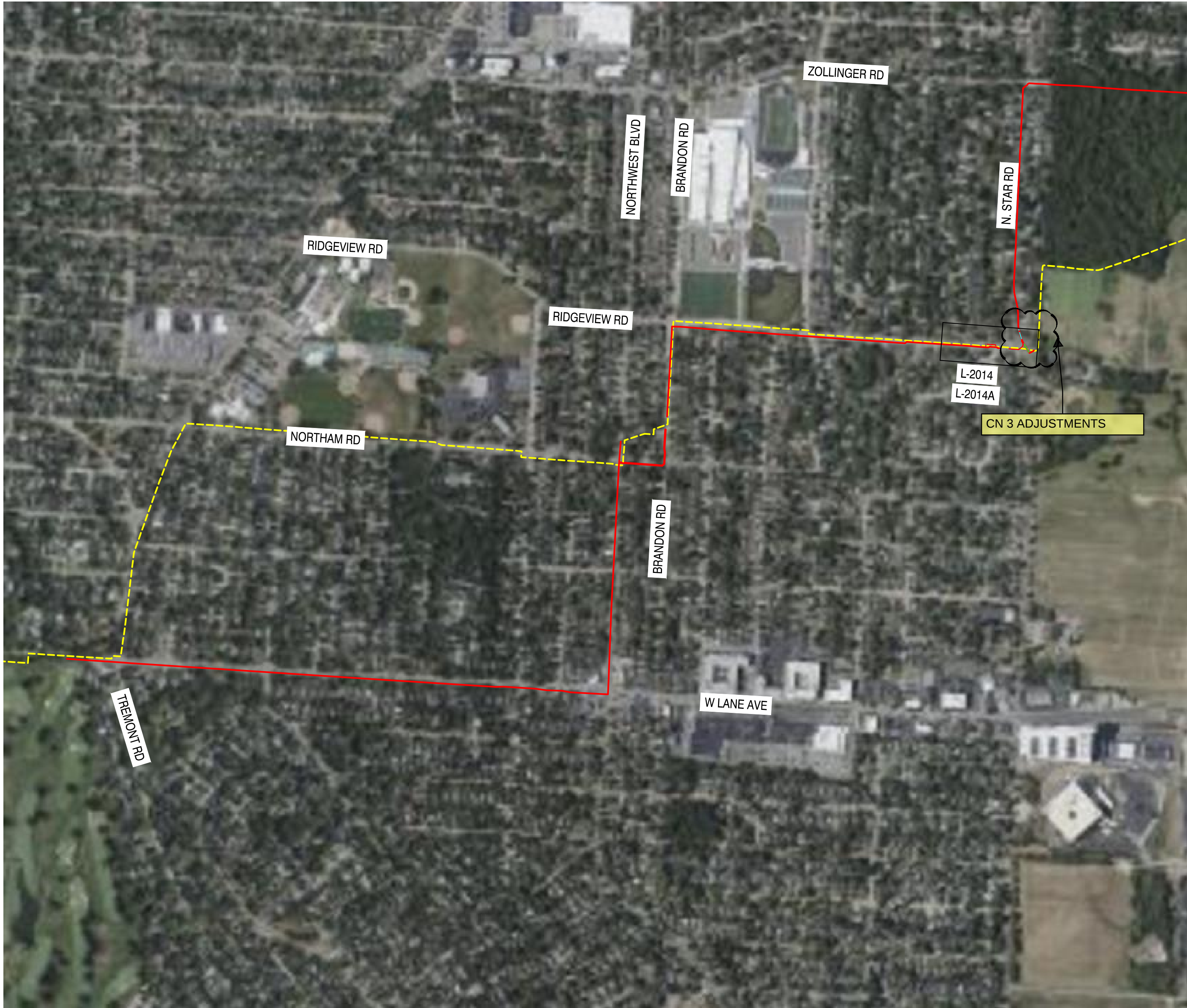
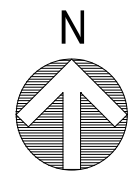




OVERVIEW SHEET INDEX
SCALE: 1"=500'

NOTE:
1. AERIAL IMAGERY IS FOR REFERENCE ONLY



PROPOSED

REVISIONS			
3	09/14/26	ADJUSTED TO MATCH FIELD CONDITIONS	
2	04/10/26	ISSUED FOR MATCH STATION PIPE	
1	08/01/25	ISSUED FOR TIE-IN SHIFT	
0	10/21/24	ISSUED FOR PERMIT	
REV. #	DATE	DESCRIPTION	
INTERNAL ENG.	JW	05/31/23	855-226-7671
DESIGNED BY	JEM	05/31/23	855-266-7671
CHECKED BY	JMJ	05/31/23	855-226-7671
AS-BUILT BY	TBD	TBD	TBD
	NAME	DATE	PHONE #

SITE NAME:
INST# 23-0136341-00
ABAN# 23-0136342-00
INST# 24-0136890-00
ABAN# 24-0136891-00
PROJECT ID# 21-78791
NCHP PIPELINE REPLACEMENT, UNIVERSITY
UPPER ARLINGTON/ COLUMBUS/ FRANKLIN COUNTY, OH

DRAWING TITLE:

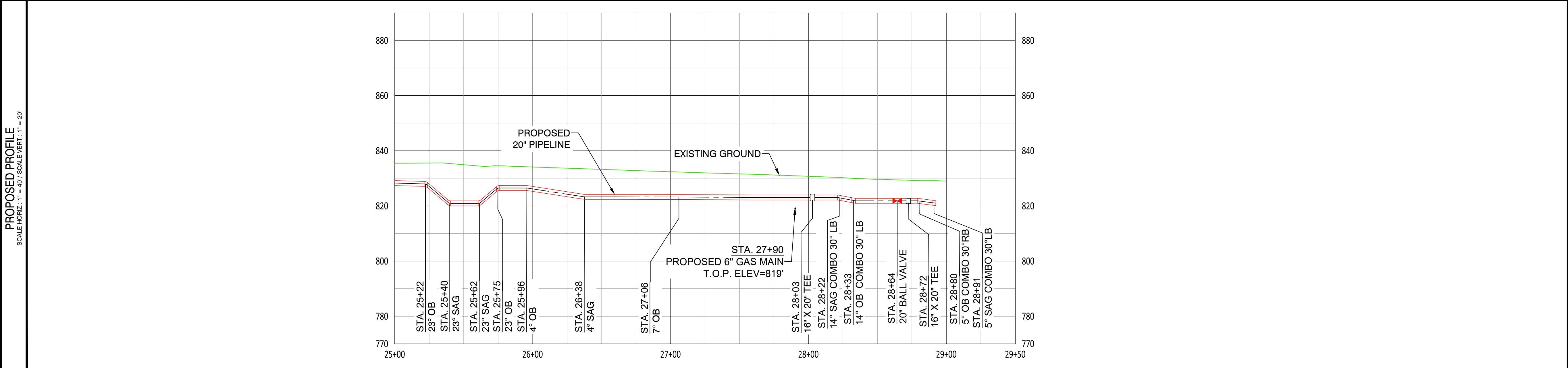
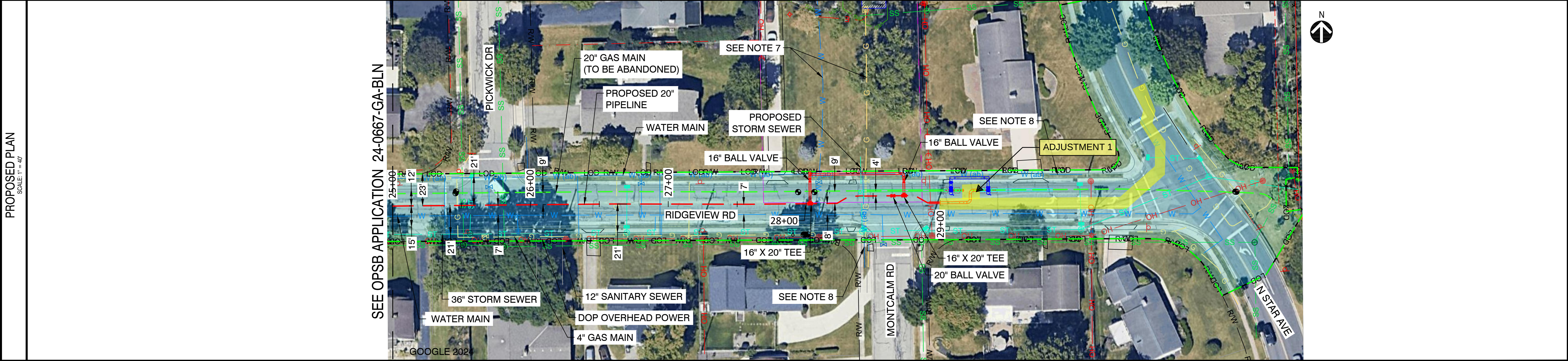
OVERVIEW SHEET

DRAWING NO:

O-2001

OWNERSHIP	CITY OF UPPER ARLINGTON	
JURISDICTION / PARCEL ID	CITY OF UPPER ARLINGTON / FRANKLIN COUNTY	
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG	
CONSTRUCTION METHOD	OPEN CUT	
PIPE		
FITTINGS		

HORIZONTAL STATIONING	
-----------------------	--



- NOTES:
- CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS
 - SERVICE LINE CROSSINGS SHOWN IN SURVEY ARE NOT STATIONED OR SHOWN IN PROFILE FOR CLARITY
 - THE PIPELINE HAS GENERALLY BEEN DESIGNED WITH A COVER OF 6'-0" TO ACCOUNT FOR THE DEPTH OF UNKNOWN SERVICE LINES. MINIMUM ALLOWABLE DEPTH OF COVER IS 4'-0"

- VERTICAL BENDS CALLED OUT IN PROFILE ARE FOR REFERENCE. CONTRACTOR TO MAKE USE OF ROPING AND FIELD BENDS WHERE POSSIBLE. REFER TO GS 3010.030 FOR FURTHER DETAILS
- CORROSION PROTECTION IS DESIGNED BY NISOURCE AND IS NOT COVERED WITHIN THE ENGINEER'S STAMP
- AERIAL IMAGERY IS FOR REFERENCE ONLY
- SERVICE LINES TO BE ABANDONED PRIOR TO CONSTRUCTION. REMOVE AS REQUIRED FOR CONSTRUCTION.
- WATER MAINS ARE ABANDONED. REMOVE AS REQUIRED FOR CONSTRUCTION.



401 N Front St, Suite 380, Columbus, OH 43215
(303) 623-3345

DRAFT

REVISIONS

REV. #	DATE	DESCRIPTION
0	09/14/26	ISSUED FOR PERMIT
DESIGNED BY		05/31/23 614-981-0661
DRAWN BY	JEM	05/31/23 855-266-7671
CHECKED BY	JMJ	05/31/23 855-226-7671
AS-BUILT BY	TBD	TBD
	NAME	DATE PHONE #

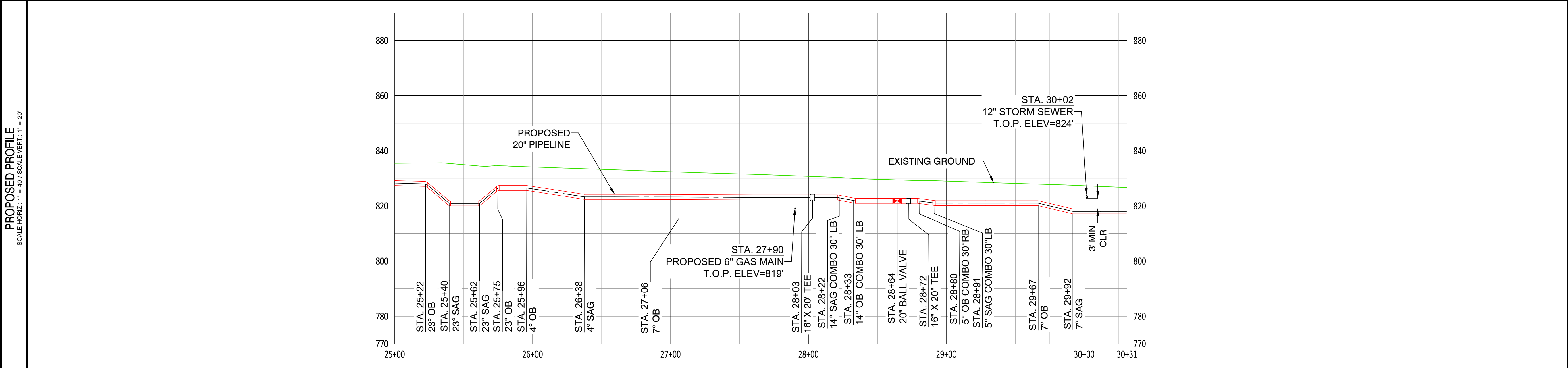
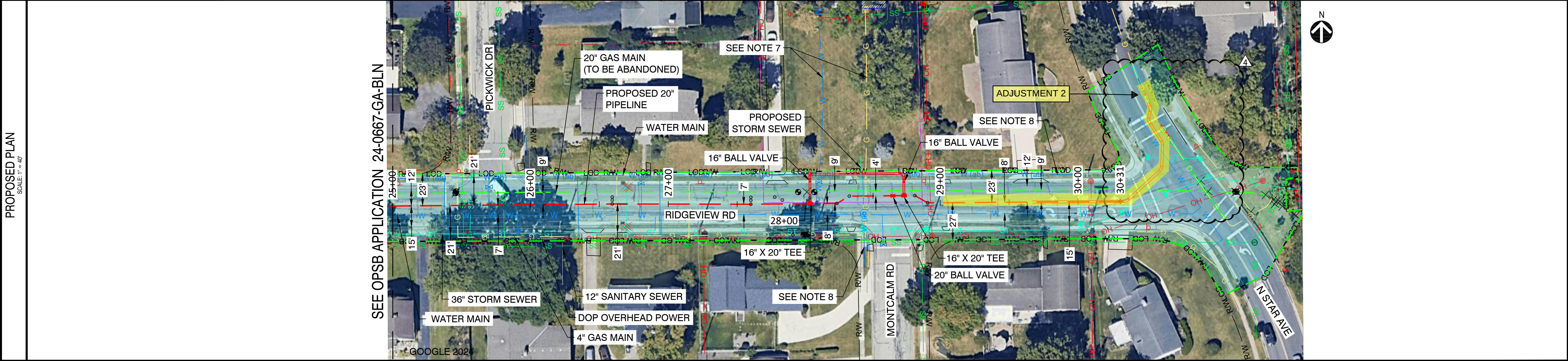
SITE NAME:
INST# 24-0137354-00
ABAN# 24-0137355-00
INST# 24-0136890-00
ABAN# 24-0136891-00
PROJECT ID# 21-78791
NCHP PIPELINE REPLACEMENT, WEST CENTRAL
UPPER ARLINGTON, FRANKLIN COUNTY, OH

DRAWING TITLE:
**20" BRANDON TO RIDGEVIEW ALIGNMENT
BRIDLE / TIE-IN**

DRAWING NO:
L-2014A

OWNERSHIP	CITY OF UPPER ARLINGTON
JURISDICTION / PARCEL ID	CITY OF UPPER ARLINGTON / FRANKLIN COUNTY
TEST PRESSURE / DESIGN INFO	1080 PSIG MIN / 1280 PSIG MAX / CLASS IV / 720 PSIG
CONSTRUCTION METHOD	OPEN CUT
PIPE	
FITTINGS	

HORIZONTAL STATIONING	
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- NOTES:
- CONTRACTOR SHALL VERIFY ALL UTILITY CROSSINGS
 - SERVICE LINE CROSSINGS SHOWN IN SURVEY ARE NOT STATIONED OR SHOWN IN PROFILE FOR CLARITY
 - THE PIPELINE HAS GENERALLY BEEN DESIGNED WITH A COVER OF 6'-0" TO ACCOUNT FOR THE DEPTH OF UNKNOWN SERVICE LINES. MINIMUM ALLOWABLE DEPTH OF COVER IS 4'-0"
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REVISIONS			
REV. #	DATE	DESCRIPTION	
4	08/25/26	ADJUSTED TO MATCH FIELD CONDITIONS	
3	04/29/26	ADJUSTED TO MATCH STATION PIPE	
2	07/25/25	REVISED FOR TIE-IN SHIFT	
1	06/04/25	REVISED FOR FUTURE TIE-IN	
0	11/26/24	ISSUED FOR PERMIT	
DESIGNED BY		05/31/23	614-981-0661
DRAWN BY		JEM	05/31/23 855-266-7671
CHECKED BY		JMJ	05/31/23 855-226-7671
AS-BUILT BY		TBD	TBD
		NAME	DATE PHONE #

SITE NAME:
INST# 24-0137354-00
ABAN# 24-0137355-00
INST# 24-0136890-00
ABAN# 24-0136891-00
PROJECT ID# 21-78791
NCHP PIPELINE REPLACEMENT, WEST CENTRAL
UPPER ARLINGTON, FRANKLIN COUNTY, OH

DRAWING TITLE:
**20" BRANDON TO RIDGEVIEW ALIGNMENT
BRIDLE / TIE-IN**

DRAWING NO:
L-2014