

OVERVIEW SHEET INDEX  
SCALE: 1"=1000'



Ohio Utilities Protection Service



401 N Front St, Suite 380, Columbus, OH 43215  
(380) 799-8503

PROPOSED

REVISIONS			
B	05/05/25	REVISED FOR CONSTRUCTION NOTICE	
A	12/23/24	ISSUED FOR PERMIT	
REV. #	DATE	DESCRIPTION	
INTERNAL ENG.	AD	12/23/24	614-981-0661
DESIGNED BY	JMJ	12/23/24	855-266-7671
CHECKED BY	RBW	12/23/24	855-266-7671
AS-BUILT BY	TBD	TBD	TBD
		NAME	PHONE #

SITE NAME:  
**INST# 23-0083895-00**  
**ABAN# 23-0083897-00**  
**PROJECT ID# 21-78793**  
AGLER ROAD NCHP PIPELINE PROJECT  
COLUMBUS/GAHANNA, FRANKLIN COUNTY, OH

DRAWING TITLE:  
**OVERVIEW WORKSPACE**

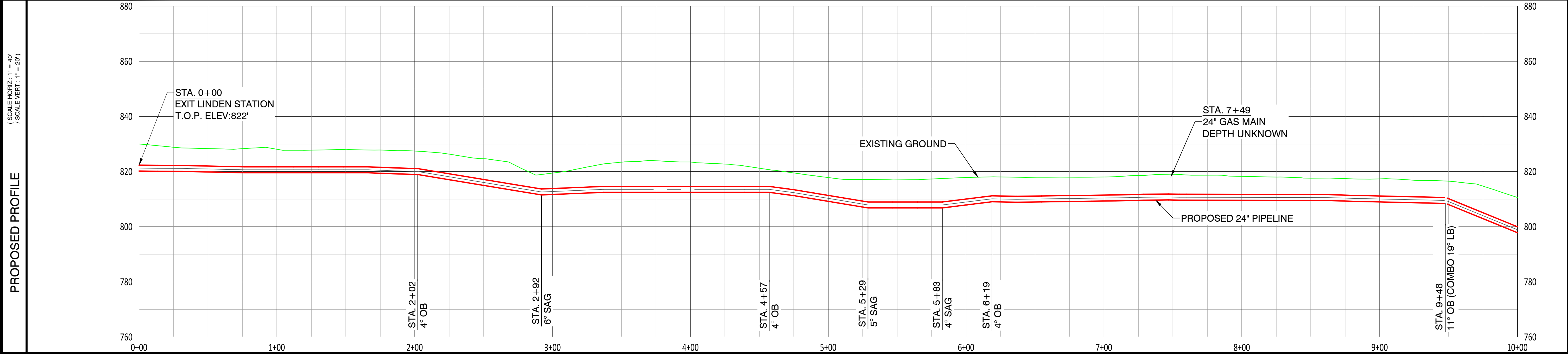
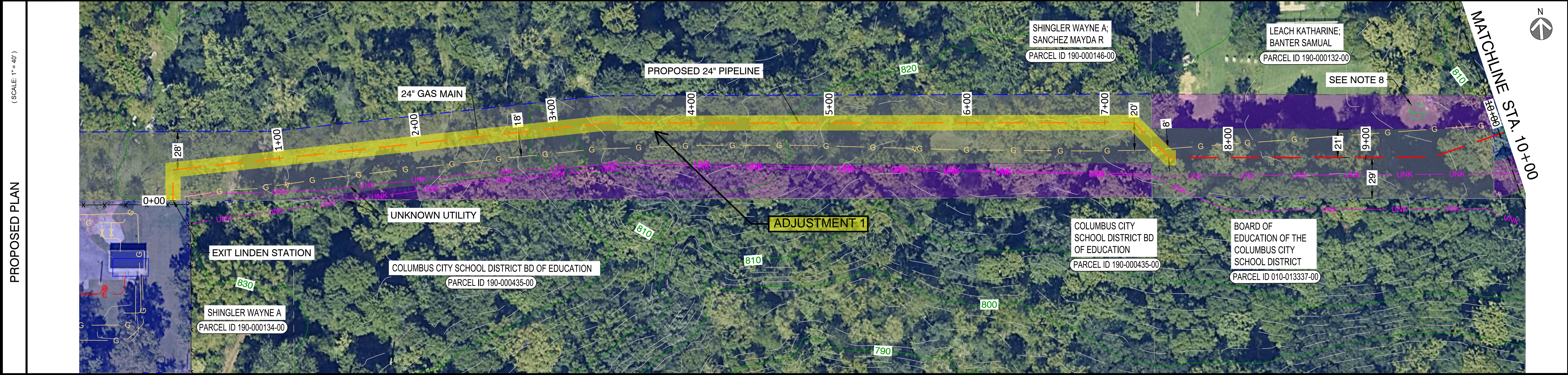
DRAWING NO:  
**AG-01**



AttachmentB\_AlignmentandWorkspaceDrawings

OWNERSHIP	SHINGLER WAYNE A; SANCHEZ MAYDA R		LEACH KATHARINE; BANTER SAMUAL	
JURISDICTION / PARCEL ID	190-000146-00		190-000132-00	
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG			
CONSTRUCTION METHOD	OPEN CUT			
PIPE				
FITTINGS				

HORIZONTAL STATIONING	STA. 0+00 EXIT LINDEN STATION 84° RB	STA. 3+37 6° RB	STA. 7+21 45° RB	STA. 7+49 24" GAS MAIN STA. 7+57 45° LB	STA. 9+48 19° RB (COMBO 11° OB)
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- NOTES:
- CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS
  - SERVICE LINE CROSSINGS SHOWN IN SURVEY ARE NOT STATIONED OR SHOWN IN PROFILE FOR CLARITY
  - THE PIPELINE HAS GENERALLY BEEN DESIGNED WITH A COVER OF 6'-0" TO ACCOUNT FOR THE DEPTH OF UNKNOWN SERVICE LINES. MINIMUM ALLOWABLE
  - DEPTH OF COVER IS 4'-0"
  - VERTICAL BENDS CALLED OUT IN PROFILE ARE FOR REFERENCE. CONTRACTOR TO MAKE USE OF ROPING AND FIELD BENDS WHERE POSSIBLE. REFER TO GS 3010.030 FOR FURTHER DETAILS
  - CORROSION PROTECTION IS DESIGNED BY NISOURCE AND IS NOT COVERED WITHIN THE ENGINEER'S STAMP
  - AERIAL IMAGERY IS FOR REFERENCE ONLY
  - FITTING EXTENTS SHOWN IN THE PROFILE ARE FOR REFERENCE ONLY. REFER TO STATIONING BAND FOR LOCATIONS OF ANTICIPATED FITTINGS. A 3X DIAMETER OF STRAIGHT PIPE IS REQUIRED BETWEEN ALL FITTINGS. REFER TO GS 2110.020 FOR FURTHER DETAILS
  - DECIDUOUS TREE NOT TO BE DISTURBED DURING CONSTRUCTION

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SITE NAME:

**INST# 23-0083895-00**

**ABAN# 23-0083897-00**

**PROJECT ID# 21-78793**

AGLER ROAD NCHP PIPELINE PROJECT

COLUMBUS/GAHANNA, FRANKLIN COUNTY, OH

DRAWING TITLE:

STA. 0+00 TO STA. 10+00

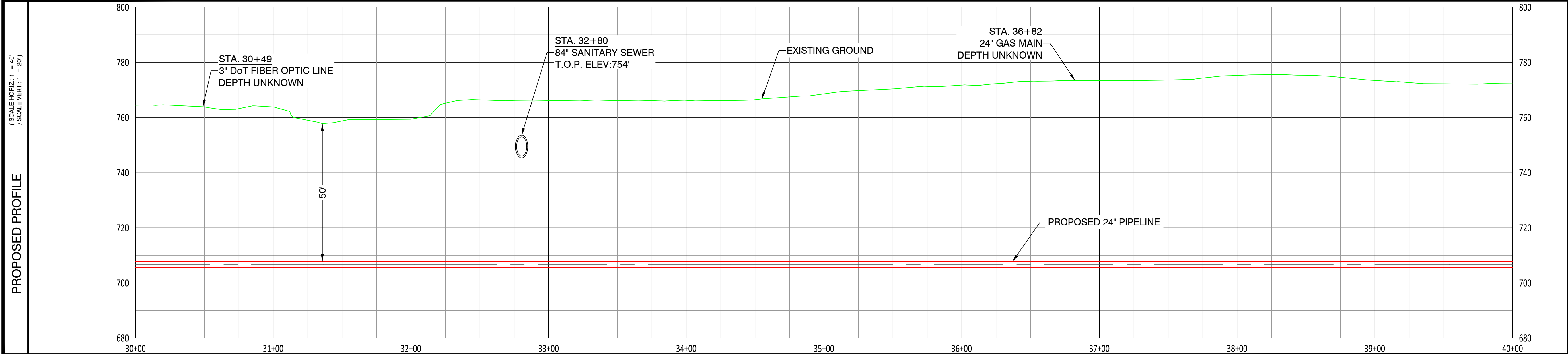
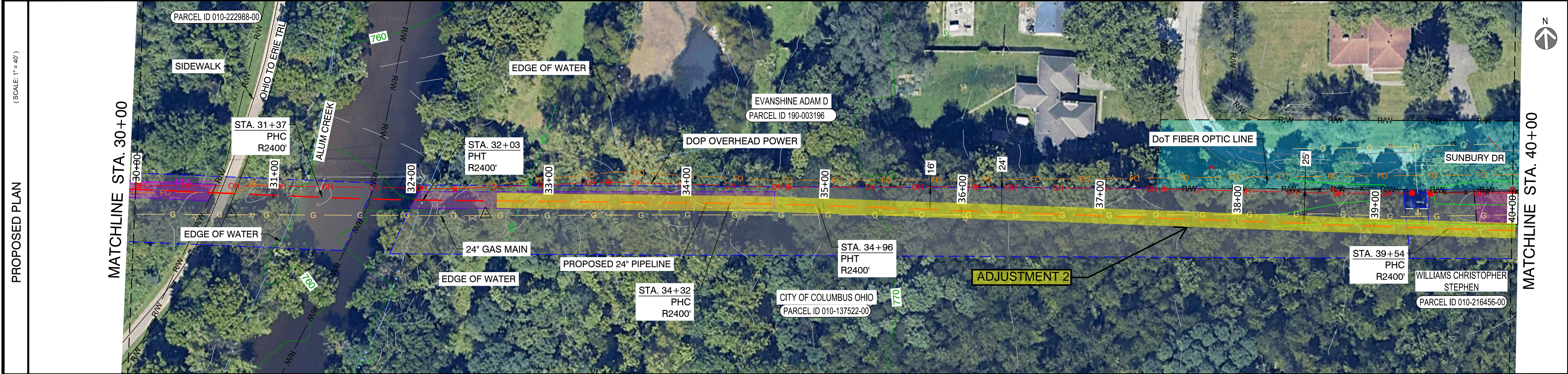
DRAWING NO:

**L-2002**



AttachmentB\_AlignmentandWorkspaceDrawings

OWNERSHIP	FAITH MINISTRIES INC	ALUM CREEK	CITY OF COLUMBUS OHIO	WILLIAMS CHRISTOPHER STEPHEN
JURISDICTION / PARCEL ID	010-222988-00	CITY OF COLUMBUS / FRANKLIN COUNTY	010-137522-00	010-216456
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG			
CONSTRUCTION METHOD	HDD			
PIPE				
FITTINGS				



NOTES:	DEPTH OF COVER IS 4'-0"	6. AERIAL IMAGERY IS FOR REFERENCE ONLY	PERMITTED TO BE REMOVED AND MUST REMAIN UNDISTURBED
1. CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS	4. VERTICAL BENDS CALLED OUT IN PROFILE ARE FOR REFERENCE. CONTRACTOR TO MAKE USE OF ROPING AND FIELD BENDS WHERE POSSIBLE. REFER TO GS 3010.030 FOR FURTHER DETAILS	7. FITTING EXTENTS SHOWN IN THE PROFILE ARE FOR REFERENCE ONLY. REFER TO STATIONING BAND FOR LOCATIONS OF ANTICIPATED FITTINGS. A 3X DIAMETER OF STRAIGHT PIPE IS REQUIRED BETWEEN ALL FITTINGS. REFER TO GS 2110.020 FOR FURTHER DETAILS	
2. SERVICE LINE CROSSINGS SHOWN IN SURVEY ARE NOT STATIONED OR SHOWN IN PROFILE FOR CLARITY	5. CORROSION PROTECTION IS DESIGNED BY NISOURCE AND IS NOT COVERED WITHIN THE ENGINEER'S STAMP	8. TREES LOCATED ON CITY OF COLUMBUS OWNED PROPERTY ARE NOT	
3. THE PIPELINE HAS GENERALLY BEEN DESIGNED WITH A COVER OF 6'-0" TO ACCOUNT FOR THE DEPTH OF UNKNOWN SERVICE LINES. MINIMUM ALLOWABLE			

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	NAME	DATE	PHONE #

<b>SITE NAME:</b>	
<b>INST#</b>	<b>23-0083895-00</b>
<b>ABAN#</b>	<b>23-0083897-00</b>
<b>PROJECT ID#</b>	<b>21-78793</b>
AGLER ROAD NCHP PIPELINE PROJECT	
COLUMBUS/GAHANNA, FRANKLIN COUNTY, OH	

DRAWING TITLE:	
STA. 30+00 TO STA. 40+00	

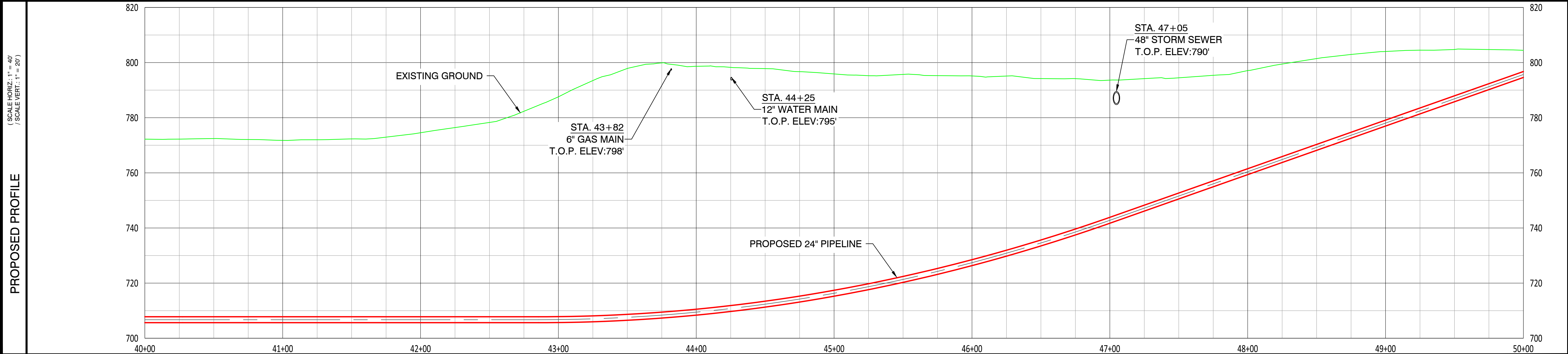
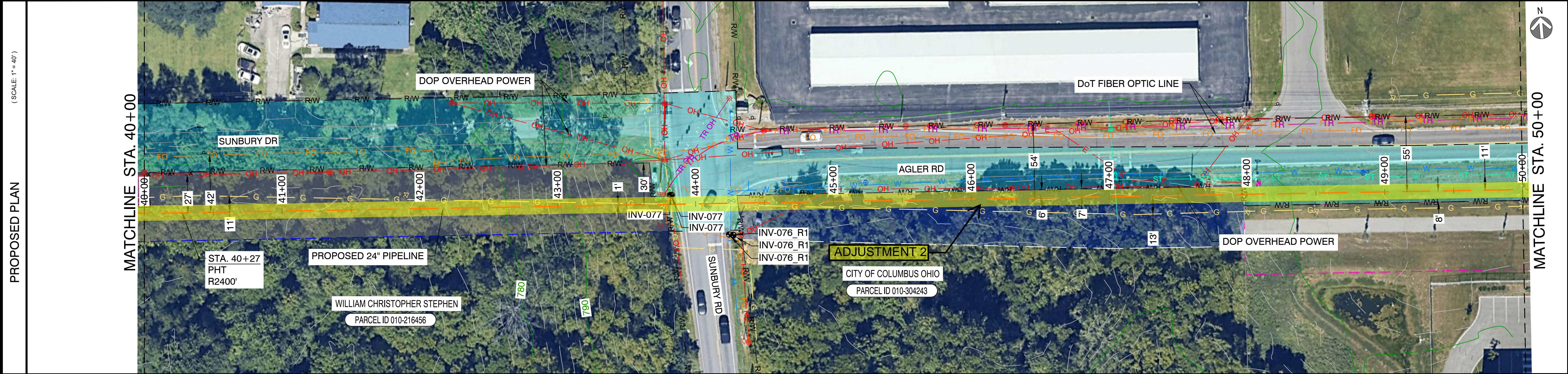
DRAWING NO:	
L-2005	



AttachmentB\_AlignmentandWorkspaceDrawings

OWNERSHIP	WILLIAMS CHRISTOPHER STEPHEN	FRANKLIN COUNTY
JURISDICTION / PARCEL ID	010-216456	CITY OF COLUMBUS / FRANKLIN COUNTY
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG	
CONSTRUCTION METHOD	HDD	
PIPE		
FITTINGS		

HORIZONTAL STATIONING	
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- NOTES:
1. CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS

2. SERVICE LINE CROSSINGS SHOWN IN SURVEY ARE NOT STATIONED OR SHOWN IN PROFILE FOR CLARITY

3. THE PIPELINE HAS GENERALLY BEEN DESIGNED WITH A COVER OF 6'-0" TO ACCOUNT FOR THE DEPTH OF UNKNOWN SERVICE LINES. MINIMUM

4. ALLOWABLE DEPTH OF COVER IS 4'-0"

5. VERTICAL BENDS CALLED OUT IN PROFILE ARE FOR REFERENCE. CONTRACTOR TO MAKE USE OF ROPING AND FIELD BENDS WHERE POSSIBLE. REFER TO GS 3010.030 FOR FURTHER DETAILS

6. CORROSION PROTECTION IS DESIGNED BY NISOURCE AND IS NOT COVERED WITHIN THE ENGINEER'S STAMP

7. AERIAL IMAGERY IS FOR REFERENCE ONLY

8. FITTING EXTENTS SHOWN IN THE PROFILE ARE FOR REFERENCE ONLY. REFER TO STATIONING BAND FOR LOCATIONS OF ANTICIPATED FITTINGS. A 3X DIAMETER OF STRAIGHT PIPE IS REQUIRED BETWEEN ALL FITTINGS. REFER TO GS 2110.020 FOR FURTHER DETAILS

9. TREES LOCATED ON CITY OF COLUMBUS OWNED PROPERTY ARE NOT PERMITTED TO BE REMOVED AND MUST REMAIN UNDISTURBED.

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**ABAN# 23-0083897-00**

**PROJECT ID# 21-78793**

AGLER ROAD NCHP PIPELINE PROJECT

COLUMBUS/GAHANNA, FRANKLIN COUNTY, OH

DRAWING TITLE:

STA. 40+00 TO STA. 50+00

DRAWING NO:

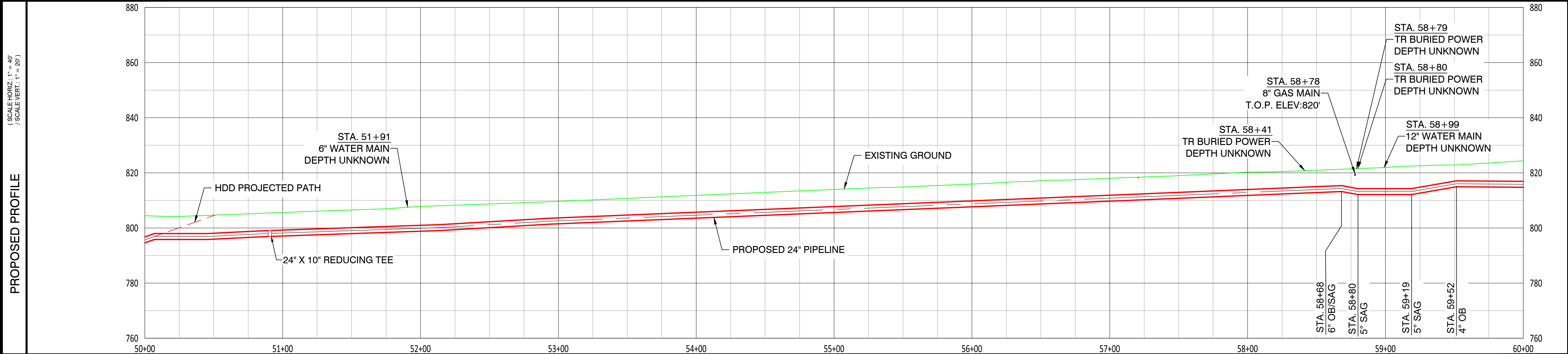
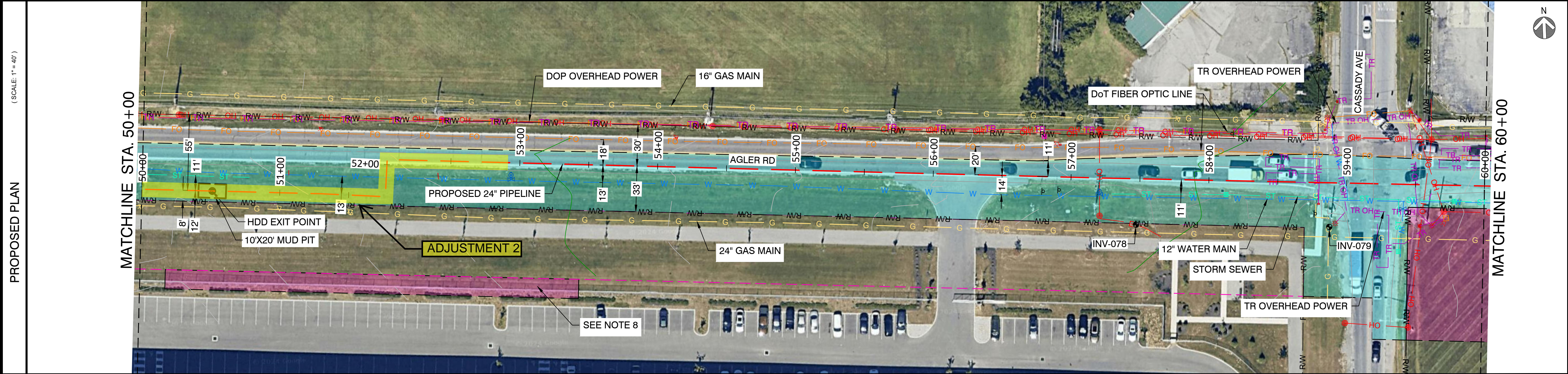
**L-2006**



AttachmentB\_AlignmentandWorkspaceDrawings

OWNERSHIP	FRANKLIN COUNTY	CITY OF COLUMBUS
JURISDICTION / PARCEL ID	CITY OF COLUMBUS / FRANKLIN COUNTY	
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG	
CONSTRUCTION METHOD	OPEN CUT	
PIPE		
FITTINGS		
STA. 50+00		STA. 60+00

HORIZONTAL STATIONING	
	STA. 50+51 HDD EXIT
	STA. 50+91 24" X 10" REDUCING TEE
	STA. 51+77 90° LB
	STA. 51+91 6" WATER MAIN
	STA. 52+04 89° RB
	STA. 58+41 TR BURIED POWER
	STA. 58+78 8" GAS MAIN
	STA. 58+79 TR BURIED POWER
	STA. 58+80 TR BURIED POWER
	STA. 58+96 TR OVERHEAD POWER
	STA. 58+99 12" WATER MAIN
	STA. 59+50 TR OVERHEAD POWER
	STA. 59+57 OVERHEAD POWER
	STA. 59+64 OVERHEAD POWER



NOTES:	DEPTH OF COVER IS 4'-0"	6. AERIAL IMAGERY IS FOR REFERENCE ONLY	8. WORKSPACE TO REMAIN OUTSIDE OF FENCED AREA
1. CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS	4. VERTICAL BENDS CALLED OUT IN PROFILE ARE FOR REFERENCE. CONTRACTOR TO MAKE USE OF ROPING AND FIELD BENDS WHERE POSSIBLE. REFER TO GS 3010.030 FOR FURTHER DETAILS	7. FITTING EXTENTS SHOWN IN THE PROFILE ARE FOR REFERENCE ONLY. REFER TO STATIONING BAND FOR LOCATIONS OF ANTICIPATED FITTINGS. A 3X DIAMETER OF STRAIGHT PIPE IS REQUIRED BETWEEN ALL FITTINGS. REFER TO GS 2110.020 FOR FURTHER DETAILS	
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ABAN# 23-0083897-00			
PROJECT ID# 21-78793			
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COLUMBUS/GAHANNA, FRANKLIN COUNTY, OH			

DRAWING TITLE:	
STA. 50+00 TO STA. 60+00	

DRAWING NO:	
L-2007	