40.0408, -82.868  | 874.016        | 1.933         | 42.979      | 0.953      | 0           | 1               |
| COLUMBUS 3.5 NE         | 40.0287, -82.9477 | 833.005        | 3.574         | 1.968       | 1.615      | 2           | 0               |
| WESTERVILLE 3.0 ESE     | 40.1107, -82.8622 | 875.0          | 3.871         | 43.963      | 1.912      | 1           | 0               |
| WESTERVILLE 0.2 WNW     | 40.1226, -82.9213 | 886.155        | 4.537         | 55.118      | 2.292      | 43          | 0               |
| JOHN GLENN INTL AP      | 39.9906, -82.8769 | 810.039        | 4.902         | 20.998      | 2.309      | 528         | 0               |



## Appendix D | Photographs



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #1 -Looking east at Wetland 8; near wetland flag W8.4



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #2: Looking at west at upland woodlands near wetland flag W8.4.



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #3: Looking north at Wetland 9; near wetland flag W9.5



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #4: Looking at west at upland maintained lawn/early successional vegetation near wetland flag W9.5.



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #5: Looking north at typical conditions at Stelzer inlet.



# Site Photographs

December 17, 2024

CED Project No. 21004202A



Photo #6: Looking north at typical conditions at Stygler inlet.





## Engineering & Design

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